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157 Events

395-8106 FREE BROCHURE.

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651 Help Wanted



ARE YOU LOOKING TO GAIN EXPERI-ENCE IN BEHAVIORAL HEALTH? THEN COMMUNITY COUNSELING SOLU-TIONS (CCS) IS THE PLACE FOR YOU! CCS is looking for their next motivated Full Time **Residen**tial Associate (RA) for Juniper Ridge (Secure Residential Facil-

ity) in John Day, Oregon. • This is a Graveyard shift position with the unique schedule of 6 days out of 7 on, then 7 days off. These individuals get the chance to work directly with residents and support them through severe mental illness. This opportunity allows the ideal candidate to reinforce the joy in daily activities of living.

 The successful candidate must possess a High School Diploma or equivalent G.E.D. certificate. · A valid Oregon Driver's License and the ability to pass a criminal background check are

mandatory. • Experience in Human Services is preferred, but not required.

· Hourly wage for this position is \$14.81 to \$17.60, DOEE. POSITION IS OPEN UNTIL FILLED. EOE

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PUBLIC MEETING NOTICE:

855-839-0752.

The GCTD Statewide Transportation Improvement Fund Advisory Committee will be holding a committee meeting on Thursday, November 10, 2021, at 12:00 pm at the John Day Fire Hall, located at 316 S Canyon Blvd, John Day. This meeting may also be access virtually through GoToMeeting at https://global.gotomeeting. com/join/120322269 or by telephone: United States: +1 (571) 317-3112 Access Code: 120-322-269

This meeting is open to the public. Special arrangements for accommodations or accessibility may be requested by contact the District Manager in advance 541-575-2370. Meeting materials may be found at: https://grantcountypeoplemover.com/stif/ or obtained at the Bus Station at 229 NE Dayton St between the hours of 8am-5pm Monday – Friday

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101 Legal Notices

The monthly expenditures of the county which singly exceed \$500FOR THE PREVIOUS MONTH ARE POSTED MONTHLY, FOR PUBLIC VIEWING, IN THE COURT HOUSE LOBBY AND AT THE COUNTY LIBRARY BY ORS 294.250.

157 Events

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101 Legal Notices

101 Legal Notices

NOTICE OF SALE OF PERSONAL PROPERTY SUBJECT TO LIEN CREATED BY ORS 87.687 MOUNT VERNON SELF-STORAGE 195 W. MAIN

MOUNT VERNON, OREGON 97865

Mount Vernon Self-Storage will hold a public auction to sell all the personal property contained in self-storage unit #8 of Trinadee Giger and unit #15 of Anne Mingus. The sales will be to the highest cash bidder for each separate unit. For more information call: 541-620-1013. The public auction will take place at the units at Mt. Vernon Self-Storage on November 20, 2021 at 10:00 AM.

101 Legal Notices 101 Legal Notices

NOTICE OF PUBLIC HEARING (ORS 221,725)

Proposed Transfer/Sale of City Real Property Pursuant to ORS 221.725, the John Day City Council will hold a public hearing on Tuesday, November 9, 2021 at 7:00 p.m. in

101 Legal Notices 101 Legal Notices



MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION.

ONGOING

Grant County Library is open 1-5 p.m. Monday and Wednesday; 10 a.m.-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, NOVEMBER 3

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant. John Dav.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, NOVEMBER 4

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. - Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, NOVEMBER 5

12 p.m. - John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

3-4 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

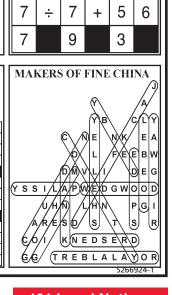
6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, NOVEMBER 6

8:30 a.m.-12:30 p.m. - John Day Farmers Market, SW Brent St., John Day. Produce, baked goods, crafts, kids activities, entertainment and information booths. Every week there's a Vendor of the Week, check them out on johndayfarmersmarket.com or on our Facebook page. Contact Bethany Wallenstein by email manager.jdfm@gmail. com or wallensteinl@grantcounty-or.gov

9-10:30 a.m. - Healing Flow Yoga, free class at Canyon Mountain Center. For more information call 406-431-2802, email ashley.stevick@gmail.com or visit https://ashleystevickyoga.com **MONDAY, NOVEMBER 8**

12 p.m. - Seniors Meal Program, John Day Senior Center, 142 N.E.



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PUBLIC MEETING NOTICE:

The Special Transportation Advisory Committee for Grant County Transportation District will hold a public meeting on Thursday, November 10, 2021, at 12:00 pm, at the John Day Fire Hall, locat ed at 316 S Canyon Blvd, John Day. The purpose of this meeting is to discuss STF allocations for the fiscal year 2021-2022. This meeting may also be access virtually through GoToMeeting at https://global.gotomeeting.com/join/120322269 or by telephone: United States: +1 (571) 317-3112 Access Code: 120-322-269 This meeting is open to the public. Special arrangements for accommodations or accessibility may be requested by contact the District Manager in advance 541-575-2370. Meeting materials may be found at: https://grantcountypeoplemover.com/stif/ or obtained at the Bus Station at 229 NE Dayton St between the hours of 8am-5pm Monday - Friday.

101 Legal Notices

101 Legal Notices

NOTICE OF SHERIFF'S SALE

On November 18, 2021 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property as described below:

TOWNSHIP 15 SOUTH, RANGE 31 EAST, WILLAMETTE MERIDIAN, GRANT COUNTY. OREGON:

SECTION 2: PARCEL 3 OF LAND PARTITION NO. 98-37, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF GRANT COUNTY, OREGON, ON NOVEMBER 13, 1998. SAID PAR-CEL 3 IS A PORTION OF PARCEL 3 OF LAND PARTITION NO. 97-33 FILED IN THE OFFICE OF THE GRANT COUNTY CLERK ON DECEMBER 22, 1997. (TAX ACCT, 3-4 15-31-02C TL900; Ref. 38446)

THE SUBJECT PROPERTY IS BARE LAND AND BEARS NO STREET ADDRESS.

The court case number is No. 21CV13775, where, JERRY JOHN-SON, is/are plaintiff (s), and GREG DYSON and MARY DONO-VAN, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/

IMPORTANT NOTICE TO DEBTOR REGARDING REDEMP-TION RIGHTS:

You should be careful about offers to sell rights to surplus funds.

You may have a right to surplus funds remaining after payment of costs and satisfaction of the judgement, as provided in ORS 18.950(4).

If you transfer or sell your right to redemption, you might not have the right to surplus funds.

IMPORTANT NOTICE TO PROSPECTIVE BIDDERS:

Before bidding at the sale, a prospective bidder should independently investigate:

(a) The priority of the lien or interest of the judgment creditor; (b) Land use laws and regulations applicable to the property;

(c) Approved uses for the property;

(d) Limits on farming or forest practices on the property;

(e) Rights of neighboring property owners; and (f) Environmental laws and regulations that affect the prop-

erty.

CONDITIONS OF SALE: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

Todd McKinley, Sheriff Grant County, Oregon By: Anna Marie Kuhn, Civil Deputy

the John Day Fire Hall, 316 S. Canyon Blvd., John Day, Oregon 97845, to discuss the proposed sale of the 3.01 acre real property located at 250 NW Canton Street in John Day, Oregon commonly known as Gleason Park and Gleason Pool, which property is de-scribed as follows (the "Property"):

A tract of land situated in the SW1/4SW1/4 Section 23, T.13S. R.31E., W.M., City of John Day, Grant County, Oregon, more particularly described as follows:

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF NW CANTON STREET, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 71 OF GEISLER Addition to the City of John Day. The plat of which is on file and OF RECORD IN THE OFFICE OF THE GRANT COUNTY CLERK; THENCE ALONG THE SOUTH LINE OF LOTS 71, 70, 69, 68, 67, 66, 65, 64 AND 63 OF SAID GEISLER ADDITION WEST, 450.0 FEET TO THE SOUTHWEST CORNER OF LOT 63 OF SAID ADDITION; THENCE, CONTINUING WEST, 25.0 FEET; THENCE NORTH, 100.0 FEET, ON A LINE PARALLEL TO AND 25 FEET DISTANT FROM, WHEN MEASURED AT RIGHT ANGLES TO, THE WEST LINE OF SAID LOT 63, TO THE SOUTH RIGHT OF WAY LINE OF NW THIRD AVENUE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE AS FOLLOWS: S.89°48'12"W., 6.81 FEET; 55.00 FEET, MORE OR LESS, ALONG THE ARC OF A 220.00 FOOT RADIUS CURVE LEFT (THE LONG CHORD OF WHICH BEARS $S.81^{\circ}42$ 'W., 55 FEET MORE OR LESS) TO THE CENTERLINE OF CANYON CREEK; THENCE SOUTHERLY, 590 FEET, MORE OR LESS, ALONG THE CENTERLINE OF CANYON CREEK, TO THE SOUTH LINE OF THAT CERTAIN TRACT OF LAND DESCRIBED IN DEED BOOK 79, PAGE 257, DEED RECORDS OF GRANT COUNTY; THENCE ALONG THE SOUTH AND EAST LINES OF said tract as follows: S.88°44'E., 108.30 feet; N.16°00'W., 50.0 FEET; THENCE EAST, 112 FEET, MORE OR LESS, TO THE WEST RIGHT OF WAY LINE OF NW ING HAY WAY; THENCE ALONG SAID WEST RIGHT OF WAY LINE AS FOLLOWS: N.34°26'28"W., 84.95 FEET; N.00°17'07"W., 5.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THAT CERTAIN TRACT OF LAND DE-SCRIBED IN DEED BOOK 113, PAGE 532, DEED RECORDS OF GRANT COUNTY; THENCE ALONG THE SOUTH, WEST AND NORTH LINES OF SAID TRACT AS FOL-LOWS: WEST, 112.33 FEET; N.15°00'W., 145.56 FEET; EAST, 150.0 FEET; THENCE NORTH, 85 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THAT CERTAIN TRACT OF LAND DESCRIBED IN DEED BOOK 97, PAGE 673, DEED RECORDS OF GRANT COUNTY, OREGON; THENCE N.89°10'E., 136 FEET, MORE OR LESS, TO A POINT ON THE WEST RIGHT OF WAY LINE OF $\operatorname{\mathsf{NW}}$ CANTON STREET; THENCE ALONG SAID WEST RIGHT OF WAY LINE N.00°11'15"W., 87 FEET, MORE OR LESS, TO A POINT THAT IS N.89°48'45"E., 5.00 FEET FROM THE POINT OF BEGINNING; THENCE S.89°48'45"W., 5.00 FEET TO THE POINT OF BEGINNING.

This description is for informational purposes only and is not intended to be used in conjunction with a conveyance. No formal Survey was conducted prior to the creation of this description; therefore the actual area, bearings and distances may change upon the execution of a proper survey.

City of John Day ("City") desires to sell the Property to the State of Oregon Parks and Recreation Department ("OPRD") for the purpose of building a new Kam Wah Chung Interpretive Center adjacent to land owned and operated by OPRD commonly known as the Kam Wah Chung State Heritage Site. The sale shall be accomplished through a public hearing process that may be attended from your computer, tablet or smartphone at: https://global. gotomeeting.com/join/333257157. You can also dial in using your phone: United States: +1 (646) 749-3122; Access Code: 333-257-157. City will present terms for the proposed sale at the public hearing as well as OPRD's preliminary plans for the Property redevelopment. The John Day City Council considers it necessary and/or convenient to sell the Property for redevelopment because Gleason Pool, located at the site, has been permanently closed and will not be reopened due to its age and condition, and due to the economic value that will be created as a result of the new interpretive center. Furthermore, the Oregon State Legislature has appropriated \$1 million in funding through 2021 HB 5006 to assist City with construction of site improvements for the new interpretive center at the Property and an additional \$2 million in funding through 2021 SB 5534 for construction of a new aquatics center in John Day. Gleason Park will be transferred to OPRD in accordance with the terms of a certain purchase and sale agreement that will be reviewed during the public hearing along with an appraisal or other evidence of the market value of the Property, which shall be fully disclosed by the city council at the public hearing. In accordance with ORS 221.725, John Day residents will have the opportunity to present written or oral testimony at the public hearing.

Davton St. 541-575-1825

1-3 p.m. - South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435

5 p.m. - Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-2780.

6 p.m. - Grant County Fair Board, fairgrounds pavilion. 541-575-1900.

6 p.m. - Intergovernmental Council, meets at the John Day Fire Hall, 316 S. Canyon Boulevard. Contact Valerie Maynard at 541-575-0195 or maynardy@grantcounty-or.gov

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

6:30 p.m. - Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, NOVEMBER 9

10 a.m. - Hospital Auxiliary, hospital conference room. 541-575-2545.

12 p.m. - Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

6 p.m. - John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. - Seneca City Council, City Hall. 541-542-2161.

6 p.m. - Dayville School District 16 Board, school office. 541-987-2412.

6:30 p.m. - Mt. Vernon City Council, City Hall. 541-932-4688. 7 p.m. - John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. WEDNESDAY, NOVEMBER 10

9 a.m. - Grant County Court, courthouse, Canyon City.

9 a.m. - Grant County Art Association, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5 p.m. - Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

5:30 p.m. - Swim Team Board, at Gleason Pool.

6 p.m. - Long Creek Volunteer Fire Department, City Hall. 6 p.m. - Prairie City, City Council/Planning Commission, City Hall. 6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information:

208-221-2252. 7 p.m. - Dayville City Council, City Hall.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall. John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

