

101 Legal Notices

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**IN THE COUNTY COURT FOR THE COUNTY OF GRANT
In the Matter of the Estate of MURLIN D. WISE, Deceased
Case No. 2736**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at the office of Martin Leuenberger, lawyer for the Personal Representative, P.O. Box 190, 358 S. Bonanza St. Sumpter, Or 97877 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the lawyers for the Personal Representative.

Dated and first published on January 26, 2022.

Gregory Jackson, Personal Representative, 400 NW Valley View Drive, John Day, OR 97845 or Martin Leuenberger, OSB #752247, Lawyer for Personal Representative, P.O. Box 190, 358 S. Bonanza St., Sumpter, Oregon 97877

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Grant County MEETINGS

MyEagleNews.com/Meetings

COVID REGULATIONS MAY STILL EFFECT THESE.

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING

Grant County Library is open 1-5 p.m. Monday and Wednesday; 10 a.m.-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, FEBRUARY 2

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, FEBRUARY 3

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. - Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, FEBRUARY 4

12 p.m. - John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

3-4 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SUNDAY, FEBRUARY 6

8:45 a.m. - Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, FEBRUARY 7

10 a.m.-4 p.m. - Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Sewing from 10 a.m.-4 pm. Business meeting at 11 a.m. Lunch at noon. Call 541-932-4111.

12 p.m. - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. - Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. - Dayville Volunteer Fire Department, fire hall. 541-987-2188.

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, FEBRUARY 8

10 a.m. - Hospital Auxiliary, hospital conference room. 541-575-2545.

12 p.m. - Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

6 p.m. - John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. - Seneca City Council, City Hall. 541-542-2161.

6 p.m. - Dayville School District 16 Board, school office. 541-987-2412.

6:30 p.m. - Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. - John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, FEBRUARY 9

9 a.m. - Grant County Court, courthouse, Canyon City.

9 a.m. - Grant County Art Association, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5 p.m. - Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

6 p.m. - Prairie City, City Council/Planning Commission, City Hall.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. - Dayville City Council, City Hall.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

SELL IT FAST IN THE CLASSIFIEDS

THE MONTHLY EXPENDITURES OF THE COUNTY WHICH SINGLY EXCEED \$500 FOR THE PREVIOUS MONTH ARE POSTED MONTHLY, FOR PUBLIC VIEWING, IN THE COURT HOUSE LOBBY AND AT THE COUNTY LIBRARY BY ORS 294.250.

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Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by February 11, 2022. For questions call Grant Weed Control at 541-575-1554.

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PUBLIC NOTICE
The City of Mt. Vernon is seeking a volunteer to fill a vacancy on the Mt. Vernon City Council. Applications are due by February 7, 2022 @ 4:00 p.m. The appointee will fill a term through Dec. 31, 2022. Applicants must be at least 18 years old, registered to vote, and have lived in Mt. Vernon for a year or more. Applications are available at city hall from 7:00 a.m. to 4:00 p.m. Monday-Friday.

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157 Events

157 Events

157 Events

King Crossword

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ACROSS

1 Kitten's cry
4 Opera set in Egypt
8 Garden intruder
12 Eggs
13 Some deer
14 - -bitty
15 Containers for laundering
17 Appease
18 "So there!"
19 Pittsburgh pro
21 Emphasize
24 Droop
25 Chop
26 Pirate's potato
28 Yokels
32 "I've Got - in Kalamazoo"
34 Pinnacle
36 " - come back now, hear?"
37 Trifled (with)
39 PC alternative
41 Roman 151
42 " - the season ..."
44 NASA vehicle
46 Critic's essays
50 Part of DJIA
51 Send forth
52 Give a faded look to, as jeans
56 Lettuce variety

DOWN

1 Trim the grass
2 Actress Longoria
3 Remove by cleaning
4 Tennis legend Ashe
5 Debtor's note
6 Society newbies
7 Admin. aides
8 Know-it-all
9 And others (Lat.)
10 Diminutive suffix
11 Color worker
16 Dinner for Dobbin
20 Corn spike
21 Excellent, in slang
22 Toy block name
23 Place
27 May honoree
29 Aftermath
30 Vogue rival
31 Thin cut
33 Beatle classic
35 Standard
38 Conk out
40 Pamper
43 Sage
45 Farm female
46 Country's McEntire
47 Actor Jannings
48 Unspoken feeling
49 Gulf War missile
53 Unwell
54 Yon maiden
55 Sweetie

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