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101 Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING & BOARD OF DIRECTORS MEETING
A public meeting of the Budget Committee of the Training and Employment Consortium, Union, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022. The meeting will take place over Zoom on Thursday, May 27, 2021 at 10:00 A.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 27, 2021 at 1901 Adams Avenue, La Grande, Oregon between the hours of 8:00 A.M and 5:00 P.M. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

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NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the Prairie Rural Fire District, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 June 30, 2022, will be held at Public Works Building, 246 W Front St, Prairie City. The meeting will take place on May 27, 2021 at 7:00 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 13 at City Hall, between the hours of 9:00 AM and 4:00 PM.

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NOTICE OF BUDGET COMMITTEE MEETING JOHN DAY RURAL FIRE PROTECTION DISTRICT
A public meeting of the Budget Committee of the John Day Rural Fire Protection District, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022 will be held in the John Day Fire Hall Community Room, 316 S Canyon Blvd, John Day, Oregon. The meeting will take place on Wednesday the 26th of May, 2021 at 12:00 noon. The purpose is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 10, 2021 at Solutions CPAs, 101 NE First Ave, between the hours of 7 a.m. and 4 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed budget with the Budget Committee.

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NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the Grant County Extension & 4-H Service District, County of Grant, State of Oregon to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022 will be held virtually, under the authority of the Governor's Executive Orders limiting public gatherings during the COVID-19 pandemic, "to hold public meetings and hearings by telephone, video, or through some other electronic or virtual means, whenever possible." The meeting will take place on Wednesday the 26th of May, 2021 at 11:15 a.m. and may be joined from a computer, tablet or smartphone by Zoom; contact the Grant County Extension office for the Zoom link, ID and Passcode or join by dialing in via phone at (541) 575-4014; **Conference ID: 8357# PIN: 4499#**. The purpose of the meeting is to receive the budget message, and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear virtually or in person at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be obtained on or after May 5, 2021 by calling Grant County Extension office at (541) 575-1911, emailing carol.waggoner@oregonstate.edu or online at <https://extension.oregonstate.edu/grant>

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NOTICE OF PRELIMINARY DETERMINATION FOR WATER RIGHT TRANSFER T-13511
T-13511 filed by Oregon Department of Fish And Wildlife, PO Box 93, 45403 Hwy 26, Dayville, OR 97825, proposes a change in point of diversion under Certificate 25865. The right allows the use of 1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per second per acre thereafter; further limited to one acre-foot per calendar month to June 1 and four acre-feet per acre during season April 1 to Sept. 30 from Flat Creek in Sec. 13, T13S, R27E, WM for irrigation, domestic, and stock in Sects. 13 and 14, T13S, R27E, WM. The applicant proposes to move the point of diversion within Sec. 13, T13S, R27E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000. Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 05/26/2021. Call (503) 986-0815 to obtain additional information. If no protests are filed, the Department will issue a final order consistent with the preliminary determination. **IMPORTANT:** Due to COVID-19, the Department's office is closed to walk-in services. The Department encourages the submission of protests by U.S. mail. Please consider mailing early to ensure the Department receives the protest by the deadline specified above.

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NOTICE OF BUDGET HEARING
A public meeting of the Grant County Education Service District will be held on May, 25, 2021 at 5:15 pm at 835 S. Canyon Blvd., John Day, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the Grant County Education Service District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 835 S. Canyon Blvd., John Day, Oregon between the hours of 8:00 a.m. and 4:30 p.m., or online at www.granted.k12.or.us. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are: General fund changes are mainly due to differences in staffing. Added funds for two federal stimulus packages and the IDEA funds that used to be passed thru our now delivered directly to the school's in the County.
Contact: Stacie Holmstrom, Telephone: 541-575-1349x4071, Email: holmstroms@granted.k12.or.us

FINANCIAL SUMMARY-RESOURCES

TOTAL OF ALL FUNDS	Actual Amount Last Year 2019-2020	Adopted Budget This Year 2020-2021	Approved Budget Next Year 2021-2022
1. Beginning Fund Balance	1,563,356	1,666,388	1,640,550
2. Current Year Property Taxes, other than Local Option Taxes	2,136,195	2,130,000	2,140,000
3. Current Year Local Option Property Taxes	0	0	0
4. Other Revenue from Local Sources	366,427	521,200	620,607
5. Revenue from Intermediate Sources	110,559	104,550	104,550
6. Revenue from State Sources	71,584	112,613	125,848
7. Revenue from Federal Sources	122,621	95,000	390,000
8. Interfund Transfers	17,100	0	2,551
9. All Other Budget Resources	0	0	0
TOTAL RESOURCES	4,387,843	4,629,751	5,024,106

FINANCIAL SUMMARY-REQUIREMENTS BY OBJECT CLASSIFICATION

Salaries	644,797	709,674	927,420
Other Associated Payroll Costs	342,264	520,635	623,995
Purchased Services	144,883	318,745	257,332
Supplies & Materials	311,844	690,180	840,701
Capital Outlay	0	0	0
Other Objects (except Debt Service & Interfund Transfers)	1,451,529	1,234,468	1,291,245
Debt Service*	0	0	0
Interfund Transfers*	17,100	0	2,551
Operating Contingency	0	342,684	292,000
Unappropriated Ending Fund Balance & Reserves	0	813,365	788,862
TOTAL REQUIREMENTS	2,912,417	4,629,751	5,024,106

FINANCIAL SUMMARY-REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY FUNCTION

1000 Instruction	331,934	463,946	443,700
FTE	3	3.1	2.64
2000 Support Services	1,181,570	1,849,168	2,284,528
FTE	8.5	10	11.84
3000 Enterprise & Community Service	0	0	0
FTE	0	0	0
5000 Other Uses			
5100 Debt Service*	0	0	0
5200 Interfund Transfers*	1,398,913	1,160,588	1,215,016
6000 Contingency	0	342,684	292,000
7000 Unappropriated Ending Fund Balance	0	813,365	788,862
TOTAL REQUIREMENTS	2,912,417	4,629,751	5,024,106
TOTAL FTE	11.5	13.1	14.48

* Not included in total 5000 Other Uses. To be appropriated separately from other 5000 Expenditures.

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING**

PROPERTY TAX LEVIES

	Rate/Amount Imposed	Rate/Amount Imposed	Rate/Amount Approved
Permanent Rate Levy (Rate Limit \$3.7557 per \$1,000)	3.7557/1,000	3.7557/1,000	3.7557/1,000

101 Legal Notices

NOTICE OF PUBLIC HEARING FOR RESOLUTION No. 21-858-06, A RESOLUTION OF THE CITY OF JOHN DAY ADOPTING CERTAIN FINDINGS IN SUPPORT OF HOLDING AN EMERGENCY ELECTION; AND APPROVING REFERRAL TO CITY'S ELECTORS THE QUESTION OF IMPOSING A FIVE-YEAR LOCAL OPTION TAX LEVY FOR PUBLIC SAFETY PURPOSES.
The John Day City Council will hold a special meeting on Thursday, May 27th, 6:00 P.M. at the John Day Fire Hall, located at 316 S. Canyon Boulevard, John Day, OR 97845. The purpose of the special meeting is to hold a public hearing and adopt findings in support of an emergency election to refer a ballot measure to John Day voters to fund the John Day police department. The public hearing will present findings substantiating the fact that an emergency exists that requires an election sooner than the next available election date to avoid extraordinary hardship to the community. Following the hearing, the city council shall approval (or approve with amendments) the findings in support of the emergency election, and then adopt Resolution No. 21-858-06, A Resolution of the City of John Day Adopting Certain Findings in Support of Holding an Emergency Election; and Approving Referral to City's Electors the Question of Imposing a Five-Year Local Option Tax Levy for Public Safety Purposes. Due to the COVID-19 pandemic and restrictions currently in place, residents are encouraged to participate remotely using your computer, tablet or smartphone: <https://global.gotomeeting.com/join/333257157>. You can also dial in using your phone: +1 (646) 749-3122; Access Code: 333-257-157. A copy of Resolution No. 21-858-06, which includes the emergency election findings and a draft of the ballot measure and explanatory statement to be discussed during the public hearing, is posted to the city council meetings web page (<https://www.cityofjohnday.com/meetings>) and is available for inspection at no cost at the John Day City Hall, 450 E. Main Street, John Day, OR 97845, between the hours of 8 a.m. and 4 p.m., Monday through Thursday, and on Fridays by appointment only. To make an appointment, please contact the City by phone at (541) 575-0028 or by email to cityofjohnday@grantcounty-or.gov.

101 Legal Notices

NOTICE OF SHERIFF'S SALE
On June 16, 2021 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 309 Edgewood Drive, Canyon City, OR 97820
A PORTION OF LOT 11, OF EDGEWOOD TERRACE SUBDIVISION, GRANT COUNTY, OREGON AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF SAID COUNTY AND STATE IN BOOK 2 OF TOWN PLATS, AT PAGE 21, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 11, THENCE S29°39'48"W, (RECORD BEARING S30°30'W), ALONG THE WESTERLY LINE OF SAID LOT 11, A DISTANCE OF 122.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE S29°39'48"W, CONTINUING ALONG THE WESTERLY LINE OF SAID LOT 11, 433.70 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF EDGEWOOD DRIVE; THENCE EASTERLY, ALONG THE NORTHERLY LINE OF EDGEWOOD DRIVE TO A POINT WHICH IS S4°33'55"W, OF THE TRUE POINT OF BEGINNING; THENCE N4°33'55"E, 438 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.
The court case number is No. 19CV20535, where, BANK OF AMERICA, N.A., is/are plaintiff(s), THE UNKNOWN HEIRS AND DEVICES OF JOHN E. SHORT AKA JOHN ELWIN SHORT; THE UNKNOWN HEIRS AND DEVICES OF MARILYN G. SHORT AKA GLADYS MARILYN SHORT; TERESA L. CHAIN; KAREN JARRETT; JOHN ESTES SHORT; SAMUEL SHORT; BANK OF THE CASCADES MORTGAGE CENTER; UNITED STATES OF AMERICA; STATE OF OREGON; OCCUPANTS OF THE PROPERTY, is/are defendant(s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>

PROSPECTIVE BIDDERS. READ THIS SECTION CAREFULLY
Before bidding at the sale, a prospective bidder should independently investigate:
(a) The priority of the lien or interest of the judgment creditor;
(b) Land use laws and regulations applicable to the property;
(c) Approved uses for the property;
(d) Limits on farming or forest practices on the property;
(e) Rights of neighboring property owners; and
(f) Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

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