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IN THE MATTER OF THE ESTATE OF KRISTINE LYNN SHULL, Deceased. IN THE COUNTY COURT OF GRANT COUNTY, OREGON In Probate

Case No. 2755
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published December 15, 2021.

<u>Personal Representative:</u> Patricia M. Shull PO Box 244 Prairie City, OR 97869

Attorney for Estate: Floyd C. Vaughan-OSB #784167 P.O. Box 965 / 1950 Third Street Baker City, Oregon 97814 (541) 523-4444

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MvEagleNews.com/Meetings

COVID REGULATIONS MAY STILL EFFECT THESE.

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. **ONGOING** Grant County Library is open 1-5 p.m. Monday and Wednesday; 10

a.m.-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15

p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697. Burns-Hines VA Clinic - Services for Grant County veterans. Im-

munizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, DECEMBER 15

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - 1:30 p.m. - Grant County Local Advisory Council, on Healthcare, meet at the John Day Firehall. 541-298-2101. simmiewaddel1219@outlook.com

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, DECEMBER 16

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

10 a.m.-1 p.m. - Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-2058.

10:30 a.m. - Chamber of Commerce business meeting, 301 W. Main St., John Day. 541-575-0547.

ounty Library A yon Blvd., John Day. 541-575-1992.

12 p.m. - Seniors Meal Program and bingo, John Day Senior Cen-

ter, 142 N.E. Dayton St. 541-575-1825. 12 p.m. – Women's Support, by Heart of Grant County, for domestic

violence survivors. Free lunch. 541-575-4335. 4-7 p.m. - Blue Mountain Forest Partners, Conference Room at

Grant County Regional Airport, John Day. Public is invited to attend. 541-620-2546.

5:30 p.m.-7:30 p.m. – Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall.

541-820-3605. 6:30 p.m. - Monument School Board, high school. 541-934-2646.

FRIDAY, DECEMBER 17 12 p.m. - John Day Miracles Group, weekly AA meeting at Church

of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information. 3-4 p.m. - United Methodist Church, weekly distribution of boxes of

food, 126 N.W. Canton Street, John Day. 541-575-1326. 6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support

group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

MONDAY, DECEMBER 20

10 a.m. - Grant County Senior Site Council, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.

10-11 a.m. - Older Adult & Vulnerable Population Collaborative (OVPC), DHS Conference Room 725 W. Main St. Passionate about meeting the needs of the older adults in the community. Open to everyone. Email OVPC@bluemountainhospital.org

11:30 a.m.-1 p.m. - Alzheimer's Assocation Caregiver Support Group, DHS Conference Room 725 W. Main St. Support for caregivers who care for dementia patients. Call the Alzheimer's Association for more information, 1-800-272-3900.

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688. 7 p.m. – Dayville Volunteer Fire Department, fire hall. 541-987-2188.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, DECEMBER 21

12 p.m. – Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

4 p.m. – Watershed Council, 691 Hwy. 395 N., Long Creek, across from the post office. Phone Call meetings are monthly. In person meetings are quarterly. 541-421-3018.

5-7 p.m. - Food Bank and 'Soup's On' Community Meal, Teen Center, Front Street, Prairie City. 541-820-3696.

5:30 p.m. - Canyon City City Council, City Hall. 541-575-0509. 6 p.m. - Grant County Digital Network Coalition, John Day Fire Hall.

541-575-0028. 6:30 p.m. - Prairie City School District 4 Board, school library.

6:30 p.m. - Grant County Bird Club, with potluck. 541-542-2006 or 541-620-2922 7 p.m. - Granite City Council, Granite City Hall. 541-755-5100. 7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, DECEMBER 22 9 a.m. - Grant County Court, courthouse, Canyon City.

9 a.m-1 p.m. - Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs. 11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, 101 Legal Notices

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REQUEST FOR PROPOSALS: Harney County SD#4 and Harney County SD#UH1J are seeking a qualified independent certified public accounting firm to perform the annual audit for the financial statements for our districts. The Districts under one contract for one to three years beginning with the fiscal year ending June 30, 2022. Sealed proposals will be accepted through 8:00 am on January 31, 2022. If a proposal is

emailed to me, I will print it and put it in an envelope until January

31st. You may view the full Request Document at: http://www.harneyesd.k12.or.us/resources/r f p s for schools Questions and clarifications of the proposal specifications may be directed to: Cori Wright, Business Manager wrightc@harneyesd. k12.or.us ^c/o Harney County ESD 25 Fairview Heights Loop Burns, Oregon 97720 (541) 573-4823

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NOTICE OF SHERIFF'S SALE

On January 6, 2022 at the hour of 9:30 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 23400 Highway 395 North, Mt. Vernon, Oregon 97865. Property located in Grant County, Oregon,

TOWNSHIP 12 SOUTH, RANGE 31 EAST, WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON: SECTION 31: ALL THAT PORTION OF THE W1/2NE1/4 AND THE N1/2NW1/4SE1/4 LYING EAST OF THE OLD HIGHWAY RIGHT OF WAY AS said right of way is described in Deeds dated June 26, 1929, recorded July 8, 1929 in Deed Book 38, Page 197, and lying West of the re-lo-CATED PENDLETON-JOHN DAY HIGHWAY RIGHT OF WAY AS SAID RIGHT OF WAY IS DESCRIBED IN DEED DATED APRIL 19, 1971, RECORDED JUNE 23, 1971 DEED BOOK 106, PAGE 147. (TAX ACCT. 3-10 12-31 TL2001; REF. 12) The court case number is No. 21CV02562, where WILLIAM ROHM and MICHAEL TIGGER ROHM, is/are plaintiff(s), and, KIMBERLY ROSTA and JENNIFER ROSTA, is/are defendant(s). The sale is a public auction to the highest bidder for cash or ca shier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.

IMPORTANT NOTICE TO DEBTOR REGARDING REDEMP-**TION RIGHTS**

1. You should be careful about offers to sell rights to surplus

2. You may have a right to surplus funds remaining after payment of costs and satisfaction of the judgment, as provide-

3. If you transfer or sell your right to redemption, you might not have the right to surplus funds.

PROSPECTIVE BIDDERS, READ THIS SECTION CAREFULLY Before bidding at the sale, a prospective bidder should independently investigate:

(a) The priority of the lien or interest of the judgment creditor; (b) Land use laws and regulations applicable to the property;

Approved uses for the property; (d) Limits on farming or forest practices on the property;

Rights of neighboring property owners; and Environmental laws and regulations that affect the property.

<u>Conditions of Sale:</u> All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency

and/or cashier's checks made payable to Grant County Sher iff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and 101 Legal Notices

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REQUEST FOR PROPOSALS:

Harney ESD Region XVII is seeking a qualified independent certified public accounting firm to perform the annual audit for the financial statements for our district. The District contract for one to three years beginning with the fiscal year ending June 30, 2022. Sealed proposals will be accepted through 8:00 am on January 31, 2022. If a proposal is emailed to me, I will print it and put it in an envelope until January 31st. You may view the full Request

http://www.harneyesd.k12.or.us/resources/r f p s for schools Questions and clarifications of the proposal specifications may be directed to: Cori Wright, Business Manager wrightc@harneyesd. k12.or.us c/o Harney County ESD 25 Fairview Heights Loop Burns, Oregon 97720 (541) 573-4823

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Township 13 South, Range 28 East, Willamette Meridian, Grant COUNTY, OREGON: SECTION 14: ALL THAT PORTION OF THE W1/2 E1/2 NE1/4 SW1/4 LAYING NORTH OF THE RE-LOCATED JOHN DAY HIGHWAY RIGHT OF WAY. (TAX ACCT 16-2 13-28 TL 1702; REF 6204)

The court case number is No. 20CV06112, where JOAN DAW-SON, is/are plaintiff(s), and, HEIDI D. GREENE-BROWN and GEORGE N. BROWN, is/are defendant(s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/

IMPORTANT NOTICE TO DEBTOR REGARDING REDEMP-TION RIGHTS:

1. You should be careful about offers to sell rights to surplus funds.

2. You may have a right to surplus funds remaining after payment of costs and satisfaction of the judgment, as provided in ORS 18.950(4).

3. If you transfer or sell your right to redemption, you might not have the right to surplus funds.

Before bidding at the sale, a prospective bidder should inde-(a) The priority of the lien or interest of the judgment creditor;

PROSPECTIVE BIDDERS, READ THIS SECTION CAREFULLY

(b) Land use laws and regulations applicable to the property;

(c) Approved uses for the property; (d) Limits on farming or forest practices on the property;

(e) Rights of neighboring property owners; and

Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

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