# 101 Legal Notices

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The City of Seneca is accepting sealed bids for the sale of Tax Lot 1200 (Per map, 16S31E35CA). \$17,500, reserve price. Bids must be submitted in a sealed envelope marked "Tax Lot 1200". Sealed bids are due by September 17th 2021. Bids will be opened and voted on by the Seneca City Council. No fax, email, or telephone bids will be accepted. Bids must be submitted to Seneca City Hall (106 A Avenue, Seneca, Oregon). (541) 542-2161.

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# LEGAL NOTICE TO INTERESTED PERSONS

CLARA M. ENNIS HAS BEEN APPOINTED AS PERSONAL REPRESENTATIVE OF THE ESTATE OF JAMES W. ENNIS, DECEASED, BY THE GRANT COUN-TY COURT, STATE OF OREGON, Case No. 2711.

ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE MUST PRESENT THE CLAIMS TO THE PERSONAL REPRESENTATIVE AT  $C/O\ McCord\ \&$ HEMPHILL, LLC, 65 NW GREELEY AVE., BEND, OR 97703, WITHIN FOUR MONTHS AFTER SEPTEMBER 15, 2021, WHICH IS THE DATE OF FIRST PUBLICATION OF THIS NOTICE, OR THE CLAIMS MAY BE BARRED. ADDI-TIONAL INFORMATION MAY BE OBTAINED FROM THE COURT, THE PERSONAL Representative, or the attorney for the Personal Representa-TIVE: BRIAN T. HEMPHILL.

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The City of Seneca is accepting sealed bids for the following surplus items: 1992 Case Tractor - Reserve price, \$12,000. 2005 Ford Ranger - Reserve price \$4,500. 1990 Chevrolet K2500 Pickup - Reserve price \$750. Photos and additional information can be found at www.senecaoregon. com. Bids must be submitted in a sealed envelope marked "Surplus Vehicle". Sealed bids are due by September 17th 2021. Bids will be opened and voted on by the Seneca City Council. No fax, email, or telephone bids will be accepted. Bids must be submitted to Seneca City Hall (106 A Avenue, Seneca, Oregon). (541) 542-2161.



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#### Invitation to bid **Grant County Road Department** 2021 County Road 62 Overlay Project

Sealed bids for the "2021 County Road 62 Overlay Project" will be received by the Grant County Road Department until 2:00 P.M. local time on September 28th, 2021. Bids will be opened and read aloud at the above time and date at the Grant County Road Department Conference Room, 27941 Lower Yard Road, John Day, Oregon. Bids will later be reviewed by the Road Department office for compliance and a recommendation made to the Grant County Contract Review Board for approval.

The point of contact for this procurement will be the Road Master. Alan Hickerson. All questions or issues that may arise regarding bidding, bid award process, or specifications shall be directed to the Road Master or Project Engineer. The official response to any questions or request will be through the addendum process out lined in the bid documents. To request bid packets or examine, contact Sisul Engineering, 158 E. Main St., John Day, OR 97845 (Phone 541-575-3777, Fax 541-575-3778, email: joehitz@sisulengineering.com) or Tamara Workman at the Grant County Road Department office, 27941 Lower Yard Road, John Day, OR 97845. (Phone 541-575-0138, Fax 541-575-0193, email: tworkman@ grantcounty-or.gov) Office hours are Monday - Thursday, 6 a.m.

Proposals shall be clearly marked "Bid for 2021 County Road 62 Overlay Project" along with time and date of bid opening and shall be delivered or mailed and received before the above hour and date to Grant County Road Department, 27941 Lower Yard Road, John Day, OR 97845, attention Alan Hickerson, Road Master. (OVERNIGHT MAIL SERVICE is not always available in the area. check with your carrier before sending.)

No pre-bid site visit is scheduled. Work is to commence within 10 days of the date of the Notice to Proceed and shall be completed by October 30th, 2021. The Contract is for public work subject to ORS 279C.800 to 279C.870.

The work consists of the following construction:

Schedule 'A' - Includes approximately 1200 tons MHMAC, 4550 SYs Cold Plane pavement Removal, Providing a Pilot Car, Flaggers, Temporary signage for flaggers, Temporary Reflective Pave ment Markers, Temporary Plastic Drums and Delineators. Grant County Road Department will be providing signage for the project area and driveways, trucking for removal of the grindings, and all final pavement striping and shoulder rock.

Contracts will be awarded for the schedule of work in the proposal Contracts will be awarded to the lowest responsive and responsible bidder meeting all the requirements of the bid submission, qualifications, references, and specifications offering the total lowest price for each schedule. Grant County Road Department reserves the right to withdraw any item(s) from the award if it is in their best interest. Grant County Road Department may cancel this procurement or reject any or all bids in accordance with ORS

Eligible bidders must provide contact information and be on the Bidders List. All proposals shall be made on proposal forms, accompanied by completed Bidder's Certification Statements, Drug Testing Program Certification Form, Insurance Requirements Form, Proposal Form, Bid Bond (10%), and First-Tier Subcontractor Disclosure Form (within two hours of bid closing). Once awarded a one hundred percent (100%) performance bond and one hundred percent (100%) payment bond will be required to guarantee the faithful performance of the contract.

> **Grant County Road Department Road Master Alan Hickerson**



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**NOTICE OF PUBLIC HEARING** Notice is hereby given that the John Day Planning Commission is

considering the following planning actions: TEMPORARY USE PERMIT - RECREATIONAL VEHICLE IN **AN INDUSTRIAL ZONE** 

David Lynn has applied to extend the use of a trailer or recreational vehicle per Chapter 5-2.2.100 for use at 433 Patterson Bridge Road (Map No. 3S31E22D Tax Lot 2700). As governed by Section 5-4.1.030, the City may approve, approve with conditions or deny an application for a placement of a building, trailer, kiosk, or structure for temporary use, or temporary placement, such as a temporary commercial or industrial use or space associated with the primary use on the property, for a period up to six months. Temporary uses exceeding six months may be approved by the Planning Commission through a Type III procedure.
CONDITIONAL USE PERMIT (TYPE III) CUP-21-03:

**ROCKY MOUNTAIN DISPENSARY** 

Rocky Mountain Dispensary has applied for a conditional use permit to site a marijuana dispensary at 743 W. Main Street in John Day (Map No. 13S31E22DD Tax Lot 500). All marijuana businesses in John Day are subject to the requirements of Ordinance No. 20-195-06, Marijuana Time, Place and Manner Regulations, as well as the Special Use Standards in Section 5-2.3.11. Conditional Use Permits must be approved by the Planning Commission through a Type III procedure as outlined in Section 5-4.4.

# CONDITIONAL USE PERMIT (TYPE III) CUP-21-04:

**BURNT RIVER FARMS** Burnt River Farms has applied for a conditional use permit to site a marijuana dispensary at 518 S. Canyon Blvd in John Day (Map No.13S31E26CA Tax Lot 100). All marijuana businesses in John Day are subject to the requirements of Ordinance No. 20-195-06, Marijuana Time, Place and Manner Regulations, as well as the Special Use Standards in Section 5-2.3.11. Conditional Use Permits must be approved by the Planning Commission through a Type III procedure as outlined in Section 5-4.4

LAND PARTITION (TYPE III)—LP-21-03: CITY OF JOHN DAY The City of John Day, the owner/agent of the John Day Airport Industrial Park, has applied to create a land partition on their property located at 13S31E27D. This application replats lots 4, 5, 6 and 7 and a portion of lot 29: proposed Lot 4 increases from one acre to three acres; Lot 5 is unchanged; Lot 6 increases from one acre to three acres; lot 7 is unchanged; and lot 29 decreases by six acres. No development is proposed as part of this land partition. All preliminary plats shall be reviewed using approval criteria in Section 5-4.3.070 of the Code

**PUBLIC HEARING DETAILS** 

WHEN: WEDNESDAY, OCTOBER 6TH, 2021

WHERE: JOHN DAY FIRE HALL, 316 S. CANYON BLVD., JOHN

DETAILS: 6:00 - 7:00 P.M. - THE HEARING WILL BE HELD IN PERSON AND VIRTUALLY VIA GO-TO-MEETING: https://global.gotomeeting.com/ join/891173869. You can also dial in using your phone: United STATES: +1 (786) 535-3211; ACCESS CODE: 891-173-869. SEATING PREFERENCE WILL BE GIVEN TO THE APPLICANTS AND PARTIES PROVIDING WRITTEN COMMENTS.

Copy of the subject application(s), all documents, and evidence relied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost. If you would like to respond:

Written comments received or presented in person to Nicholas Green, City Manager, 450 East Main Street, John Day prior to Thursday, September 30th by 4:00 p.m. will be considered in rendering a decision. Comments may be emailed to cityofjohnday@grantcounty-or.gov.

Issues must be addressed with enough specificity based on cri-

teria with the Code, upon which the Planning Official must base this decision. Failure to address the relevant approval criteria with enough detail may preclude you to appeal to the John Day City Council, Land Use Board of Appeals or Circuit Court on that issue. Only comments on the relevant approval criteria are considered relevant evidence. All evidence relied upon by the planning staff to make this decision is in the public record, available for public review. Copies of this evidence can be obtained at a reasonable cost from the City of John Day, 450 East Main Street, John Day,

Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day, by email to cityofjohnday@grantcounty-or.gov, or Phone 541-575-0028, Mon. - Thurs. From 8:00

# FIRST 15 WORDS ONLY **FOR ONE WEEK**

Blue Mountain EAGLE

Classifieds



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