

101 Legal Notices

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Grant County MEETINGS

MyEagleNews.com/Meetings

COVID REGULATIONS MAY STILL EFFECT THESE.

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING

Grant County Library is open 1-5 p.m. Monday and Wednesday; 10 a.m.-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, JANUARY 05

7 a.m. – Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, JANUARY 06

9 a.m.-12:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

5:30 p.m.-7:30 p.m. – Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. – Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, JANUARY 07

12 p.m. – John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

MONDAY, JANUARY 10

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1-3 p.m. – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.

5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-2780.

6 p.m. – Grant County Fair Board, fairgrounds pavilion. 541-575-1900.

6 p.m. – Intergovernmental Council, meets at the John Day Fire Hall, 316 S. Canyon Boulevard. Contact Valerie Maynard at 541-575-0195 or maynardv@grantcounty-or.gov

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688. 6:30 p.m. – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, JANUARY, 11

10 a.m. – Hospital Auxiliary, hospital conference room. 541-575-2545.

12 p.m. – Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. – Seneca City Council, City Hall. 541-542-2161.

6 p.m. – Dayville City Council 16 Board, school office. 541-987-2412.

6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, JANUARY 12

9 a.m. – Grant County Court, courthouse, Canyon City. *A supplemental budget will be considered on 1/12/21 at 9:15 AM

9 a.m. – Grant County Art Association, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

6 p.m. – Prairie City, City Council/Planning Commission, City Hall.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. – Dayville City Council, City Hall.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

YARD SALE DEAL

Mention the "Yard Sale Deal" to get:

UNLIMITED WORDING FOR \$15.00

(one week only)

AND 6 YARD SALE SIGNS FOR YOUR YARD SALE CLASSIFIED AD.

PUBLIC NOTICE

The City of Mt. Vernon is seeking a volunteer to fill a vacancy on the Mt. Vernon City Council. Applications are due by February 7, 2022 @ 4:00 p.m. The appointee will fill a term through Dec. 31, 2022. Applicants must be at least 18 years old, registered to vote, and have lived in Mt. Vernon for a year or more. Applications are available at city hall from 7:00 a.m. to 4:00 p.m. Monday-Friday.

101 Legal Notices

101 Legal Notices

NOTICE OF SHERIFF'S SALE

On January 27, 2022 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 309 Edgewood Drive, Canyon City, OR 97820

A PORTION OF LOT 11, OF EDGEWOOD TERRACE SUBDIVISION, GRANT COUNTY, OREGON AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF SAID COUNTY AND STATE IN BOOK 2 OF TOWN PLATS, AT PAGE 21, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 11, THENCE S29°39'48"W, (RECORD BEARING S30°30'W), ALONG THE WESTERLY LINE OF SAID LOT 11, A DISTANCE OF 122.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE S29°39'48"W, CONTINUING ALONG THE WESTERLY LINE OF SAID LOT 11, 433.70 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF EDGEWOOD DRIVE; THENCE EASTERLY, ALONG THE NORTHERLY LINE OF EDGEWOOD DRIVE TO A POINT WHICH IS S4°33'55"W, OF THE TRUE POINT OF BEGINNING; THENCE N4°33'55"E, 438 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

The court case number is No. 19CV20535, where, **BANK OF AMERICA, N.A.**, is/are plaintiff (s), **THE UNKNOWN HEIRS AND DEVISEES OF JOHN E. SHORT AKA JOHN ELWIN SHORT; THE UNKNOWN HEIRS AND DEVISEES OF MARILYN G. SHORT AKA GLADYS MARILYN SHORT; TERESA L. CHAIN; KAREN JARRETT; JOHN ESTES SHORT; SAMUEL SHORT; BANK OF THE CASCADES MORTGAGE CENTER; UNITED STATES OF AMERICA; STATE OF OREGON; OCCUPANTS OF THE PROPERTY.** is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>

NOTICE TO DEBTOR

You should be careful about offers to sell rights to surplus funds.

You may have a right to surplus funds remaining after payment of costs and satisfaction of the judgement, as provided in ORS 18.950(4).

If you transfer or sell your right to redemption, you might not have the right to surplus funds.

NOTICE TO PROSPECTIVE BIDDERS

Before bidding at the sale, a prospective bidder should independently investigate:

- (a) The priority of the lien or interest of the judgment creditor;
- (b) Land use laws and regulations applicable to the property;
- (c) Approved uses for the property;
- (d) Limits on farming or forest practices on the property;
- (e) Rights of neighboring property owners; and
- (f) Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

101 Legal Notices

101 Legal Notices

NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing on a proposed supplemental budget for Prairie City School District, for the current fiscal year will be held at Prairie City School Library. The hearing will take place on Tuesday, January 18, 2022 at 6:30 PM. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after January 6, 2022 at Prairie City School District, between the hours of 8 AM and 4 PM.

SUMMARY OF PROPOSED BUDGET CHANGES

Amounts shown are revised totals in those funds being modified

Fund:	Student Investment Act Fund			
Resource	Amount	Expenditure	Amount	
1. Additional Student Investment Act Funding	\$208,180	1. Teacher Salaries	\$90,907	
		2. Professional Development/Travel	\$1,000	
		3. Supplies	\$3,700	
		4. Capital Improvements	\$112,573	
Revised Total Fund Resources:	\$208,180	Revised Total Fund Expenditures	\$208,180	

Explanation of Changes: The state has provided additional funding for the Student Investment Account, distributed to schools throughout the state.

Fund:	Summer School Program			
Resource	Amount	Expenditure	Amount	
1. Summer School Program Additional Funding	\$43,323	1. Depreciable Equipment (playground)	\$43,323	
Revised Total Fund Resources:	\$43,323	Revised Total Fund Expenditures	\$43,323	

Explanation of Changes: The state has provided additional funding for remedial education during the summer and approved a capital expenditure request for playground equipment.

HELP WANTED

157 Events

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

- CAP IS DIFFERENT.
- SCARF IS SHORTER.
- GLOVE IS SMALLER.
- SHOVEL IS TURNED.
- DOGHOUSE IS MISSING.
- SIGN IS MISSING.

Go Figure!

answers

7	+	4	x	2	22
-		+		x	
4	-	1	x	9	27
x		x		+	
6	x	5	-	8	22
18		25		26	

King Crossword

Answers
Solution time: 21 mins.

B	A	R	B	O	R	B	S	W	I	N
O	L	A	Y	C	O	E	N	A	M	I
W	A	G	E	C	O	W	L	C	A	N
S	N	U	B	U	T	A	L	O	C	O
Y	U	L	R	E	O					
L	A	M	E	N	T	E	L	V	I	R
A	D	U	L	T		V	E	N	O	M
M	E	M	O	I	R	T	I	S	A	N
V	E	E		E	S	C				
F	A	D	E	V	C	R	E	R	I	G
A	G	A		N	E	A	R	N	A	M
D	E	F		B	A	R	T	E	V	A
S	S	T		C	L	E	F	S	E	N

"THE SOUND OF MUSIC"

THE MONTHLY EXPENDITURES OF THE COUNTY WHICH SINGLY EXCEED \$500 FOR THE PREVIOUS MONTH ARE POSTED MONTHLY, FOR PUBLIC VIEWING, IN THE COURT HOUSE LOBBY AND AT THE COUNTY LIBRARY BY ORS 294.250.

101 Legal Notices

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IN THE CIRCUIT COURT FOR THE STATE OF OREGON FOR THE COUNTY OF GRANT, PROBATE DEPARTMENT

In the Matter of the Estate of:) Case No.: 2751
RODNEY GARY POTTER,) NOTICE TO INTERESTED PERSONS
Decedent.)

NOTICE IS HEREBY GIVEN that Marc Potter has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to Amy L. Muenchrath, attorney for the Personal Representative, at MuenchrathLaw, LLC, 280 N. Collier St., Coquille, Oregon 97423, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the probate clerk's office at the Grant County Courthouse, Probate Department 201 S Humbolt, Suite 290 Canyon City, OR 97820, Monday through Friday between 8 am and noon, and 1:00 p.m. – 5:00 p.m., the Personal Representative, or the attorney for the Personal Representative, Amy L. Muenchrath, MuenchrathLaw, LLC, 280 N. Collier St., Coquille, Oregon 97423.

Dated and first published this 29th day of December, 2021.

101 Legal Notices

101 Legal Notices

IN RE THE DEPENDENCY OF: NO: 21-7-00734-6 KNT
HUNTER MARSELLE JONES NOTICE OF HEARING
DOB: 11/20/2008

TO: *Mother, Wittney Nichole Silveira, A/K/A Wittney Nichole Nastrom; Father, Shah Marselle Harris Jones, and/or anyone claiming parental/paternal rights or interest in the child and to All Whom It May Concern:

On November 4, 2021, a petition for Termination was filed in the above entitled Court, pursuant to RCW 13.34.080 and/or RCW 26.33.310 regarding the above named child, whose parents are *.

[FOR FURTHER INFORMATION, CALL 253-372-5738, 8:00 a.m. - 4:30 p.m.]

Said Petition will be heard on January 27, 2022, at 8:30 a.m., at Regional Justice Center Courthouse, Rm 1-L, 401 4th Ave North, Kent, WA 98032, before a judge of the above entitled court, at which time you are directed to appear and answer the said petition or the petition will be granted and action will be taken by the court such as shall appear to be for the welfare of the said child. Appearance at this hearing is required and may be in person or via telephone by calling (253) 215-8782 and entering the Meeting ID #460 423 8467.

DATED: Wednesday, December 15, 2021

BARBARA MINER
KING COUNTY
SUPERIOR COURT CLERK
BY: KAB, Deputy Clerk

101 Legal Notices

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A picture is worth a 1,000 words!

ADD A FULL COLOR PHOTO TO YOUR PRINT AND ONLINE ADS TODAY BY CALLING:

541-575-0710

Blue Mountain EAGLE