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IN THE MATTER OF THE ESTATE OF KRISTINE LYNN SHULL, Deceased. IN THE COUNTY COURT OF GRANT COUNTY, OREGON In Probate Case No. 2755

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published December 15, 2021.

Personal Representative:
Patricia M. Shull
PO Box 244
Prairie City, OR 97869

Attorney for Estate:
Floyd C. Vaughan-OSB #784167
P.O. Box 965 / 1950 Third Street
Baker City, Oregon 97814
(541) 523-4444

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Grant County MEETINGS
MyEagleNews.com/Meetings
COVID REGULATIONS MAY STILL EFFECT THESE.

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING

Grant County Library is open 1-5 p.m. Monday and Wednesday; 10 a.m.-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday, 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, DECEMBER 22

9 a.m. - Grant County Court, courthouse, Canyon City.

9 a.m.-1 p.m. - Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - 1:30 p.m. - Grant County Local Advisory Council, on Healthcare, meet at the John Day Firehall. 541-298-2101. simmiwadel1219@outlook.com

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, DECEMBER 23

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

2-4 p.m. - Feed the Family, Families First 401 S Canyon Blvd., John Day. Prepare and cook meals for your whole family, budget-friendly ingredients, receive recipes, gifts and tutorials. Call to register, 541-575-1006.

5 p.m. - Blue Mountain Hospital Board meeting, in hospital conference room. Call 541-575-1311.

5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

7 p.m. - John Day/Canyon City Park and Rec. Board, Belshaw office. 541-575-0110.

FRIDAY, DECEMBER 24

12 p.m. - John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

MONDAY, DECEMBER 27

12 p.m. - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. - John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, DECEMBER 28

12 p.m. - Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

12 p.m. - Transient Room Tax Committee, Grant County Chamber of Commerce, 301 W. Main St., John Day. 541-575-0547.

4:30 p.m. - Long Creek School Board, school library. 541-421-3896.

7 p.m. - John Day City Council, John Day Fire Station. 541-575-0028.

7 p.m. - Prairie City Rural Fire Board, City Hall. 541-820-4624.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, DECEMBER 29

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

Need fire-starter or packing material? Stop by the Eagle Office and grab some old newspapers before they're gone!

NOTICE OF SHERIFF'S SALE

On January 6, 2022 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 50963 Highway 26, Mt. Vernon, Oregon 97865. Property located in Grant County, Oregon, described as follows:

TOWNSHIP 13 SOUTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON; SECTION 14: ALL THAT PORTION OF THE W1/2 E1/2 NE1/4 SW1/4 LAYING NORTH OF THE RE-LOCATED JOHN DAY HIGHWAY RIGHT OF WAY. (TAX ACCT 16-2 13-28 TL 1702; REF 6204)

The court case number is No. 20CV06112, where **JOAN DAWSON**, is/are plaintiff(s), and, **HEIDI D. GREENE-BROWN and GEORGE N. BROWN**, is/are defendant(s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>

IMPORTANT NOTICE TO DEBTOR REGARDING REDEMPTION RIGHTS:

1. You should be careful about offers to sell rights to surplus funds.
2. You may have a right to surplus funds remaining after payment of costs and satisfaction of the judgment, as provided in ORS 18.950(4).
3. If you transfer or sell your right to redemption, you might not have the right to surplus funds.

PROSPECTIVE BIDDERS. READ THIS SECTION CAREFULLY

Before bidding at the sale, a prospective bidder should independently investigate:

- (a) The priority of the lien or interest of the judgment creditor;
- (b) Land use laws and regulations applicable to the property;
- (c) Approved uses for the property;
- (d) Limits on farming or forest practices on the property;
- (e) Rights of neighboring property owners; and
- (f) Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

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As required by Oregon Revised Statute 457.460, the John Day Urban Renewal Agency board of directors submits the enclosed financial report on the City of John Day Urban Renewal Area (Department of Revenue Plan Area Number 1200086111)

Urban Renewal Agency FY2021 Annual Financial Report

MONEYS RECEIVED IN 2020-2021 TAX YEAR

The John Day Urban Renewal Agency (URA) reported \$50,066 in taxes received during the 2021-2021 fiscal year, along with \$1,300 in Intergovernmental Revenues and \$185 in interest income, for a total income of \$51,550. The URA also reported \$99,960 in debt proceeds from the City of John Day.

USE OF RESOURCES FROM 2020-2021 TAX YEAR

Five property owners participated in the program during the 2020-2021 tax year. The URA paid \$22,181.53 in incentive payments to these owners, plus an additional \$4,523.00 for water system development charges (SDCs) and \$10,357.80 for sewer SDCs. The URA also incurred \$16,516 in principal and \$2,699 in interest for debt service. Total expenditures for FY21 were \$101,365.

ESTIMATED REVENUES & EXPENDITURES FOR 2020-2021 TAX YEAR

The county assessor estimates 2021-2022 tax increment receipts for the URA to be \$65,003.07.

Five property owners were awarded incentive payments in October 2021 for a total of \$22,181.53 based on URA investments made in the 2020-2021 tax year. Two program participants that began homes last year were still under construction this year and will receive the balance of their incentive payments in the 2022-2023 year.

MAXIMUM INDEBTEDNESS AND INDEBTEDNESS INCURRED

Maximum indebtedness is the total amount of money from division of taxes under ORS 457.420 to 457.460 that can be spent on programs and administration throughout the life of the Plan. Maximum Indebtedness is a term used in authorizing the use of urban renewal and is required in every urban renewal plan. The maximum amount of indebtedness that may be issued or incurred under the Plan, based upon good faith estimates of the scope and costs of programs in the Plan and the schedule for their completion is \$4,305,162 (four million three hundred five thousand one hundred sixty-two). This amount is the principal of such indebtedness and does not include interest or indebtedness incurred to refund or refinance existing indebtedness.

The URA board approved two new financial instruments through URA Resolution 2020-03:

- (1) To address anticipated near-term cash flow deficits, the URA board authorized a \$40,000 line of credit at three percent annual interest through Old West Federal Credit Union (Instrument # L11211-002) issued on September 21, 2020, which matures December 31, 2021.
- (2) To refinance the City of John Day's loan, the URA board authorized a \$60,000 term loan at three percent annual interest through Old West Federal Credit Union (Instrument # L11212-003) issued on September 21, 2020, which matures on December 31, 2026. The loan originated with six (6) payments of \$9,427.81 each and an irregular last payment estimated at \$9,427.78.

The URA's current indebtedness totals \$0 or 0 percent of its maximum indebtedness as both credit facilities have been fully repaid.

IMPACT ON OTHER TAXING DISTRICTS

Taxes imposed in FY21 were \$53,762.06, or 0.5% of all taxes imposed in Grant County. Taxes imposed for FY22 are \$65,003.07, or 0.7% of total county taxes. Impacts on each tax jurisdiction are summarized below.

Taxing District	FY21 Impact	FY22 Impact
County General 010	\$9,747.25	\$12,278.29
Blue Mt. Hosp. 651	\$7,218.60	\$9,087.19
Mid-Co Cem. 655	\$1,018.14	\$1,282.41
John Day 663	\$10,116.67	\$12,745.24
Grant ESD 701	\$12,702.03	\$16,001.10
School Dist. 3 702	\$5,573.25	\$7,016.17
Extension 4/H	\$872.96	\$1,106.87
JD-CC Parks & Rec 712	\$2,529.20	\$3,188.55
Blue Mt. Hosp. Bond 811	\$3,983.96	\$0
Total for All Districts	\$53,762.06	\$65,003.07

JOIN THE CONVERSATION

MYEAGLENEWS.COM

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IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF KING, JUVENILE DEPARTMENT

IN RE THE DEPENDENCY OF: NO: 21-7-00734-6 KNT

HUNTER MARSELLE JONES NOTICE OF HEARING
DOB: 11/20/2008

TO: *Mother, Wittney Nichole Silveira, A/K/A Wittney Nichole Nastro; Father, Shah Marselle Harris Jones, and/or anyone claiming parental/paternal rights or interest in the child and to All Whom It May Concern:

On November 4, 2021, a petition for Termination was filed in the above entitled Court, pursuant to RCW 13.34.080 and/or RCW 26.33.310 regarding the above named child, whose parents are *.

[FOR FURTHER INFORMATION, CALL 253-372-5738, 8:00 a.m. - 4:30 p.m.]

Said Petition will be heard on January 27, 2022, at 8:30 a.m., at Regional Justice Center Courthouse, Rm 1-L, 401 4th Ave North, Kent, WA 98032, before a judge of the above entitled court, at which time you are directed to appear and answer the said petition or the petition will be granted and action will be taken by the court such as shall appear to be for the welfare of the said child. Appearance at this hearing is required and may be in person or via telephone by calling (253) 215-8782 and entering the Meeting ID #460 423 8467.

DATED: Wednesday, December 15, 2021

BARBARA MINER
KING COUNTY
SUPERIOR COURT CLERK

BY: KAB, Deputy Clerk

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TOWNSHIP 12 SOUTH, RANGE 31 EAST, WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON; SECTION 31: ALL THAT PORTION OF THE W1/2NE1/4 AND THE N1/2NW1/4SE1/4 LYING EAST OF THE OLD HIGHWAY RIGHT OF WAY AS SAID RIGHT OF WAY IS DESCRIBED IN DEEDS DATED JUNE 26, 1929, RECORDED JULY 8, 1929 IN DEED BOOK 38, PAGE 197, AND LYING WEST OF THE RE-LOCATED PENDLETON-JOHN DAY HIGHWAY RIGHT OF WAY AS SAID RIGHT OF WAY IS DESCRIBED IN DEED DATED APRIL 19, 1971, RECORDED JUNE 23, 1971 DEED BOOK 106, PAGE 147. (TAX ACCT. 3-10 12-31 TL2001; REF. 12)

The court case number is No. 21CV02562, where **WILLIAM ROHM and MICHAEL TIGGER ROHM**, is/are plaintiff(s), and, **KIMBERLY ROSTA and JENNIFER ROSTA**, is/are defendant(s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the John Day City Council is conducting a public hearing to consider the following planning actions:

APPEAL OF CONDITIONAL USE PERMIT (TYPE III) CUP-21-05:

JOHN DAY/CANYON CITY PARKS & RECREATION DISTRICT

The John Day/Canyon City Parks and Recreation District applied to erect a new aquatic center at the 7th Street Sports Complex (upper Belshaw Field) located at 845 1/2 NW Bridge St, John Day, OR 97845 in John Day (Map No.13S31E23CA Tax Lots 3300 & 4200). The proposed development consists of an ADA-accessible, six-lane, 25-yard outdoor pool with spectator seating and space available to add a small warm water wading/therapy pool in the future; a lobby/office/mechanical facility with apx. 8,000 sf for Furniture, Furnishings and Equipment (FFE), and primary parking all sited on Tax Lot 4200 (10.89 acres); with overflow parking on Tax Lot 3300 (1 acre).

The John Day Planning Commission through a Type III procedure as outlined in John Day Development Code ("JDDC") Section 5-4.4, approved the application as submitted by the Applicant following a public hearing held on November 9, 2021. Mr. John Morris, 60016 Hwy 26, John Day, a participant in the hearing, filed a Notice of Appeal to the City Council. The City Council shall hear the matter on the record as outlined in JDDC 5-4.1.040(F)(4). Participants will be granted the right to present argument, but not to introduce additional evidence. In considering the appeal, the City Council need only consider those matters specifically raised by the appellant but may consider other matters if it so desires. Decisions on appeal to the City Council shall be based on standards and criteria in the JDDC.

PUBLIC HEARING DETAILS

When: 6:00 P.M., WEDNESDAY, JANUARY 5TH, 2021
Where: JOHN DAY FIRE HALL, 316 S. CANYON BLVD., JOHN DAY, OR 97845

Details: The hearing will be held in person and virtually via Go-to-Meeting at <https://global.gotomeeting.com/join/333257157>. You can also dial in using your phone: United States: +1 (646) 749-3122 Access Code: 333-257-157.

Applicable Approval Criteria: JDDC

- 5-2.2 Residential Land Use Districts
- 5-3 Community Design Standards
- 5-4.2 Land Use Review And Site Design Review
- 5-4.4 Conditional Use Permits

Written comments should be delivered to Nicholas Green, City Manager, 450 East Main Street, John Day, or by e-mail to cityofjohnday@grantcounty-or.gov, prior to Tuesday, January 4th at 4:00 p.m. to allow time for review ahead of the hearing. Written or oral comments may also be submitted at the public hearing. The procedures for conducting the public hearing are set out in JDDC 5-4.1.040(D) as modified for appeals in JDDC 5-4.1.040(F)(4).

Failure to raise an issue in person, or by written comment, or failure to provide statements or evidence sufficient to afford the decision-maker an opportunity to respond to the issue, means that an appeal based on that issue cannot be filed with the State Land Use Board of Appeals. A copy of the application, all documents and evidence submitted into the record, and the applicable criteria and standards can be reviewed at City Hall at no cost. Copies of such materials shall be provided at a reasonable cost. A copy of the City's staff report and recommendation to the hearings body shall be available for review at no cost at least seven days before the hearing, copies of the staff report shall be provided on request at a reasonable cost.

Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day, by email to cityofjohnday@grantcounty-or.gov, or phone 541-575-0028, Mon. - Thurs. from 8:00 a.m. to 4:00 p.m.

Notice to mortgagee, lien holder, vendor, or seller: The City of John Day Development Code requires that if you receive this notice it shall be promptly forwarded