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101 Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING GRANT COUNTY EMERGENCY COMMUNICATIONS AGENCY A public meeting of the Budget Committee of the Grant County Emergency Communications Agency, County of Grant, State of Oregon, to discuss the budget for the year January 1, 2022 to December 31, 2022 will be held in the John Day Fire Hall Community Room, 316 S Canyon Blvd., John Day, Oregon. The meeting will take place on November 18 at 6:00 p.m. The purpose of the meeting is to receive the budget message and comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after November 12, 2021 at Solutions CPAs, 101 NE First Ave., John Day, Oregon between the hours of 7:00 a.m. and 4:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at this meeting and discuss the proposed budget with the Budget Committee. A teleconference number is also available to attend by phone. Call 605-313-5406, access code 889135. If you dial-in for the meeting, please mute your phone unless you are addressing the group.

101 Legal Notices

502 Real Estate

WILBURN RANCH BROKERAGE Office: 541-620-0488 Andy: ranchbrokerage@yahoo.com The market has been exceptional this fall and winter for Ranches and Recreational ground. We have been helping Buyers and Sellers for over 22 years accomplish their goals and would like the opportunity to do the same for you.

502 Real Estate

101 Legal Notices

NOTICE OF SALE OF PERSONAL PROPERTY SUBJECT TO LIEN CREATED BY ORS 87.687 MOUNT VERNON SELF-STORAGE 195 W. MAIN MOUNT VERNON, OREGON 97865 Mount Vernon Self-Storage will hold a public auction to sell all the personal property contained in self-storage unit #8 of Trinadee Giger and unit #15 of Anne Mingus. The sales will be to the highest cash bidder for each separate unit. For more information call: 541-620-1013. The public auction will take place at the units at Mt. Vernon Self-Storage on November 20, 2021 at 10:00 AM.

101 Legal Notices

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Grant County MEETINGS MyEagleNews.com/Meetings

COVID REGULATIONS MAY STILL EFFECT THESE MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION.

ONGOING

Grant County Library is open 1-5 p.m. Monday and Wednesday; 10 a.m.-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, OCTOBER 27

9 a.m. - Grant County Court, courthouse, Canyon City. 9 a.m.-1 p.m. - Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, OCTOBER 28

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

2-4 p.m. - Feed the Family, Families First 401 S Canyon Blvd., John Day. Prepare and cook meals for your whole family, budget-friendly ingredients, receive recipes, gifts and tutorials. Call to register, 541-575-1006.

5 p.m. - Blue Mountain Hospital Board meeting, in hospital conference room. Call 541-575-1311.

5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

7 p.m. - John Day/Canyon City Park and Rec. Board, Belshaw office. 541-575-0110.

FRIDAY, OCTOBER 29

12 p.m. - John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, OCTOBER 30

8:30 a.m.-12:30 p.m. - John Day Farmers Market, SW Brent St., John Day. Produce, baked goods, crafts, kids activities, entertainment and information booths. Every week there's a Vendor of the Week, check them out on johndayfarmersmarket.com or on our Facebook page. Contact Bethany Wallenstein by email manager.jdfm@gmail.com or wallensteinl@grantcounty-or.gov

9-10:30 a.m. - Healing Flow Yoga, free class at Canyon Mountain Center. For more information call 406-431-2802, email ashley.stevick@gmail.com or visit https://ashleysteivickyoga.com

SUNDAY, OCTOBER 31

8:45 a.m. - Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, NOVEMBER 1

12 p.m. - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. - Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. - Dayville Volunteer Fire Department, fire hall. 541-987-2188.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, NOVEMBER 2

9 a.m. - Grant County Food Bank board of directors, 530 E. Main St., John Day. 541-575-0299.

12 p.m. - Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

2:30 p.m. - Seneca PTA, 7th and 8th grade classroom, 541-542-2542.

6 p.m. - Grant County Sheriff's Search and Rescue, Grant County Regional Airport. Call 541-575-1131.

7 p.m. - Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, NOVEMBER 3

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

101 Legal Notices

NOTICE OF SHERIFF'S SALE On November 18, 2021 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property as described below: TOWNSHIP 15 SOUTH, RANGE 31 EAST, WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON; SECTION 2: PARCEL 3 OF LAND PARTITION NO. 98-37, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF GRANT COUNTY, OREGON, ON NOVEMBER 13, 1998. SAID PARCEL 3 IS A PORTION OF PARCEL 3 OF LAND PARTITION NO. 97-33 FILED IN THE OFFICE OF THE GRANT COUNTY CLERK ON DECEMBER 22, 1997. (TAX ACCT. 3-4 15-31-02C TL900; REF. 38446) THE SUBJECT PROPERTY IS BARE LAND AND BEARS NO STREET ADDRESS. The court case number is No. 21CV13775, where, JERRY JOHNSON, is/are plaintiff (s), and GREG DYSON and MARY DONOVAN, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/ IMPORTANT NOTICE TO DEBTOR REGARDING REDEMPTION RIGHTS: You should be careful about offers to sell rights to surplus funds. You may have a right to surplus funds remaining after payment of costs and satisfaction of the judgement, as provided in ORS 18.950(4). If you transfer or sell your right to redemption, you might not have the right to surplus funds. IMPORTANT NOTICE TO PROSPECTIVE BIDDERS: Before bidding at the sale, a prospective bidder should independently investigate: (a) The priority of the lien or interest of the judgment creditor; (b) Land use laws and regulations applicable to the property; (c) Approved uses for the property; (d) Limits on farming or forest practices on the property; (e) Rights of neighboring property owners; and (f) Environmental laws and regulations that affect the property. CONDITIONS OF SALE: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

101 Legal Notices

101 Legal Notices

PUBLIC MEETING NOTICE: The GCTD Statewide Transportation Improvement Fund Advisory Committee will be holding a committee meeting on Thursday, November 10, 2021, at 12:00 pm at the John Day Fire Hall, located at 316 S Canyon Blvd, John Day. This meeting may also be accessed virtually through GoToMeeting at https://global.gotomeeting.com/join/120322269 or by telephone: United States: +1 (571) 317-3112 Access Code: 120-322-269 This meeting is open to the public. Special arrangements for accommodations or accessibility may be requested by contact the District Manager in advance 541-575-2370. Meeting materials may be found at: https://grantcountypeoplemover.com/stiff/ or obtained at the Bus Station at 229 NE Dayton St between the hours of 8am-5pm Monday - Friday.

101 Legal Notices

PUBLIC MEETING NOTICE: The Special Transportation Advisory Committee for Grant County Transportation District will hold a public meeting on Thursday, November 10, 2021, at 12:00 pm, at the John Day Fire Hall, located at 316 S Canyon Blvd, John Day. The purpose of this meeting is to discuss STF allocations for the fiscal year 2021-2022. This meeting may also be accessed virtually through GoToMeeting at https://global.gotomeeting.com/join/120322269 or by telephone: United States: +1 (571) 317-3112 Access Code: 120-322-269 This meeting is open to the public. Special arrangements for accommodations or accessibility may be requested by contact the District Manager in advance 541-575-2370. Meeting materials may be found at: https://grantcountypeoplemover.com/stiff/ or obtained at the Bus Station at 229 NE Dayton St between the hours of 8am-5pm Monday - Friday.

157 Events

GAME ANSWERS HOCUS-FOCUS DIFFERENCES: 1. STAR IS MISSING. 2. PENCIL IS SHORTER. 3. ERASER IS ADDED. 4. GLASSES ARE ADDED. 5. BOW IS LARGER. 6. PANTS ARE DIFFERENT.

157 Events

Go Figure! answers 3 + 7 x 2 20 x - x 9 ÷ 1 + 6 15 - x + 2 x 5 + 8 18 25 30 20

King Crossword Answers Solution time: 23 mins. L A M A W O N L O T S A J A X A B E A G R A L A T E S H O W Z E A L A R T S P O E M Y E A I E L E O W A S M U S I C D I V U L G E A S O F H U G S E A S R O S E B U D R A I L S S E E J O N P L A T E R U M A C E R E M O L U M P S U M S I G O R Y E P A T O P G O R Y E D S P O N Y

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101 Legal Notices

INVITATION TO BID LONG CREEK NO. 5 FENCE PROJECT Individually sealed bids will be received from qualified vendors by Grant Soil and Water Conservation District (hereinafter called DISTRICT), at 721 South Canyon Boulevard, John Day, Oregon 97845 until 3:00 PM PDT, October 28, 2021 for the construction of approximately 1.7 miles of wire fence, in Grant County, Oregon. Immediately thereafter, Bids will be publicly opened. The full Invitation To Bid package, including all Addenda may be obtained through the project point of contact, Kyle Sullivan at 541-575-0135 ext. 111 or e-mail sullivank@ortelco.net, by visiting the DISTRICT Office at above address, or at the DISTRICT'S website www.grantswcd.net. The Project location is approximately 9 miles southeast of Long Creek, Oregon. All work associated with this Invitation To Bid must be completed within a 60 day performance period. Liquidated damages of \$100 per day will apply to the contract resulting from this Invitation To Bid, upon the contractor's failure to complete the work within the specified time. This Invitation to Bid and the resulting Contract are subject to the provisions of the Federal Davis-Bacon Act (40 U.S.C. 3141 et seq.) and Oregon Revised Statutes 279C.800 through 279C.870 relative to Oregon Prevailing Wage Rate Law. A voluntary pre-bid conference and tour of the work area will be conducted October 26, 2021 at 9:00 AM (PDT). The tour will initiate in at the General Store in Long Creek at the intersection of Hwy 395 and Main Street. Bidders must provide their own transportation. Bidders are not required to attend this voluntary pre-bid conference and tour, but with the complexity of this project it is strongly recommended that bidders or their representatives attend. Individually sealed envelopes or packages containing bids and supporting data as stipulated in the instructions to Bidders shall be clearly marked with the vendor's name and the fence project name, LONG CREEK NO. 5 FENCE PROJECT. Bids sent by mail should be forwarded by certified mail, return receipt requested, addressed to the DISTRICT as shown above, in care of Pat Holiday, and likewise shall be clearly marked or endorsed as stated herein. Bids received after the time established for receipt of bids will not be considered. Bids may be withdrawn or modified in writing at any time prior to bid opening, following the guidelines established in the Invitation to Bid. The DISTRICT may reject any Bid not in compliance with all prescribed public bidding procedures and requirements and reserves the right to reject for good cause any or all Bids in whole or in part upon the finding of the DISTRICT that it is in the public interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening Date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening. The apparent successful Bidder shall provide all required proofs of insurance, furnish all applicable security bonds, and other specified deliverables to the DISTRICT within twelve (12) calendar days from date the Intent-to-Award Announcement is issued by the DISTRICT. Failure to present the required documents within this period may result in Bid rejection.

101 Legal Notices

Grant Soil and Water Conservation District By: Kyle Sullivan, District Manager