CLASSIFIEDS

101 Legal Notices

7

+

9

÷

1 15

16

14

15

) NOTICE TO INTERESTED PERSONS

101 Legal Notices

101 Legal Notices

Grant County MyEagleNews.com/Meetings **COVID REGULATIONS MAY STILL EFFECT THESE.**

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING

Grant County Library is open 1-5 p.m. Monday and Wednesday; 10 a.m.-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, JANUARY 12

9 a.m. - Grant County Court, courthouse, Canyon City. *A supplemental budget will be considered on 1/26/21 at 9:15 AM

9 a.m. - Grant County Art Association, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

6 p.m. - Prairie City, City Council/Planning Commission, City Hall. 6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. - Dayville City Council, City Hall.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, JANUARY 13

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

12 p.m. - Grant County Transportation District Board, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.

12 p.m. - Hope4Paws: Grant County, board meeting, OTC Connections meeting room, Main Street, John Day. Public welcome. 541-575-0500

5:30 p.m. - Juniper Arts Council, Painted Sky Center for the Arts. 541-932-4892

5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605

6 p.m. - Monument City Council, Monument Senior Center. 541-934-2025

6 p.m. - Natural Resource Advisory Committee (NRAC), at Grant County Courthouse

6 p.m. - Long Creek City Council, Community Hall. 541-421-3601. FRIDAY, JANUARY 14

12 p.m. – John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information. 3-4 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326. 6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910. 6:30 p.m. - Mt. Vernon Grange, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.

101 Legal Notices

101 Legal Notices

Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about her-bicide applications that it is your responsibility to initiate a **"NO** SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by February 11, 2022. For questions call Grant Weed Control at 541-575-1554.

101 Legal Notices 101 Legal Notices

The City of Monument is now accepting bids for Transfer Station trailer hauling services to Finley Butte Landfill in Boardman.

Deadline for bids is February 7, 2022 at 5:00 P.M. Please submit your sealed bid to Monument City Hall at 291 Main St. Monument Oregon or mail to us at P.O. Box 426 Monument Oregon 97864. Please indicate on envelope that it is a bid. All candidates must be able to show proof of CDL/PUC and insurance coverage. For additional information contact City Hall at 541-934-2025 during regular business hours.

NOTICE OF SHERIFF'S SALE

On January 27, 2022 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 309 Edgewood Drive Canyon City, OR 97820

A PORTION OF LOT 11, OF EDGEWOOD TERRACE SUBDIVISION, GRANT COUNiy, Oregon as shown by the plat thereof on file and of record in The Office of the county clerk of said county and state in Book $2\,$ of Town Plats, at page 21, described as follows: Beginning at the Northwest corner of said Lot 11, thence $S29^{\circ}39'48''W$, (record BEARING S30°30'W), ALONG THE WESTERLY LINE OF SAID LOT 11, A DIS-TANCE OF 122.50 FEET TO THE TRUE POINT OF BEGINNING: THENCE S29°39'48"W, CONTINUING ALONG THE WESTERLY LINE OF SAID LOT 11, 433.70 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF EDGEWOOD DRIVE; THENCE EASTERLY, ALONG THE NORTHERLY LINE OF EDGEWOOD DRIVE TO A POINT WHICH IS S4°33'55"W, OF THE TRUE POINT OF BEGINNING; THENCE N4°33'55"E, 438 FEET, MORE OR LESS, TO THE TRUE POINT OF BE-GINNING.

The court case number is No. 19CV20535, where, BANK OF AMERICA, N.A., is/are plaintiff (s), THE UNKNOWN HEIRS AND DEVISEES OF JOHN E. SHORT AKA JOHN ELWIN SHORT; THE UNKNOWN HEIRS AND DEVISEES OF MARILYN G. SHORT AKA GLADYS MARILYN SHORT; TERESA L. CHAIN; KAREN JARRETT; JOHN ESTES SHORT; SAMUEL SHORT; BANK OF THE CASCADES MORTGAGE CENTER; UNITED STATES OF AMERICA; STATE OF OREGON; OCCUPANTS OF THE PROPERTY, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/

NOTICE TO DEBTOR

You should be careful about offers to sell rights to surplus funds.

You may have a right to surplus funds remaining after payment of costs and satisfaction of the judgement, as provided in ORS 18.950(4).

If you transfer or sell your right to redemption, you might not have the right to surplus funds.

NOTICE TO PROSPECTIVE BIDDERS

Before bidding at the sale, a prospective bidder should independently investigate:

(a) The priority of the lien or interest of the judgment creditor; (b) Land use laws and regulations applicable to the property;

- (c) Approved uses for the property;
- (d) Limits on farming or forest practices on the property;

(e) Rights of neighboring property owners; and (f) Environmental laws and regulations that affect the prop-

erty.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

101 Legal Notices

101 Legal Notices

101 Legal Notices

101 Legal Notices

NOTICE OF SUPPLEMENTAL BUDGET HEARING

PUBLIC NOTICE

INVITATION TO BID

157 Events 157 Events

IN THE CIRCUIT COURT FOR THE STATE OF OREGON

FOR THE COUNTY OF GRANT, PROBATE DEPARTMENT

NOTICE IS HEREBY GIVEN that Marc Potter has been appointed

Personal Representative. All persons having claims against the

estate are required to present them, with vouchers attached, to Amy L. Muenchrath, attorney for the Personal Representative, at

MuenchrathLaw, LLC, 280 N. Collier St., Coquille, Oregon 97423,

within four months after the date of first publication of this notice,

ceedings may obtain additional information from the records of the

probate clerk's office at the Grant County Courthouse, Probate

Department 201 S Humbolt, Suite 290 Canyon City, OR 97820,

Monday through Friday between 8 am and noon, and 1:00 p.m.

- 5:00 p.m., the Personal Representative, or the attorney for the

Personal Representative, Amy L. Muenchrath, MuenchrathLaw, LLC, 280 N. Collier St., Coquille, Oregon 97423.

Dated and first published this 29th day of December, 2021.

All persons whose rights may be affected by the pro-

In the Matter of the Estate of:) Case No.: 2751

GAME ANSWERS Go Figure! answers **HOCUS-FOCUS** 6 4 X DIFFERENCES: ÷ Х 1. FENCE IS SHORTER. 2. SCARF IS SHORTER. 2 3 X + 3. CAP IS DIFFERENT. X +4. COLLAR IS DIFFERENT 7 8 +Х 5. ARM IS MOVED 21 20 6. WINDOW IS SMALLER King Crossword – **ROCK BANDS OF THE '70s** Answers (N A V A R A C)Solution time: 22 mins. BLON/D/I/E R IWKFLO/YDE ŇР EBALL ΤΕΝΤ \s (\$)(i (K) DINKNAVES A P S E S S M E W TEABALL PELE R/UXS H)S AHAIROAR (S/R/A CXEXH T)

101 Legal Notices

RODNEY GARY POTTER,

or the claims may be barred.

Decedent.

€⁄ (FAU(S/T)P ANG A STB ALL (N I/L/EPPEZDE DAEDLUFETAR ARD SALE DEA Mention the "Yard Sale Deal" to get: UNLIMITED WORDING FOR \$15.00 (one week only) AND 6 YARD SALE SIGNS FOR YOUR YARD SALE CLASSIFIED AD.

MED

101 Legal Notices **101 Legal Notices**

MONDAY, JANUARY 17

10 a.m. - Grant County Senior Site Council, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.

10-11 a.m. - Older Adult & Vulnerable Population Collaborative (OVPC), DHS Conference Room 725 W. Main St. Passionate about meeting the needs of the older adults in the community. Open to evervone. Email OVPC@bluemountainhospital.org

11:30 a.m.-1 p.m. - Alzheimer's Assocation Caregiver Support Group, DHS Conference Room 725 W. Main St. Support for caregivers who care for dementia patients. Call the Alzheimer's Association for more information, 1-800-272-3900.

12 p.m. - Seniors Meal Program, John Day Senior Center, 142 N.E. Davton St. 541-575-1825.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688. 7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Dayville Volunteer Fire Department, fire hall. 541-987-2188. 7:30 p.m. – Outlaw Group of Alcoholics Anonymous. Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, JANUARY, 18

12 p.m. - Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

4 p.m. - Watershed Council, 691 Hwy. 395 N., Long Creek, across from the post office. Phone Call meetings are monthly. In person meetings are quarterly. 541-421-3018.

5-7 p.m. - Food Bank and 'Soup's On' Community Meal, Teen Center. Front Street. Prairie Citv. 541-820-3696.

5:30 p.m. - Canyon City City Council, City Hall. 541-575-0509.

6 p.m. - Grant County Digital Network Coalition, John Day Fire Hall. 541-575-0028

6 p.m. - Grant County Air Search, Grant County Regional Airport meeting room. Public is welcome, 541-620-0854.

6:30 p.m. - Prairie City School District 4 Board, school library. 6:30 p.m. - Grant County Bird Club, with potluck. 541-542-2006 or 541-620-2922.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. WEDNESDAY, JANUARY 19

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - 1:30 p.m. - Grant County Local Advisory Council, on Healthcare, meet at the John Day Firehall. 541-298-2101. simmiewaddel1219@outlook.com

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. - Grant School District 3 School Board, District 3 office, 401 N. Canyon City Blvd., Canyon City.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

A public hearing on a proposed supplemental budget for Grant County Education Service District, for the current fiscal year will be held at GCESD Conference Room. The hearing will take place on Tuesday, January 25, 2022 at 5:15 PM. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after January 12, 2022 at Grant County ESD, between the hours of 8 AM and 4 PM.

SUMMARY OF PROPOSED BUGET CHANGES

Amounts shown are revised totals in those funds being modified

Resource	Amount	Expenditure	Amount
Additional ESSER II Funding	\$261,000	1. Classified Salaries	\$49,24
		2. Computer Software/Hardware	\$211,75
evised Total Fund Resources:	\$261,000	Revised Total Fund Expenditures	\$261,00
xplanation of Changes: The state has provided ad	ditional funding for the ES	SSER II Fund, distributed to schools throughou	t the state.
und: Provention Programs			
Resource	Amount	Expenditure	Amount
1. Additional CASA-OHA Funding	\$294,500	1. Salaries	\$65,00
		2. Professional Development/Travel	\$64,00
		3. Supplies	\$92,49
		 Advertisting Fiscal Services 	\$18,00
		6. Contingency	\$12,00 \$43,00
evised Total Fund Resources:	\$294,500	Revised Total Fund Expenditures	\$43,00
evised fotal fund resources.	Ş294,900	Reviseu Total Fund Expenditures	
xplanation of Changes: Grant County ESD will bec	come the fiscal agent for G	Grant County CASA, and receive monies from C	DHA.
Fund: Student Investment Act Fund			
Resource	Amount	Expenditure	Amount
 Additional Student Invenstment Act Funding 	\$205,416	1. Salaries	\$128,10
		2. Professional Development/Travel	\$10,00
		3. Consumable Supplies/Materials	\$5,00
	6205 44C	4. Computer Software/Hardware	\$62,33
evised Total Fund Resources:	\$205,416	Revised Total Fund Expenditures	\$205,43
planation of Changes: The state has provided ac ate.	dditional funding for the S	tudent Investment Account, distributed to scl	nools throughout the
und: Homeless Consortia Fund			
Resource	Amount	Expenditure	Amount
Homeless Consortia - New Funding	\$5,575	1. Consumable Supplies	\$1,0
		2. Profesional Services	4,50
evised Total Fund Resources:	\$5,575	Revised Total Fund Expenditures	\$5,5
xplanation of Changes: The state provided new fu	unding for homeless initiat	tives in our area.	
Ind: McCrae Scholarship Fund			
Resource	Amount	Expenditure	Amount
McCrae Scholarship - New Funding	\$245,246	1. Sholarships	\$245,24
evised Total Fund Resources:	\$245,246	Revised Total Fund Expenditures	\$245,24