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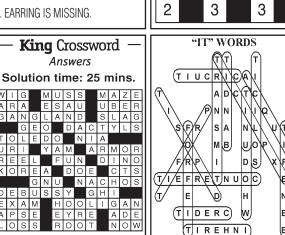
1. WINDOW IS DIFFERENT.

2. FROG IS MISSING. 3. DOORKNOB IS HIGHER.

4. RAILING IS MISSING

5. CAP IS REVERSED.

6. EARRING IS MISSING.



#### 101 Legal Notices

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

**CLASSIFIEDS** 

#### 101 Legal Notices

**101 Legal Notices** 

101 Legal Notices

In the County Court of the State of Oregon, for the County of Grant In the Matter of the Estate of Robert C. Stewart, Deceased. Case No. 2715

NOTICE IS HEREBY GIVEN that Jacob Bellinger has been appointed and has qualified as the Personal Representative of the Estate. All persons having claims against the Estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 1513 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this Estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 17 day of February, 2021.

Jacob Bellinger, Personal Representative

Ryan H. Holden, OSB #130044 Attorney for Personal Representative 1513 N Whitley Drive Fruitland, ID 83619

# **YARD SALE DEAL**



#### 101 Legal Notices

101 Legal Notices

**INVITATION TO BID** 

CITY OF JOHN DAY
2021 STREET IMPROVEMENT PROJECT - PHASE 1

Sealed bids for the "2021 Street Improvement Project - Phase 1" will be received by the City of John Day until Noon local time on March 19th, 2021 at City Hall, 450 East Main St., John Day, Oregon 97845. Bids will be opened and read aloud at 1:00 P.M., March 19th, 2021 at the City of John Day, Fire Hall Conference Room

316 S. Canyon Blvd., John Day, Oregon. Proposals shall be clearly marked "2021 Street Improvement Project – Phase 1" along with time and date of bid opening and shall be delivered or mailed and received before the above hour and date to City of John Day, 450 East Main Street, John Day, OR 97845, attention Nicholas Green, City Manager.

A non-mandatory pre-bid site visit will be held March 9th, 2021 at 11am local time at the site. Work is to commence within 10 days of the date of the Notice to Proceed and shall be completed by July

The work consists of the following construction:

Schedule 'A' - Includes clearing and grubbing, sawcut asphalt, removal of asphalt pavement, site grading and subgrade prep, providing/placement/compaction of aggregate base material, asphalt pavement, storm drain piping, field inlet structure, drainage ditches, and infiltration area.

Plans and specifications may be examined and picked up at: Sisul Engineering, 158 E. Main Street, John Day, Oregon 97845 Ph: (541) 575-3777 email: joehitz@sisulengineering.com.

All proposals shall be made on Proposal Forms, accompanied by completed Bidder's Certification Statements, Insurance Requirement Form, Employee Drug Test Certification Form, and First Tier Subcontractor Form (within two hours of bid closing). Once awarded a one hundred percent (100%) performance bond and one hundred percent (100%) payment bond will be required to guarantee the faithful performance of the contract. Bidders need to be aware that City of John Day's office hours are M-F 8:00am-4:00pm and that overnight delivery service is not always available in this area. The Contract is for public work subject to ORS 279C.800 to

The City of John Day reserves the right to reject any or all bids if it is in the public interest to do so, may reject any bid not in compliance with all bidding procedures and requirements, to postpone the award for 30 days, to delete items from the proposal, and to award the contract to the lowest possible bidder per each sched-

Nicholas Green, City Manager

#### 101 Legal Notices

101 Legal Notices

LONG CREEK CEMETERY will be meeting **Friday, March 5th** at 2:00 p.m. at the Friendship Hall, for the purpose of hiring a secretary. Send applications to: Jacqueline Burnette 59092 Burnette Lane, Ritter, OR 97856

#### **101 Legal Notices**

**101 Legal Notices** 

#### IN THE COUNTY COURT OF THE STATE OF OREGON

FOR THE COUNTY OF GRANT Probate Department Case No. 2716
NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Claudia J. Hanhi NOTICE IS HEREBY GIVEN that Judith Gail Weldy, has been

appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative at 12909 SW 68th Parkway, Suite 160, Portland, OR 97223, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal

Dated and first published on February 24, 2021.

Launa Lawrence Helton, OSB No. 040692 Helton Law Office, LLC 12909 SW 68th Parkway, Suite 160 Portland, OR 97223 Tel (503) 303-0057 Fax (503) 719-8993 launa@helton-law.com

Published: Feb 24, 2021; March 3, 10, 2021.

#### 101 Legal Notices

101 Legal Notices

Notice issued: March 3, 2021

Written comments due: 5 p.m., April 8, 2021

The Oregon Department of Agriculture (ODA) has received an Application to Register (ATR) to the Oregon Confined Animal Feeding Operation (CAFO) Water Pollution Control Facilities (WPCF) General Permit #01-2015 (CAFO Permit) for a new large, tier I, confined beef cattle feedlot for Ben and Chandra Holliday dba, BCH Cattle LLC. The mailing address for this operation is: 27542 Indian Creek Rd., John Day, Oregon 97845 and the phone number is: (541) 620-0521. The location of the proposed facility is: 27542 Indian Creek Rd. in John Day, Oregon 97845 in Grant County.

This proposed beef feedlot operation is applying for registration to the CAFO Water Pollution Control Facilities (WPCF) 01-2015 General Permit and is requesting to be permitted for a total of 2,500 beef cattle. The Application to Register (ATR) #995446, Land Use Compatibility Statement (LUCS) and the Nutrient Management Plan (NMP) submitted by the applicant can be reviewed I in the Area 6 section at https://oda.direct/CAFO.

You may also view the WPCF CAFO General Permit No. 01-2015 online at: https://oda.direct/WPCFPermit

You can also request an electronic copy of these documents. To request electronic copies, please call (503) 986-4699 or, email: ishort@ODA.state.or.us

#### A VIRTUAL HEARING HAS BEEN SCHEDULED

As a cautionary measure to limit the spread of COVID-19, the public hearing will take place online only. Opportunity to participate in the public hearing to learn about this proposed CAFO, the permit process, ask questions or provide oral testimony will be by webinar and teleconference only. Date: April 2, 2021

Time: 4:30pm

Ben Holliday/BCH Cattle LLC CAFO Public Hearing Fri., April 2, 2021, 4:30 PM (PDT)

Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/337670221

You can also dial in using your phone. United States (Toll Free): 1 877 309 2073 United States: +1 (571) 317-3129

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Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com

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337670221@67.217.95.2 or 67.217.95.2##337670221

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The opportunity to submit comments will remain open for additional written comments for five days after the hearing

Questions and comments about the application should be directed to William Matthews, ODA CAFO Program Manager. Phone: (503) 986-4792. ODA accepts comments by mail, e-mail, or fax. Please send to William Matthews, at ODA, 635 Capitol St. NE, Salem, OR 97301, or by e-mail to wmatthews@oda.state.or.us, or by fax to (503) 986-4730.

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