101 Legal Notices

RESOLUTION 10-17

Myers and Boyd Britton;

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PUBLIC NOTICE

IN THE COUNTY COURT OF THE STATE OF OREGON IN AND FOR THE COUNTY OF GRANT

IN THE MATTER OF ESTABLISHING POLICY

ON FAIR HOUSING THIS BEING the 2nd day of June, 2010, and a day set aside for a regular meeting of the Grant County Court, and there being present County Judge Mark R. Webb and County Commissioners Scott W.

LET IT BE KNOWN that discrimination in the sale, rental, lease, advertising of sale, rental or lease, financing of housing or land to be used for construction of housing, or in the provision of brokerage, rental services because of race, color, sex, mental or physical disability, familial status or national origin is prohibited by Title VIII of the federal Fair Housing Amendments of 1988 and to implement a Fair Housing Program to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex, mental or physical disability, familial status or national origin. Therefore, Grant County does hereby pass the following resolution:

BE IT RESOLVED that within the resources available to Grant County through city, county, state, federal and community volunteer sources, Grant County will assist all persons who feel they have been discriminated against because of race, color, religion, sex, mental or physical disability, familial status or national origin in the process of filing a complaint with the Oregon Civil Rights Division or the U.S. Department of Housing and Urban Development, Seattle Regional Office Compliance Division, that they may see equity under federal

BE IT FURTHER RESOLVED that Grant County shall publicize this resolution and through this publicity shall cause real estate brokers and sellers, private home sellers, rental owners, rental property managers, real estate and rental advertisers, lenders, buildings, developers, home buyers and home or apartment renters to become aware of their respective responsibilities and rights under the Fair Housing Amendments Act of 1988 and any applicable state or local laws or ordinances.

THE FAIR HOUSING PROGRAM, for the purpose of informing those affected of their respective responsibilities and rights concerning Fair Housing law and compliant procedures, will at a minimum include, but not be limited to 1) the printing, publicizing and distribution of this Resolution; 2.) distribution of flyers, posters, pamphlets and other applicable Fair Housing information provided by local, state and federal sources, through local media of community contacts; and 3.) the publicizing of locations where assistance will be provided to those seeking to file a discrimination complaint.

DATED this 2nd day of June, 2010.

Mark R. Webb, County Judge Scott W. Myers, County Commissioner Boyd Britton, County Commissioner

RESOLUTION ON FAIR HOUSING

ORIGINALLY PUBLISHED IN THE BLUE MOUNTAIN EAGLE

REPUBLISHED IN THE BLUE MOUNTAIN EAGLE 09/29/2021

Blue Mountain Eagle 195 N Canyon Blvd. • John Day, OR www.MyEagleNews.com 541-575-0710

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In the County Court of the State of Oregon, for the County of Grant In the Matter of the Estate of Alene Anne Yates, Deceased.

NOTICE IS HEREBY GIVEN that Tollene L. Russell has been appointed and has qualified as the Personal Representative of the above-referenced Estate. All persons having claims against the Estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 2189 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this Estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative. Dated and first published this 22 day of September, 2021.

Tollene L. Russell, Personal Representative

Ryan H. Holden, OSB#130044

Attorney for Personal Representative 2189 N Whitley Drive Fruitland, ID 83619

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PUBLIC NOTICE DRAFT ENVIRONMENTAL ASSESSMENT **RUNWAY 17/35 IMPROVEMENTS**

Grant County Regional Airport
Grant County, Oregon
Grant County, Oregon and the Federal Aviation Administration (FAA) announce that a Draft Environmental Assessment (EA) has been prepared in accordance with the National Environmental Policy Act (NEPA) to determine the potential environmental, cultural, and socioeconomic impacts of the Proposed

Widen Runway 17/35 from 60 to 75 feet.

Reconstruct Runway 17/35 pavement to increase runway single wheel capacity to 16,000 pounds or more.

Relocate precision approach path indicator lights, runway edge lights, and threshold lights.

Repaint Runway 17/35 Markings

The Draft EA will be available for public review for 30 days (Between Oct. 1st. 2021 to Oct. 31st. 2021) at:

1. Grant County Regional Airport Manager's Office 72000 Airport Road

John Day, OR 97845, and

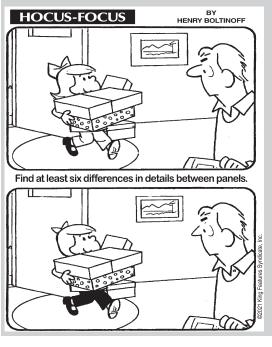
2. Grant County Courthouse Court Secretary Office 201 S. Humbolt Street, Suite 280 Canyon City, OR 97820

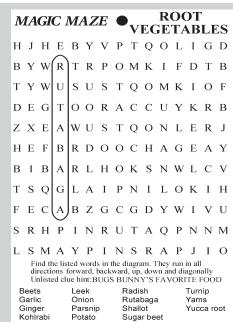
The document can also be reviewed from the Airport website, https://grantcountyoregon.net/150/Airport. For individuals who cannot review the document at the locations above or cannot access the Airport's website, please contact Tamsen Binggeli at tbinggeli@to-engineers.com or (208) 830-5257. Written comments will be accepted during the 30-day period as

Postmarked by 10/31/2021, if mailed to Tamsen Binggeli at T-O Engineers, 2471 S. Titanium Place, Meridian, Idaho 83642; or
Emailed by 5:00 PM on 10/31/2021 to tbinggeli@to-engineers.

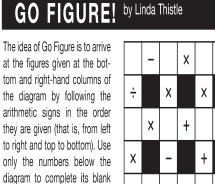
THE RESPONSIBLE FAA OFFICIAL FOR INFORMATION PURPOSES IS HON LO-GAN, ENVIRONMENTAL PROTECTION SPECIALIST, FEDERAL AVIATION AD-MINISTRATION, 2200 S. 216TH STREET, DES MOINES, WA 98198, (206) 231-4220, Ilon.Logan@FAA.gov.











DIFFICULTY: ★ * Moderate * ★ Difficult

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message every day. It's a numerical puzzle designed to spell out your fortune. Count the letters in your first name. If the number of letters is 6 or more, subtract 4. If the number is less than 6, add 3. The result is your key number. Start at the upper left-hand corner and check one of your key numbers, left to right. Then read the message the letters under the checked figures give you.

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