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IN THE MATTER OF THE ESTATE OF KRISTINE LYNN SHULL, Deceased. IN THE COUNTY COURT OF GRANT COUNTY, OREGON In Probate Case No. 2755 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published December 15, 2021.

Personal Representative:
Patricia M. Shull
PO Box 244
Prairie City, OR 97869

Attorney for Estate:
Floyd C. Vaughan-OSB #784167
P.O. Box 965 / 1950 Third Street
Baker City, Oregon 97814
(541) 523-4444

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IN THE CIRCUIT COURT FOR THE STATE OF OREGON FOR THE COUNTY OF GRANT, PROBATE DEPARTMENT

In the Matter of the Estate of:) Case No.: 2751
RODNEY GARY POTTER,) NOTICE TO INTERESTED PERSONS
Decedent.)

NOTICE IS HEREBY GIVEN that Marc Potter has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to Amy L. Muenchrath, attorney for the Personal Representative, at MuenchrathLaw, LLC, 280 N. Collier St., Coquille, Oregon 97423, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the probate clerk's office at the Grant County Courthouse, Probate Department 201 S Humbolt, Suite 290 Canyon City, OR 97820, Monday through Friday between 8 am and noon, and 1:00 p.m. – 5:00 p.m., the Personal Representative, or the attorney for the Personal Representative, Amy L. Muenchrath, MuenchrathLaw, LLC, 280 N. Collier St., Coquille, Oregon 97423.

Dated and first published this 29th day of December, 2021.

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IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF KING, JUVENILE DEPARTMENT

IN RE THE DEPENDENCY OF: NO: 21-7-00734-6 KNT

HUNTER MARSELLE JONES NOTICE OF HEARING
DOB: 11/20/2008

TO: *Mother, Wittney Nichole Silveira, A/K/A Wittney Nichole Nastro; Father, Shah Marselle Harris Jones, and/or anyone claiming parental/paternal rights or interest in the child and to All Whom It May Concern:

On November 4, 2021, a petition for Termination was filed in the above entitled Court, pursuant to RCW 13.34.080 and/or RCW 26.33.310 regarding the above named child, whose parents are *.

[FOR FURTHER INFORMATION, CALL 253-372-5738, 8:00 a.m. - 4:30 p.m.]

Said Petition will be heard on January 27, 2022, at 8:30 a.m., at Regional Justice Center Courthouse, Rm 1-L, 401 4th Ave North, Kent, WA 98032, before a judge of the above entitled court, at which time you are directed to appear and answer the said petition or the petition will be granted and action will be taken by the court such as shall appear to be for the welfare of the said child. Appearance at this hearing is required and may be in person or via telephone by calling (253) 215-8782 and entering the Meeting ID #460 423 8467.

DATED: Wednesday, December 15, 2021

BARBARA MINER
KING COUNTY
SUPERIOR COURT CLERK

BY: KAB, Deputy Clerk

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Grant County MEETINGS
MyEagleNews.com/Meetings
COVID REGULATIONS MAY STILL EFFECT THESE.

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING

Grant County Library is open 1-5 p.m. Monday and Wednesday; 10 a.m.-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday, 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, DECEMBER 29

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.
6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, DECEMBER 30

9 a.m.-12:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

5:30 p.m.-7:30 p.m. – Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, DECEMBER 31

12 p.m. – John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SUNDAY, JANUARY 02

8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, JANUARY 03

10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Sewing from 10 a.m.-4 pm. Business meeting at 11 a.m. Lunch at noon. Call 541-932-4111.

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. – Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Dayville Volunteer Fire Department, fire hall. 541-987-2188.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, JANUARY 04

9 a.m. – Grant County Food Bank board of directors, 530 E. Main St., John Day. 541-575-0299.

12 p.m. – Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

2:30 p.m. – Seneca PTA, 7th and 8th grade classroom, 541-542-2542.

6 p.m. – Grant County Sheriff's Search and Rescue, Grant County Regional Airport. Call 541-575-1131.

7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, JANUARY 05

7 a.m. – Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

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NOTICE OF SHERIFF'S SALE

On January 6, 2022 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 50963 Highway 26, Mt. Vernon, Oregon 97865. Property located in Grant County, Oregon, described as follows:
TOWNSHIP 13 SOUTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON; SECTION 14: ALL THAT PORTION OF THE W1/2 E1/2 NE1/4 SW1/4 LAYING NORTH OF THE RE-LOCATED JOHN DAY HIGHWAY RIGHT OF WAY. (TAX ACCT 16-2 13-28 TL 1702; REF 6204)

The court case number is No. **20CV06112**, where **JOAN DAWSON**, is/are plaintiff(s), and, **HEIDI D. GREENE-BROWN** and **GEORGE N. BROWN**, is/are defendant(s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>

IMPORTANT NOTICE TO DEBTOR REGARDING REDEMPTION RIGHTS:

- 1. You should be careful about offers to sell rights to surplus funds.**
- 2. You may have a right to surplus funds remaining after payment of costs and satisfaction of the judgment, as provided in ORS 18.950(4).**
- 3. If you transfer or sell your right to redemption, you might not have the right to surplus funds.**

PROSPECTIVE BIDDERS. READ THIS SECTION CAREFULLY

Before bidding at the sale, a prospective bidder should independently investigate:

- (a) The priority of the lien or interest of the judgment creditor;
- (b) Land use laws and regulations applicable to the property;
- (c) Approved uses for the property;
- (d) Limits on farming or forest practices on the property;
- (e) Rights of neighboring property owners; and
- (f) Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

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As required by Oregon Revised Statute 457.460, the John Day Urban Renewal Agency board of directors submits the enclosed financial report on the City of John Day Urban Renewal Area (Department of Revenue Plan Area Number 1200086111)

Urban Renewal Agency FY2021 Annual Financial Report

MONEYS RECEIVED IN 2020-2021 TAX YEAR

The John Day Urban Renewal Agency (URA) reported \$50,066 in taxes received during the 2021-2021 fiscal year, along with \$1,300 in Intergovernmental Revenues and \$185 in interest income, for a total income of \$51,550. The URA also reported \$99,960 in debt proceeds from the City of John Day.

USE OF RESOURCES FROM 2020-2021 TAX YEAR

Five property owners participated in the program during the 2020-2021 tax year. The URA paid \$22,181.53 in incentive payments to these owners, plus an additional \$4,523.00 for water system development charges (SDCs) and \$10,357.80 for sewer SDCs. The URA also incurred \$16,516 in principal and \$2,699 in interest for debt service. Total expenditures for FY21 were \$101,365.

ESTIMATED REVENUES & EXPENDITURES FOR 2020-2021 TAX YEAR

The county assessor estimates 2021-2022 tax increment receipts for the URA to be \$65,003.07.

Five property owners were awarded incentive payments in October 2021 for a total of \$22,181.53 based on URA investments made in the 2020-2021 tax year. Two program participants that began homes last year were still under construction this year and will receive the balance of their incentive payments in the 2022-2023 year.

MAXIMUM INDEBTEDNESS AND INDEBTEDNESS INCURRED

Maximum indebtedness is the total amount of money from division of taxes under ORS 457.420 to 457.460 that can be spent on programs and administration throughout the life of the Plan. Maximum indebtedness is a term used in authorizing the use of urban renewal and is required in every urban renewal plan. The maximum amount of indebtedness that may be issued or incurred under the Plan, based upon good faith estimates of the scope and costs of programs in the Plan and the schedule for their completion is \$4,305,162 (four million three hundred five thousand one hundred sixty-two). This amount is the principal of such indebtedness and does not include interest or indebtedness incurred to refund or refinance existing indebtedness.

The URA board approved two new financial instruments through URA Resolution 2020-03:

- (1) To address anticipated near-term cash flow deficits, the URA board authorized a \$40,000 line of credit at three percent annual interest through Old West Federal Credit Union (Instrument # L11211-002) issued on September 21, 2020, which matures December 31, 2021.
- (2) To refinance the City of John Day's loan, the URA board authorized a \$60,000 term loan at three percent annual interest through Old West Federal Credit Union (Instrument # L11212-003) issued on September 21, 2020, which matures on December 31, 2026. The loan originated with six (6) payments of \$9,427.81 each and an irregular last payment estimated at \$9,427.78.

The URA's current indebtedness totals \$0 or 0 percent of its maximum indebtedness as both credit facilities have been fully repaid.

IMPACT ON OTHER TAXING DISTRICTS

Taxes imposed in FY21 were \$53,762.06, or 0.5% of all taxes imposed in Grant County. Taxes imposed for FY22 are \$65,003.07, or 0.7% of total county taxes. Impacts on each tax jurisdiction are summarized below.

Taxing District	FY21 Impact	FY22 Impact
County General 010	\$9,747.25	\$12,278.29
Blue Mt. Hosp. 651	\$7,218.60	\$9,087.19
Mid-Co Cem. 655	\$1,018.14	\$1,282.41
John Day 663	\$10,116.67	\$12,745.24
Grant ESD 701	\$12,702.03	\$16,001.10
School Dist. 3 702	\$5,573.25	\$7,016.17
Extension 4/H	\$872.96	\$1,106.87
JD-CC Parks & Rec 712	\$2,529.20	\$3,188.55
Blue Mt. Hosp. Bond 811	\$3,983.96	\$0
Total for All Districts	\$53,762.06	\$65,003.07

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On January 27, 2022 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 309 Edgewood Drive, Canyon City, OR 97820

A PORTION OF LOT 11, OF EDGEWOOD TERRACE SUBDIVISION, GRANT COUNTY, OREGON AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF SAID COUNTY AND STATE IN BOOK 2 OF TOWN PLATS, AT PAGE 21, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 11, THENCE S29°39'48"W, (RECORD BEARING S30°30'W), ALONG THE WESTERLY LINE OF SAID LOT 11, A DISTANCE OF 122.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE S29°39'48"W, CONTINUING ALONG THE WESTERLY LINE OF SAID LOT 11, 433.70 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF EDGEWOOD DRIVE; THENCE EASTERLY, ALONG THE NORTHERLY LINE OF EDGEWOOD DRIVE TO A POINT WHICH IS S4°33'55"W, OF THE TRUE POINT OF BEGINNING; THENCE N4°33'55"E, 438 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

The court case number is No. **19CV20535**, where, **BANK OF AMERICA, N.A.**, is/are plaintiff (s), **THE UNKNOWN HEIRS AND DEVICES OF JOHN E. SHORT AKA JOHN ELWIN SHORT; THE UNKNOWN HEIRS AND DEVICES OF MARILYN G. SHORT AKA GLADYS MARILYN SHORT; TERESA L. CHAIN; KAREN JARRETT; JOHN ESTES SHORT; SAMUEL SHORT; BANK OF THE CASCADES MORTGAGE CENTER; UNITED STATES OF AMERICA; STATE OF OREGON; OCCUPANTS OF THE PROPERTY**, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>

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