Blue Mountain Eagle **CLASSIFIEDS** Wednesday, October 20, 2021 **101 Legal Notices** 830 Produce 830 Produce 101 Legal Notices **101 Legal Notices 101 Legal Notices** THOMAS ORCHARDS Grant County CyberMill is seeking bids for a monthly cleaning I, KAYLE RODRIQUEZ, HAVE FILED FOR DIVORCE FROM **Show Off** MOISE RODRIGUEZ. I'M UNABLE TO REACH YOU. PLEASE CONTACT GRANT COUNTY COURTS 541-575-0107. contract. Inquiries or Bids can be mailed to: PO Box 174, John Kimberly, Oregon 😈 Day, OR 97845 or email to didgette@gccybermill.com to be received by October 28, 2021 5:00 p.m. tuff Cleaning is for an 800 square foot building with one bathroom one time per week in Seneca, Oregon. Supplies are provided. 101 Legal Notices 101 Legal Notices Expected duties include: sweep, vacuum, mop, wipe down tables/ **U-Pick** chairs and surfaces, and equipment, dusting, windows, garbage NATIONAL FOREST TIMBER FOR SALE **Sell Your** etc. Start date December 1st. Apples \$.75/lb MALHEUR NATIONAL FOREST The Black Decks Sale is located within T 16S R 35E sec 10 & 16 Prunes \$2.00/lb **TT** T 17S R35 E sec 17 & 21. The Forest Service will receive Sealed 101 Legal Notices 101 Legal Notices bids at Malheur National Forest, Supervisor's Office before or at Bring Containers for U-Pick the time of public bid opening at 10:00 AM local time on 11/03/2021 NOTICE OF SHERIFF'S SALE for an estimated volume of 540 CCF of Ponderosa Pine and other **Ready Picked** On November 18, 2021 at the hour of 9:00 a.m. at the front steps coniferous species non-saw marked or otherwise designated for All and more **Pears Available** of the Grant County Courthouse, 201 S Humbolt, Canyon City, Orcutting. The Forest Service reserves the right to reject any and all available in the bids. Interested parties may obtain a prospectus from the office egon, the defendant's interest will be sold, subject to redemption, listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of Eagle's print and Apples out of the bin in the real property as described below: TOWNSHIP 15 SOUTH, RANGE 31 EAST, WILLAMETTE MERIDIAN, GRANT online Classifieds. \$1.00/lb COUNTY, OREGON: bids is available to the public from the Resource Specialist, Lucie SECTION 2: PARCEL 3 OF LAND PARTITION NO. 98-37, AS SHOWN Immoos, at 541-620-2098 or lucie.immoos@usda.gov or visit our Including full color Fruit Stand will close for BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY website at: https://www.fs.usda.gov/resources/malheur/landmanphotos for an additional five dollars per week. CLERK OF GRANT COUNTY, OREGON, ON NOVEMBER 13, 1998. SAID PARagement/resourcemanagement. the season Oct. 31st. cel 3 is a portion of Parcel 3 of Land Partition No. 97-33 filed in the OFFICE OF THE GRANT COUNTY CLERK ON DECEMBER 22, 1997. *Due to the current restrictions, an in person audience will not (TAX ACCT. 3-4 15-31-02C TL900; REF. 38446) OPEN 7 DAYS A WEEK, 8am - 6pm ONL BE ALLOWED FOR THE BID OPENING. CURRENTLY OUR OFFICE IS CLOSED TO THE SUBJECT PROPERTY IS BARE LAND AND BEARS NO STREET ADDRESS Place your ad online or over the phone now! THE PUBLIC. IF YOU WISH TO MAKE ARRANGEMENTS TO SUBMIT A BID AT THE 541-934-2870 The court case number is No. 21CV13775, where, JERRY JOHN-MALHEUR NATIONAL FOREST OFFICE, PLEASE CALL THEM TO SET UP A TIME SON, is/are plaintiff (s), and GREG DYSON and MARY DONO-AT 541-575-3000 OR CONTACT RESOURCE SPECIALIST, LUCIE IMMOOS, AT MyEagleNews.com See facebool VAN, is/are defendant (s). The sale is a public auction to the high-est bidder for cash or cashier's check, in hand, made out to Grant 541-620-2098 OR EMAIL lucie.immoos@usda.gov** 541-575-0710 USDA IS AN EQUAL OPPORTUNITY PROVIDER, EMPLOYER, AND LENDER. for updates County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/ IMPORTANT NOTICE TO DEBTOR REGARDING REDEMP-TION RIGHTS: 101 Legal Notices 101 Legal Notices 101 Legal Notices **101 Legal Notices** You should be careful about offers to sell rights to surplus NOTICE OF PUBLIC HEARING funds. INVITATION TO BID Notice is hereby given that the John Day Planning Commission is You may have a right to surplus funds remaining after pay-LONG CREEK NO. 5 FENCE PROJECT ment of costs and satisfaction of the judgement, as provided considering the following planning actions Individually sealed bids will be received from qualified vendors CONDITIONAL USE PERMIT (TYPE III) CUP-21-05: JOHN in ORS 18.950(4). by Grant Soil and Water Conservation District (hereinafter called If you transfer or sell your right to redemption, you might not **DAY/CANYON CITY PARKS & RECREATION DISTRICT** DISTRICT), at 721 South Canyon Boulevard, John Day, Oregon have the right to surplus funds. IMPORTANT NOTICE TO PROSPECTIVE BIDDERS: The John Day/Canyon City Parks and Recreation District has ap-plied to erect a new aquatics center at the 7th Street Sports Com-97845 until 3:00 PM PDT, October 28, 2021 for the construction of approximately 1.7 miles of wire fence, in Grant County, Oregon. Before bidding at the sale, a prospective bidder should indeplex (upper Belshaw Field) located at 845 1/2 NW Bridge St, John Immediately thereafter, Bids will be publicly opened. The full In-Day, OR 97845 in John Day (Map No.13S31E23CA Tax Lots 3300 pendently investigate: vitation To Bid package, including all Addenda may be obtained through the project point of contact, Kyle Sullivan at 541-575-0135 (a) The priority of the lien or interest of the judgment creditor; & 4200). The proposed development consists of an ADA-acces-(b) Land use laws and regulations applicable to the property; sible, six-lane, 25-yard outdoor pool with spectator seating and ext. 111 or e-mail sullivank@ortelco.net, by visiting the DISTRICT space available to add a small warm water wading/therapy pool (c) (d) Approved uses for the property; Office at above address, or at the DISTRICT'S website www. Limits on farming or forest practices on the property; in the future; a lobby/office/mechanical facility with apx. 8,000 sf grantswcd.net. (e) Rights of neighboring property owners; and for Furniture, Furnishings and Equipment (FFE), and primary park-ing all sited on Tax Lot 4200 (10.89 acres); with overflow park-ing on Tax Lot 3300 (1 acre). Decorative concrete walks, trails, The Project location is approximately 9 miles southeast of Long (f) Environmental laws and regulations that affect the prop Creek, Oregon. All work associated with this Invitation To Bid must erty. be completed within a 60 day performance period. Liquidated CONDITIONS OF SALE: All potential bidders are subject to plantings and landscaping improvements will surround the site, damages of \$100 per day will apply to the contract resulting from inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of which includes the option for a sports court adjacent to the lobby. this Invitation To Bid, upon the contractor's failure to complete the Alterations of an existing park are subject to current land use rework within the specified time. sufficient funds, or that have not qualified before the start of quirements and any accessory structures associated with the use This Invitation to Bid and the resulting Contract are subject the auction, will not be allowed to participate. Only U.S. curare subject to conditional use review by the John Day Planning to the provisions of the Federal Davis-Bacon Act (40 U.S.C. rency and/or cashier's checks made payable to Grant County Commission. Conditional Use Permits must be approved by the 3141 et seq.) and Oregon Revised Statutes 279C.800 through Sheriff will be accepted. Payment must be made in full imme-diately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount Planning Commission through a Type III procedure as outlined in 279C.870 relative to Oregon Prevailing Wage Rate Law. A voluntary pre-bid conference and tour of the work area will be Section 5-4.4. PUBLIC HEARING DETAILS conducted October 26, 2021 at 9:00 AM (PDT). The tour will iniplus allowable costs. The judgement creditor must have cash WHEN: TUESDAY, NOVEMBER 9TH, 2021 tiate in at the General Store in Long Creek at the intersection of in hand for any difference above the amount of the Writ and WHERE: JOHN DAY FIRE HALL, 316 S. CANYON BLVD., JOHN Hwy 395 and Main Street. Bidders must provide their own transallowable costs. DAY. OR 97845 portation. Todd McKinley, Sheriff DETAILS: 6:00 - 7:00 P.M. - THE HEARING WILL BE HELD IN PERSON AND Bidders are not required to attend this voluntary pre-bid con-Grant County, Oregon By: Anna Marie Kuhn, Civil Deputy VIRTUALLY VIA GO-TO-MEETING: https://global.gotomeeting.com/ ference and tour, but with the complexity of this project it is strongly recommended that bidders or their representatives join/891173869. You can also dial in using your phone: United STATES: +1 (786) 535-3211; Access Code: 891-173-869. Seating attend. PREFERENCE WILL BE GIVEN TO THE APPLICANTS AND PARTIES PROVIDING Individually sealed envelopes or packages containing bids and **GAME ANSWERS** WRITTEN COMMENTS. supporting data as stipulated in the instructions to Bidders shall Go Figure! Copy of the subject application(s), all documents, and evidence be clearly marked with the vendor's name and the fence project answers name, LONG CREEK NO. 5 FENCE PROJECT. Bids sent by mail should be forwarded by certified mail, return receipt requested,

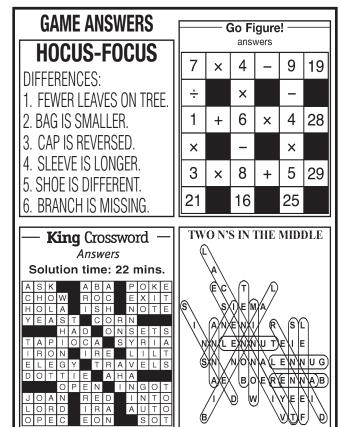
herein. Bids received after the time established for receipt of bids will not be considered. Bids may be withdrawn or modified in writing at any time prior to bid opening, following the guidelines established in the Invitation to Bid.

addressed to the DISTRICT as shown above, in care of Pat Hol-

liday, and likewise shall be clearly marked or endorsed as stated

The DISTRICT may reject any Bid not in compliance with all prescribed public bidding procedures and requirements and reserves the right to reject for good cause any or all Bids in whole or in part upon the finding of the DISTRICT that it is in the public interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening Date. Bid prices quoted shall remain firm for a period of thirty (30) days

from the date of Bid Opening. The apparent successful Bidder shall provide all required proofs of insurance, furnish all applicable security bonds, and other specified deliverables to the DISTRICT within twelve (12) calendar days from date the Intent-to-Award Announcement is issued by the DISTRICT. Failure to present the required documents within this



relied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost. IF YOU WOULD LIKE TO RESPOND:

Written comments received or presented in person to Nicholas Green, City Manager, 450 East Main Street, John Day prior to Thursday, November 4th by 12:00 p.m. will be considered in ren-dering a decision. Comments may be emailed to <u>cityofjohnday@</u> grantcounty-or.gov.

Issues must be addressed with enough specificity based on cri-teria with the Code, upon which the Planning Official must base this decision. Failure to address the relevant approval criteria with enough detail may preclude you to appeal to the John Day City Council, Land Use Board of Appeals or Circuit Court on that issue. Only comments on the relevant approval criteria are considered relevant evidence. All evidence relied upon by the planning staff to make this decision is in the public record, available for public review. Copies of this evidence can be obtained at a reasonable cost from the City of John Day, 450 East Main Street, John Day, OR 97845

period may result in Bid rejection.

MYEAGLENEWS.COM

Grant Soil and Water Conservation District By: Kyle Sullivan, District Manager

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Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day, by email to <u>cityofjohnday@</u> <u>grantcounty-or.gov</u>, or phone 541-575-0028, Mon. – Thurs. from 8:00 a.m. to 4:00 p.m.



A Services Directory listing is \$9.95 per week for a single ad (13 week minimum). Call the Blue Mountain Eagle today! 541-575-0710.

