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## NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Long Creek, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022 will be held at the Community Hall, 270 West 2nd, Long Creek, Oregon. The meeting

will take place on the 8th day of April 2021 at 6 pm.
The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 1, 2021 at City Hall during regular office hours.

This is a public meeting where deliberation of the budget committee will take place. Any person may appear at the meeting and discuss the proposed programs with the budget committee.

## 101 Legal Notices

## 101 Legal Notices

#### **NATIONAL FOREST TIMBER FOR SALE MALHEUR NATIONAL FOREST**

The BC Decks Sale is located within T 18S R 32E sections 1 and 3. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 04/28/2021 for an estimated volume of 125 CCF of Ponderosa Pine and other coniferous species sawtimber, and 47 CCF of Ponderosa Pine and other coniferous species non-saw marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, 431 Patterson Bridge Rd, John Day, OR, 97845 or 541-575-3000, or visit our website at: https://www.fs.usda.gov/ resources/malheur/landmanagement/resourcemanagement The USDA is an equal opportunity provider and employer.

# 101 Legal Notices

# 101 Legal Notices

# **NOTICE OF PUBLIC HEARING**

A Public Hearing will be held in Prairie City at City Hall, 133 S. Bridge Street, on April 14, 2021 at 6:00 p.m. to address a request from Phil and Carol Bopp for a Type II Conditional Use Permit. Mr. and Mrs. Bopp are requesting a conditional use to insert up to 3-4 tiny homes for Airbnb rental and traveling medical personnel located on 130 Water Alley of the 100 block in Prairie City, Parcel No. 13S 33E 02CD, Tax Lot 10101. The proposed site location lies n a designated Commercial-9 Zone and this request is a

right use for a Commercial-2 Zone. The City of Prairie City has no regulation on a tiny home installation on city lots making this a necessary Conditional Use request. A copy of the application is available for review at City Hall. The

public is invited to attend the Public Hearing at which testimony regarding the proposed use will be received. Written testimony may be submitted to City Hall, 133 Bridge St., or mailed to P.O. Box 370, Prairie City, OR 97869 up until 5:00 p.m. on April 9th, 2021. \*Due to social distancing regulations please use the Go-to-Meeting INFORMATION BELOW TO ATTEND THIS PUBLIC HEARING.

Access Code: 987-213-741 CALL: 1-312-757-3121

# 101 Legal Notices

# 101 Legal Notices

# **NOTICE OF BUDGET COMMITTEE MEETING**

## A public meeting of the Budget Committee of Grant County, State of Oregon, to discuss the budget for the fiscal year July 1 2021 to June 30, 2022, will be held at 201 S. Humbolt St., Ste. 280, Canyon City, OR 97820. The meeting will take place on April 7, 2021

at 9:00 a.m.
Due to COVID-19, the public is allowed, but seating is limited due to social distancing requirements. A call in number is available – dial 541-575-4014, when prompted enter the conference ID of 8357# and PIN 4499#.

The purpose of the meeting is to receive the budget message and

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee, or in the alternative may call in as explained above.

A copy of the budget document may be inspected or obtained on or after April 5, 2021 at the Courthouse in the Treasurer's Office between the hours of 9:00 a.m. and 3:00 p.m.

This Notice of Budget Committee Meeting is also available online at www.grantcountyoregon.net

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# **GAME ANSWERS**

# **HOCUS-FOCUS**

**DIFFERENCES:** 

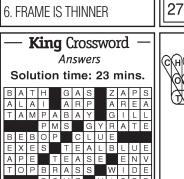
1. LAMP IS DIFFERENT 2. TV DIAL IS MISSING

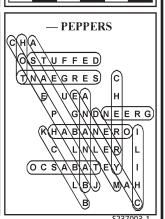
3. STAIRS ARE MOVED

4. PANTS ARE DIFFERENT

5. SKATE WHEEL IS MISSING

6. FRAME IS THINNER





Go Figure!

6 X

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15

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4 24

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23

X

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IN THE CIRCUIT COURT OF THE STATE OF OREGON

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FOR THE COUNTY OF GRANT PROBATE DEPARTMENT

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that CORY HAYNES has been appointed Personal Representative of the above-captioned Estate. All persons having claims against the Estate are required to present them to the Personal Representative at the address shown below within four months after the date of first publication of this Notice. All persons whose rights may be affected by the probate preceeding may obtain additional information from the court records,

DATED AND FIRST PUBLISHED this 31 day of March, 2021.

the Personal Representative or the attorney for the Personal Representative.

In the matter of the Estate of

SHARON J. HAYNES,

PERSONAL REPRESENTATIVE Cory Haynes 1640 Roosevelt St. NE Salem, OR 97301 (503) 602-0336

ATTORNEY
Monica D. Pacheco, OSB #064600
DOUGLAS, CONROYD, GIBB & PACHECO, P.C. 528 Cottage Street NE, Suite 200 PO Box 469 Salem, OR 97308-0469 Telephone: (503) 364-7000 Fax: (503) 585-0699 Email: monica@dcm-law.com

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## **CITY OF JOHN DAY 2020-2021 SUPPLEMENTAL BUDGET HEARING**

A public hearing on a proposed supplemental budget for the City of John Day, for the current fiscal year will be held at the John Day Firehall at 316 S Canyon Blvd, John Day, Oregon. The hearing will take place on April 13, 2021 at 7:00 pm. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget may be inspected or obtain at city hall, 450 East Main St, John Day, Oregon between the hours of 8 a.m. and 6 p.m. Monday through Thursday.

Please note: As ordered by Governor Brown, face masks are required for entrance to the building and social distancing guidelines will be maintained by all participants. Seating is extremely limited and preference will be given to those on the agenda. If seating is unavailable, participants will be asked to wait outside the building.

You may join from your computer, tablet or smartphone at: http://global.gotomeeting. com/join/333257157.

## **CITY OF JOHN DAY PROPOSED 2020-2021 SUPPLEMENTAL BUDGET SUMMARY** FINANCIAL SUMMARY-RESOURCES

TOTAL OF ALL FUNDS	Revised Total FY 20-21
1. Net Working Capital	3,208,490
2. Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	644,630
3. Federal, State & All Other Grants, Gifts, Allocations & Donations	3,975,073
4. Revenue from Bonds & Other Debt	8,150,000
5. Interfund Transfers	529,881
6. Other Current Resources	1,752,192
7. Estimated Resources Other than Property Taxes	18,260,266
8. Revenue from Division of Tax	350,530
TOTAL RESOURCES	18,610,796
FINANCIAL SUMMARY-REQUIREMENTS BY	OBJECT CLASSIFICATION
Personnel Services	1,772,215
Materials & Services	1,193,122
Capital Outlay	13,683,111
Debt Service	419,500
Interfund Transfers	529,881
Contingencies	360,229
Unappropriated Ending Fund Balance	652,738
TOTAL REQUIREMENTS	18,610,796

# **CHANGES**

- General Fund reappropriate Contingency to Transfers to show an inter-fund transfer to the Motor Pool Fund.
- Water Fund to appropriate ODOT Grant funding received for the S 395 Project.
- Sewer Fund to appropriate Brownsfield Grant funding received for the Oregon Pine Fo-
- cused Site Asessment.
- Street Fund to appropriate ORR Grant funding received for signage. • Street Fund - to appropriate Chamber of Commerce funding for signage.
- Street Fund to appropriate SCA Grant funding received the Charolais Heights Intersection
- Street Fund to appropriate Travel Oregon funding received for restrooms downtown.
- Motor Pool Fund to appropriate additional transfers from the General fund for an equip-



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