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Grant County MEETINGS

MyEagleNews.com/Meetings

COVID REGULATIONS MAY STILL EFFECT THESE.

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING

Grant County Library is open 1-5 p.m. Monday and Wednesday; 10 a.m.-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, DECEMBER 8

9 a.m. - **Grant County Court**, courthouse, Canyon City.

9 a.m. - **Grant County Art Association**, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. - **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - **TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5 p.m. - **Friends of Kam Wah Chung & Company**, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

6 p.m. - **Prairie City, City Council/Planning Commission**, City Hall.

6 p.m. - **Long Creek Volunteer Fire Department**, City Hall.

6:30-8:30 p.m. - **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. - **Dayville City Council**, City Hall.

7:30 p.m. - **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, DECEMBER 9

9 a.m.-12:30 p.m. - **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. - **Seniors Meal Program** and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. - **Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

12 p.m. - **Grant County Transportation District Board**, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.

12 p.m. - **Hope4Paws: Grant County, board meeting**, OTC Connections meeting room, Main Street, John Day. Public welcome. 541-575-0500.

5:30 p.m.-7:30 p.m. - **Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living, 541-575-1927.

6 p.m. - **Celebrate Recovery**, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - **Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

6 p.m. - **Monument City Council**, Monument Senior Center. 541-934-2025.

6 p.m. - **Natural Resource Advisory Committee (NRAC)**, at Grant County Courthouse.

6 p.m. - **Long Creek City Council**, Community Hall. 541-421-3601.

FRIDAY, DECEMBER 10

12 p.m. - **John Day Miracles Group**, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

3-4 p.m. - **United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. - **Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

6:30 p.m. - **Mt. Vernon Grange**, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.

MONDAY, DECEMBER 13

12 p.m. - **Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1-3 p.m. - **South Fork John Day Watershed Council**, Izee Schoolhouse. 541-792-0435.

5 p.m. - **Mid-county Cemetery Maintenance District**, conference room, Grant County Courthouse. 541-575-2780.

6 p.m. - **Grant County Fair Board**, fairgrounds pavilion. 541-575-1900.

6 p.m. - **Intergovernmental Council**, meets at the John Day Fire Hall, 316 S. Canyon Boulevard. Contact Valerie Maynard at 541-575-0195 or maynardv@grantcounty-or.gov

6 p.m. - **Mt. Vernon Volunteer Fire Department**, 541-932-4688.

6:30 p.m. - Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

7 p.m. - **John Day Volunteer Fire Department**, fire station. 541-620-4037.

7:30 p.m. - **Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, DECEMBER 14

10 a.m. - **Hospital Auxiliary**, hospital conference room. 541-575-2545.

12 p.m. - **Seniors Meal Program** at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

6 p.m. - **John Day Golf Club board**, John Day Golf course, 541-575-0170.

6 p.m. - **Seneca City Council**, City Hall. 541-542-2161.

6 p.m. - **Dayville School District 16 Board**, school office. 541-987-2412.

6:30 p.m. - **Mt. Vernon City Council**, City Hall. 541-932-4688.

7 p.m. - John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. - **Boy Scout Troop 898**, John Day Elks Lodge, John Day.

WEDNESDAY, DECEMBER 15

9 a.m.-3:30 p.m. - **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - **TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - 1:30 p.m. - **Grant County Local Advisory Council**, on Healthcare, meet at the John Day Firehall. 541-298-2101. simmiwadel1219@outlook.com

6 p.m. - **Long Creek Volunteer Fire Department**, City Hall.

6:30-8:30 p.m. - **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

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REQUEST FOR PROPOSALS:

Harney ESD Region XVII is seeking a qualified independent certified public accounting firm to perform the annual audit for the financial statements for our district. The District contract for one to three years beginning with the fiscal year ending June 30, 2022. Sealed proposals will be accepted through 8:00 am on January 31, 2022. If a proposal is emailed to me, I will print it and put it in an envelope until January 31st. You may view the full Request Document at:

http://www.harneyesd.k12.or.us/resources/rfp_s_for_schools
Questions and clarifications of the proposal specifications may be directed to: Cori Wright, Business Manager wrightc@harneyesd.k12.or.us % Harney County ESD 25 Fairview Heights Loop Burns, Oregon 97720 (541) 573-4823

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Harney County SD#4 and Harney County SD#UH1J are seeking a qualified independent certified public accounting firm to perform the annual audit for the financial statements for our districts. The Districts under one contract for one to three years beginning with the fiscal year ending June 30, 2022. Sealed proposals will be accepted through 8:00 am on January 31, 2022. If a proposal is emailed to me, I will print it and put it in an envelope until January 31st. You may view the full Request Document at:

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NOTICE OF SHERIFF'S SALE

On January 6, 2022 at the hour of 9:30 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 23400 Highway 395 North, Mt. Vernon, Oregon 97865. Property located in Grant County, Oregon, described as follows:

TOWNSHIP 12 SOUTH, RANGE 31 EAST, WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON; SECTION 31: ALL THAT PORTION OF THE W1/2NE1/4 AND THE N1/2NW1/4SE1/4 LYING EAST OF THE OLD HIGHWAY RIGHT OF WAY AS SAID RIGHT OF WAY IS DESCRIBED IN DEEDS DATED JUNE 26, 1929, RECORDED JULY 8, 1929 IN DEED BOOK 38, PAGE 197, AND LYING WEST OF THE RE-LOCATED PENDLETON-JOHN DAY HIGHWAY RIGHT OF WAY AS SAID RIGHT OF WAY IS DESCRIBED IN DEED DATED APRIL 19, 1971, RECORDED JUNE 23, 1971 DEED BOOK 106, PAGE 147. (TAX ACCT. 3-10 12-31 TL2001; REF. 12) The court case number is No. 21CV02562, where **WILLIAM ROHM** and **MICHAEL TIGGER ROHM**, is/are plaintiff(s), and, **KIMBERLY ROSTA** and **JENNIFER ROSTA**, is/are defendant(s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>

IMPORTANT NOTICE TO DEBTOR REGARDING REDEMPTION RIGHTS:

1. You should be careful about offers to sell rights to surplus funds.
2. You may have a right to surplus funds remaining after payment of costs and satisfaction of the judgment, as provided in ORS 18.950(4).
3. If you transfer or sell your right to redemption, you might not have the right to surplus funds.

PROSPECTIVE BIDDERS. READ THIS SECTION CAREFULLY

Before bidding at the sale, a prospective bidder should independently investigate:

- (a) The priority of the lien or interest of the judgment creditor;
- (b) Land use laws and regulations applicable to the property;
- (c) Approved uses for the property;
- (d) Limits on farming or forest practices on the property;
- (e) Rights of neighboring property owners; and
- (f) Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

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TOWNSHIP 13 SOUTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON; SECTION 14: ALL THAT PORTION OF THE W1/2 E1/2 NE1/4 SW1/4 LYING NORTH OF THE RE-LOCATED JOHN DAY HIGHWAY RIGHT OF WAY. (TAX ACCT 16-2 13-28 TL 1702; REF 6204)

The court case number is No. **20CV06112**, where **JOAN DAWSON**, is/are plaintiff(s), and, **HEIDI D. GREENE-BROWN** and **GEORGE N. BROWN**, is/are defendant(s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>

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