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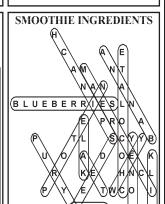


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GAME ANSWERS Go Figure! answers **HOCUS-FOCUS** 2 7 4 18 × **DIFFERENCES:** X 1. CAP IS REVERSED. 4 1 6 2. STAR IS MOVED 18 X 3. SLEEVE IS SHORTER. + X 4. HAND IS MOVED 3 9 8 19 X 5. CUFFS ARE MISSING 18 16 16 6. SHIRT IS DIFFERENT.

— King Crossword —													
Answers													
Solution time: 24 mins.													
Ν	Α	D	Α		С	0	В		S	Α	М	Е	l
Е	L	Α	L		-	С	Υ		С	М	0	Ν	l
Т	Е	М	Р	L	Α	Т	Ε		Α	В	Ε	Т	l
S	Е	Р	Τ	Α			S	Т	R	U	Т	S	l
			Ν	0	Е	L		Τ	S	L			П
Т	R	U	Е		Т	Α	Ρ	Е		Α	Р	Е	П
Τ	Ν	Ν		F	Α	Τ	L	S		Т	0	Ε	П
L	S	D		Ε	Т	R	Ε		Р	Ε	Ε	Κ	П
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Е	W	Α	Ν		Ε	S	С	Α	L	Α	Т	Ε	
М	Α	Т	Т		Α	С	Н		Ε	Ρ	Τ	С	П
Α	S	Ε	Α		L	Ι	Ε		R	Ε	S	Т	



101 Legal Notices

101 Legal Notices

101 Legal Notices

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT PROBATE DEPARTMENT

In the matter of the Estate of SHARON J. HAYNES,

NOTICE TO INTERESTED PERSONS NOTICE IS HEREBY GIVEN that CORY HAYNES has been appointed Personal Representative of the above-cap-

Case. No. 2724

tioned Estate. All persons having claims against the Estate are required to present them to the Personal Representative at the address shown below within four months after the date of first publication of this Notice. All persons whose rights may be affected by the probate preceeding may obtain additional information from the court records, the Personal Representative or the attorney for the Personal Representative

DATED AND FIRST PUBLISHED this 31 day of March, 2021.

PERSONAL REPRESENTATIVE Cory Haynes

1640 Roosevelt St. NE Salem, OR 97301 (503) 602-0336

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DOUGLAS, CONROYD, GIBB & PACHECO, P.C. 528 Cottage Street NE. Suite 200 PO Box 469 Salem, OR 97308-0469 Telephone: (503) 364-7000

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Monica D. Pacheco, OSB #064600

502 Real Estate

<u>ATTORNEY</u>

502 Real Estate



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#102 4 bedroom 3 1/2 bath, 3498sq/ft 5 acres 68001 Hwy 26 PC **\$359,000**

#103 Cabin, 14.90 acres, OWC 27404 West Bench Rd, JD \$249,900

#104 3 bed 1 bath 1,206 sq ft, flood zone 240 NW 1st Ave, JD

\$137.500 #100 3 bed 2 bath 2011sqft Custom Home 104 D. Ave Seneca

\$330,000 #115 Duplex, 2 bed 2 bath 1,236 sq ft 213 NW Canton St, JD

\$175.000 #114 4 bed 2 1/2 bath 3,264 sq ft, 18.1 acres 27575 Pine Creek Rd,

JD \$545,000 #118 3 bed, 2 bath 1,952 sq ft, 5.63 acres 27710 Picnic Creek Rd,

NEW #120 3 bed 2 bath 1,600 sq ft, 7.28 acres 59169 Gibson LN,

JD **\$365,000** Land:

#114 640 Timbered acres, Border NF - LOP Tags**\$499,000**

#101 1.1 acres, power at property line Eastside Lane, JD \$27,500 #110 .53 acres, flat, views 214 Valley View Lane, JD \$69,900 #111 .61 acres, canyon mtn views,

owc TL1400 S. Adams Dr, CC \$32,000



22954 HWY 395 North, MV **\$535.000** #119 #112 .61 acres, canyon mtn views,

owc TL1500 S. Adams Dr, CC \$32,000

#113 .49 acres, flat, views, owc

TL1700 Adams Drive, CC \$19,500 Commercial:

#107 Prairie Pub, remodel 2018 226 Front St, PC \$199,000 #106 Blue Mtn. Mini Market, remodel 2014 150 N. Mtn Blvd,

MV \$179,000 **Pending Sale:**

3/1 CC \$180,000

2/1 JD \$110,000 3/1 JD \$145,000

3/2 JD \$295.000

4/2 CC \$260,000 3/2 Dayville \$460,000

3/3 JD \$600,000 3/2 JD \$649.000

101 Legal Notices

101 Legal Notices

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

101 Legal Notices

101 Legal Notices

PUBLIC SERVICE ANNOUNCEMENT

The City of Mt. Vernon seeks to fill 2 vacant position on their Budget Committee. If you are registered to vote in the City of Mt. Vernon, over 18 years of age, been a resident of Mt. Vernon for over 1 year and interested in becoming a Budget Committee Member you can call the Mt. Vernon City Hall at 541-932-4688 for an application. Deadline is May 3, 2021.

101 Legal Notices

101 Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Grant County School District No. 17, Grant, State of Oregon, on the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held virtually. The meeting will take place on April 27, 2021 at 4:30 PM. The purpose of the meeting is to receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place. An additional, separate virtual meeting of the Budget Committee will be held to take public comment. Any person may comment and discuss the proposed programs with the Budget Committee through email and/or phone. Please direct all comments/questions to lcdeputyclerk@grantesd.k12.or.us or info@ longcreekschool.com. The meeting for public comment will be on June 8, 2021 at 4:30 PM, held virtually. A copy of the budget document may be inspected or obtained on or after April 27, 2021 at the Long Creek School, between hours of 8:00 AM and 4:00 PM.

101 Legal Notices

101 Legal Notices

CITY OF JOHN DAY

BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the City of John Day, County of Grant, State of Oregon, to discuss the budget for fiscal year July 1, 2021 to June 30, 2022 will take place **Tuesday**, the 20th day of April, 2021 at 7:00 pm at the John Day Firehall at 316 S Canyon Blvd, John Day, Oregon. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. A copy of the budget document may be obtained on or after **April 15** by contacting City Hall at 541-575-0028 or cityofjohnday@grantcounty-or.gov, or online at www.cityofjohnday.com. Any person may appear at the meeting and discuss the proposed programs of with the Budget Committee. As ordered by Governor Brown, face masks are required for entrance to the building and social distances guidelines will be maintained by all in-person participants. Due to limited seating capacity, meetings are being held electronically to provide participa-tion other than in-person. You may join from your computer, tablet, or smartphone at: http://global.gotomeeting.com/join/333257157

101 Legal Notices

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JOHN DAY URBAN RENEWAL AGENCY **BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the John Day Urban Renewal District, County of Grant, State of Oregon, to discuss the budget for fiscal year July 1, 2021 to June 30, 2022 will take place Tuesday, the 20th day of April, 2021 at 8:00 pm the John Day Firehall at 316 S Canyon Blvd, John Day, Oregon. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. A copy of the budget document may be obtained on or after April 15 by contacting City Hall at 541-575-0028 or cityofjohnday@grantcounty-or. gov, or online at www.cityofjohnday.com.

Any person may appear at the meeting and discuss the proposed programs of with the Budget Committee. As ordered by Governor Brown, face masks are required for entrance to the building and social distances guidelines will be maintained by all in-person participants. Due to limited seating capacity, meetings are being held electronically to provide participation other than in-person.

You may join from your computer, tablet, or smartphone at: http://global.gotomeeting.com/join/333257157



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