

**502 Real Estate**

**WILBURN RANCH BROKERAGE**

Office: 541-421-5300  
 Andy: ranchbrokerage@yahoo.com Rich: rcwranches@yahoo.com

The market has been exceptional this fall and winter for Ranches and Recreational ground. We have been helping Buyers and Sellers for over 22 years accomplish their goals and would like the opportunity to do the same for you.

**NEW LISTING** - Eagle Rock Ranch 10,466 contiguous deeded acres, 2 homes, 245 acres irrigated, Hay barns and shop, 1.8 miles of the John Day river, 250 cow/calf operation, many miles of year-round creeks, 80 ponds, wide-open vistas to thick pine and fir mountains, excellent hunting for elk and mule deer. 6 LOP for elk and 6 LOP for buck. **\$11 MILLION**

**1099 ACRES** - Burns, Oregon 550 gpm irrigation well, Currently planted in winter wheat. Fenced and cross fenced. Certified Organic. **\$769,300**

**CERTIFIED ORGANIC FARM** - 960 acres - 6 pivots, new 80x120 Hay shed, shop, small home, good wells, alfalfa, winter wheat. **\$3,600,000**

**CERTIFIED ORGANIC FARM**, 2058 acres - Burns, Oregon, 6 pivots, 742 irrigated acres, new 80x120 free span steel hay shed with concrete floor, machine shed, house, currently planted for \$700K-\$800K income for 2020. **\$4,500,000**

**HALL CREEK RANCH**, 2132 A. very nice views of the Strawberrys. Located between John Day and Prairie City. Creeks and springs. Game cameras show excellent bulls and bucks. Pictures on request. Very nice timber. **\$2,558,000**

All listings are on the web at:  
[www.landwatch.com](http://www.landwatch.com) and [www.landsofamerica.com](http://www.landsofamerica.com)  
 For complete listings go to [www.wilburnranchbrokerage.net](http://www.wilburnranchbrokerage.net)

**502 Real Estate**

**651 Help Wanted**

**DENTAL ASSISTANT**  
 Asher Dental Services is in search of a Dental Assistant. This is a full-time position with administrative duties including inventory control, patient scheduling, claims submittal. Seeking a team player to join our staff. We are a friendly, patient-oriented dental office. Dental Assistant will work under the supervision of a dentist and perform all aspects of four-handed dentistry and dental assisting duties. Maintenance and sterilization of instruments, equipment, materials and treatment rooms for all dental procedures. Dental Assisting Certification and experience desired but will train the right person.

FOR MORE INFORMATION CONTACT  
 TERESA AT: 541-763-2725 EXT 220  
**ASHER COMMUNITY HEALTH CENTER**  
 FOSSIL, OREGON

**651 Help Wanted**

**CAREER OPPORTUNITY!**  
 MEDICAL FIELD: ASHER COMMUNITY HEALTH CENTER HAS A POSITION AVAILABLE FOR A FRONT AND BACK OFFICE MEDICAL ASSISTANT. Applicant must have good communication skills, be detailed oriented, and be able to multi-task efficiently. Must be able to pass a background check and a drug screen. Computer skills required. Wage depends on experience. Bring your energy and enthusiasm, we'll help you develop your skills! If you're ready to join our dedicated team, applications are available at our website: [AsherHealth.org](http://AsherHealth.org) under "CAREER OPPORTUNITIES", or at: 712 Jay Street Fossil, OR 541-763-2725

**707 Livestock Sales**

TAKING ADVANCED ORDERS FOR GRASS FED, CUSTOM ORDER, NATURAL BEEF. QUARTERS, HALVES, OR WHOLE.

541-620-4000

**713 Horses & Tack**

Buyer of all classes of horses.  
 John Bennett Livestock  
 541-523-6119  
 541-519-2802

**807 Fuel, Heating & Firewood**

**JUNIPER FIREWOOD**  
 APPROX. 2.25 CORD PER LOAD.  
 \$325 DELIVERED WITHIN JOHN DAY AREA.  
 541-620-8408

**999 Statewide Classifieds**

THE GENERAC PWRCELL, A SOLAR PLUS BATTERY STORAGE SYSTEM. SAVE MONEY, REDUCE YOUR RELIANCE ON THE GRID, PREPARE FOR POWER OUTAGES AND POWER YOUR HOME. FULL INSTALLATION SERVICES AVAILABLE. \$0 DOWN FINANCING OPTION. REQUEST A FREE, NO OBLIGATION, QUOTE TODAY. CALL 1-844-989-2328.

DIRECTV NOW. NO SATELLITE NEEDED. \$40/MONTH. 65 CHANNELS. STREAM BREAKING NEWS, LIVE EVENTS, SPORTS & ON DEMAND TITLES. NO ANNUAL CONTRACT. NO COMMITMENT. CALL 1-844-269-0236.

**999 Statewide Classifieds**

**DENTAL INSURANCE** FROM PHYSICIANS MUTUAL INSURANCE COMPANY. COVERAGE FOR 350 PLUS PROCEDURES. REAL DENTAL INSURANCE - NOT JUST A DISCOUNT PLAN. DO NOT WAIT! CALL NOW! GET YOUR FREE DENTAL INFORMATION KIT WITH ALL THE DETAILS! 1-844-239-9335 [www.dental50plus.com/25#6258](http://www.dental50plus.com/25#6258)

**GENERAC STANDBY GENERATORS.** THE WEATHER IS INCREASINGLY UNPREDICTABLE. BE PREPARED FOR POWER OUTAGES. FREE 7-YEAR EXTENDED WARRANTY (\$695 VALUE!) SCHEDULE YOUR FREE IN-HOME ASSESSMENT TODAY. CALL 1-877-557-1912 SPECIAL FINANCING FOR QUALIFIED CUSTOMERS.

WESLEY FINANCIAL GROUP, LLC. TIMESHARE CANCELLATION EXPERTS OVER \$50,000,000 IN TIMESHARE DEBT AND FEES CANCELLED IN 2019. GET FREE INFORMATIONAL PACKAGE AND LEARN HOW TO GET RID OF YOUR TIMESHARE! FREE CONSULTATIONS. OVER 450 POSITIVE REVIEWS. CALL 855-385-4473.

**DIVORCE \$130.** COMPLETE PREPARATION. INCLUDES CHILDREN, CUSTODY, SUPPORT, PROPERTY AND BILLS DIVISION. NO COURT APPEARANCES. DIVORCED IN 1-5 WEEKS POSSIBLE. 503-772-5295. [www.paralegalalternatives.com/legalalt@msn.com](http://www.paralegalalternatives.com/legalalt@msn.com)

DISH NETWORK. \$59.99 FOR 190 CHANNELS! BLAZING FAST INTERNET, \$19.99/MO. (WHERE AVAILABLE.) SWITCH & GET A FREE \$100 Visa Gift Card. FREE VOICE REMOTE. FREE HD DVR. FREE STREAMING ON ALL DEVICES. CALL TODAY! 1-866-373-9175.

**502 Real Estate**

**502 Real Estate**

**502 Real Estate**

**502 Real Estate**

**Duke Warner Realty**  
 Dayville, Oregon  
 "Your professional Real Estate choice in Grant County"

[www.dukewarnerrealtyofeasternoregon.com](http://www.dukewarnerrealtyofeasternoregon.com)

Lori Hickerson  
 Principal Broker, GRI  
 Office: 541-575-2617

Sally Knowles  
 Broker, GRI  
 Office: 541-932-4493

Babette Larson  
 Broker, GRI  
 Office: 541-987-2363

**NEW LISTINGS**

**40 Acre Retreat In The Pines!** Remote, Secluded, Timber, Wildlife, Nans Rock Rd, MTV **\$140,000** #1056

**Family Home w/Daylight Basement On 5 Acres!** Views, Open Floor Plan, 4/3, Deck, Porch, Garage, Garden, Livestock Shelter, Fenced, Pond, Spring. CC **\$425,000** #1060

**2 Acres Close To Canyon City!** Fabulous Views, Shared Spring, Cement Slab. CC **\$87,000** #1051

**Remote Serenity & Beauty On 2544 Acres!** Ranch, Retreat, Hunt, Off Grid, Located Near Lakeview, Home, Cabins, Hay Storage, Fenced, Abundant Springs/Ponds. **\$2,350,000** #1059

**LOTS / BAREGROUND**

**5 Ac,** City Services, Dividable, Views. Adam Rd., CC **\$80,000** #819

**24 Ac,** Valley Views, City Limits, 7 Tax Lots. E Side Rail Rd JD **\$82,000** #627

**QUIET COUNTRY 2 ACRE PARCEL!** Nice Mt & Valley Views, Shared Well, Power To Property. CC **\$87,000** #1038

**RESIDENTIAL**

**Beautiful Custom Home w/ Gorgeous Mt & Valley Views!**  
 Open Floor Plan, 3/2, Office, Covered Deck, Garage. JD **\$380,000** #1057

**COMMERCIAL**

**Dayville Cafe!** Highly Reputable & Established, Prime Opportunity to Be Your Own Boss. DV **\$259,000** #1003

**Established Business In Canyon City!** Hardware, Tools, Building Supplies, Large Fenced Retail Area, Inventory Included. 124 N Clark St. CC **\$450,000** #998

**DAYVILLE MERCANTILE!** Groceries, Feed, Liquor, Gifts, Prime Opportunity to Live/Work In The Country. DV **\$599,000** #1039

**HOMES ON ACREAGE**

**Unique 77 Acre Setting!** Private, Peaceful, Timbered, Irrigated Meadow, Borders NF, Custom 3/2 Home, Barn, Creek. CC **\$825,000** #1052

**Featured Listing**

**34 Timbered Acres w/Picturesque Mt Views!** Private & Peaceful Setting, Cedar Sided Custom Home, 3/2, Covered Decks, 9 Vehicle Carport, Large Insulated Shop. **\$635,000** #1061

**SALE PENDING**

79 Ac, 3/2, Garage, Irr. **\$600,000**

Family Home On River, 3/2. JD **\$325,000**

Split Level Home, 4/3, Deck. CC **\$260,000**

5 Ac, Borders NF, Well, CC. **\$99,000**

**SOLD**

5 Ac, 3/3, Garage, Shop. JD **\$699,000**

20 Ac, Home, Shop, Barn. JD **\$689,900**

5 Ac, 3/2, Garage, Shop. JD **\$435,000**

15 Ac, 3/2, Shop. CC **\$374,000**

Family Home, 3/2. JD **\$295,000**

2 Story, 3/2, Shed. JD **\$155,000**

Craftsman Home, DV **\$128,500**

MF Home, 2/2. CC **\$42,500**

**Visit Us At:**  
**[www.dukewarnerrealtyofeasternoregon.com](http://www.dukewarnerrealtyofeasternoregon.com)**

The real estate market is extremely active. If you are thinking about buying or selling please give us a call!

**101 Legal Notices**

**101 Legal Notices**

**LONG CREEK CEMETERY BOARD BUDGET COMMITTEE MEETING**  
 Will be meeting May 24th at 1:00 p.m. at Long Creek City Hall, 250 Hardisty Street, Long Creek, Oregon.

**101 Legal Notices**

**101 Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee of the Prairie Rural Fire District, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 June 30, 2022, will be held at Public Works Building, 246 W Front St, Prairie City. The meeting will take place on May 27, 2021 at 7:00 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 13 at City Hall, between the hours of 9:00 AM and 4:00 PM.

**101 Legal Notices**

**101 Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING & BOARD OF DIRECTORS MEETING**  
 A public meeting of the Budget Committee of the Training and Employment Consortium, Union, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022. The meeting will take place over Zoom on Thursday, May 27, 2021 at 10:00 A.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 27, 2021 at 1901 Adams Avenue, La Grande, Oregon between the hours of 8:00 A.M and 5:00 P.M. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

**101 Legal Notices**

**101 Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee of the City of Seneca, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at Seneca City Hall, 106 A Avenue. The meeting will take place on **May 24th at 6:00 p.m.** The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after **May 17th** at Seneca City Hall, between the hours of 9:00

**SERVICE DIRECTORY** A Services Directory listing is \$9.95 per week for a single ad (13 week minimum). Call the Blue Mountain Eagle today! 541-575-0710.

<p><b>APPLIANCE REPAIR • HEATING • COOLING</b></p> <p>Refrigeration &amp; appliance repair              All makes &amp; models              Major &amp; minor appliances</p> <p>Sales              Services              Parts &amp; Installation</p> <p><b>M.D. ENTERPRISES   541-575-2010</b>              116 N. Clark St., Canyon City • CCB#87590  <i>Serving You Since 1989   Matt Turner, Owner</i></p>	<p><b>ATTORNEY</b></p> <p><b>Strawberry Mountain Law, PC</b></p> <p>Attorney Kati Dunn, Kyra Rohner, Greg Goebel, Thomas Boone, Fianna MacGregor-Whitman</p> <p><b>541-575-5750</b>  <b>Full Service Law Firm</b></p>	<p><b>ATVs</b></p> <p><b>WORLD'S TOUGHEST ATV</b></p> <p><b>John Day POLARIS</b>              Sales &amp; Service              541-575-0828</p> <p>West Hwy. 26, John Day</p> <p>ATVs can be hazardous to operate. ATVs with engine sizes larger than 90cc may not be ridden by anyone under 16 years of age. ATVs with 80cc engines may not be ridden by anyone under 12 years of age. ATVs with 40cc engines may not be ridden by anyone under 6 years of age. Always wear a helmet and be sure to take a training course. For safety and training information, see your Polaris dealer or call 1-800-342-3764. © 2016 Polaris Sales Inc.</p>
<p><b>AUTOMOTIVE</b></p> <p><b>GARY GRUNER</b>              Chevrolet GMC Buick</p> <p>Customer Satisfaction is our #1 Goal</p> <p><b>GIVE US A CALL</b>              800-336-0057 • 541-763-4175              SALES: 550 Main St., Fossil, OR</p> <p>Sales: Bill MacInnes</p>	<p><b>AUTOMOTIVE</b></p> <p><b>Grant County Automotive</b></p> <p>For all your automotive needs!</p> <ul style="list-style-type: none"> <li>Automotive Repair</li> <li>ATV Repair</li> <li>Parts (Auto &amp; ATV)</li> </ul> <p>All makes &amp; models, lube, oil filter/tune-up</p> <p>200 E. Main St., John Day (541) 575-0211</p>	<p><b>DOORS</b></p> <p>The Genuine. The Original.</p> <p><b>OVERHEAD DOOR</b></p> <p><b>OVERHEAD DOOR COMPANY OF CENTRAL OREGON</b>              63056 Lower Meadow Drive, Suite 150 Bend, OR 97701              CCB No. 167946              (541) 389-3667</p> <p>Central Oregon's Most Experienced Team of Door Professionals</p>
<p><b>YOUR AD</b></p> <p>Have your FULL COLOR ad seen weekly for only</p> <p><b>\$995 PER WEEK</b></p> <p>WHAT A GREAT BUY!  <b>CALL US NOW!</b></p> <p><b>541-575-0710</b></p>	<p><b>GLASS</b></p> <p><b>Mobile Glass of Oregon, inc</b></p> <p>SEE US FOR RESIDENTIAL, COMMERCIAL &amp; INDUSTRIAL NEEDS</p> <p>Insurance Claims Accepted              27825 Wilderness Road, John Day</p> <p><b>JELB WEN WINDOWS &amp; DOORS</b></p> <p>541-575-1055              ccb 175517</p>	<p><b>INSURANCE</b></p> <p><b>TOWN &amp; COUNTRY INSURANCE</b></p> <p>Monte Simmons, Agent              Mandi Dowell, Agent</p> <p>771 Ponderosa Village              P.O. Box 790, Burns, OR 97720              1-888-573-2311 • 541-573-1183</p>
<p><b>FEED</b></p> <p><b>GIBCO AG &amp; INDUSTRIAL</b></p> <p>Parts &amp; Equipment              Keystone Fencing &amp; Chevron Lubes</p> <p>Feed:              Smart Lic • Payback • Nutrena</p> <p>Supplies Featuring:              HW • Behlen • Powder River</p> <p>311 North Canyon City Blvd., Canyon City              541-575-2050 • Mon.-Sat., 8-6</p>	<p><b>ELECTRICIAN</b></p> <p><b>NORTH RIVER ELECTRIC</b>              A Small Family-Run Business Committed to Satisfying our Customers Since 1981</p> <p>You can trust us, whether it be a small or large project.</p> <p>Licensed, Bonded and Insured  <b>(541) 673-0800 • M-F 8-5</b>              ccb#36525</p>	<p><b>INSURANCE</b></p> <p><b>Bisnett INSURANCE</b></p> <p><b>INSURANCE, INC.</b></p> <p>TRAVELERS Safeco Insurance</p> <p>405 W. Main, John Day              541-575-0419 • 1-800-303-0419</p>
<p><b>INSURANCE</b></p> <p><b>Sharon's INSURANCE Services</b>              We have you covered.</p> <p>Commercial • Surety              Personal Home &amp; Auto              Recreational Toys</p> <p>Licensed in OR, WA, CA, ID &amp; AZ #2703664  <b>541-575-0056</b></p>		