FOR ALL CHANGES,

CANCELLATIONS

Contact us by 10AM

(541) 575-0710

office@bmeagle.com

195 N Canyon Blvd.

John Day, OR

NEW ADS, OR

on Monday!

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101 Legal Notices

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INVITATION TO BID

Notice is hereby given that <u>Community Connection of Northeast Oregon, Inc.</u> will accept bids for the remodeling of the <u>Northeast Oregon Regional Food Bank</u> at 10213 McAlister Road in Island City, Oregon. Project components include structural changes, interior and exterior concrete work, the installation of freezer and cooler units, creating weather-protected shipping and receiving areas, and remodeling of the office and kitchen areas. Exterior fencing, a gas-fired generator, and burying the electrical lines will be bid as options.

Bidders are required to participate in a walk-thru scheduled for Thursday, February 18, 2021 at 10:00 AM at the job site.

Sealed bids will be received by mail or hand delivery to Community Connection, 2802 Adams Ave, La Grande, Oregon until 11 AM, March 2, 2021. Bids received after this date and time will not be considered.

Contract Documents may be examined at: Community Connection Administration Office, 2802 Adams Avenue, La Grande, Oregon 97850.

Costs for these documents are as follows: ITB documents, specifications and reduced scale plans (11 x 17) \$25.00 per set. The cost for documents with full size drawings is \$50.00. All charges are nonrefundable and must be paid in advance. Partial sets are not available. For information on electronic copies of the documents contact Diana at 541-963-3186.

Community Connection is an Equal Opportunity Employer.

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INVITATION TO BID

Notice is hereby given that Prairie City School will receive sealed Bids for the **Bates Building Rehabilitation Project** in accordance with the Invitation to Bid, Bid Form, General Conditions,

Specifications and Drawings.
Sealed Bids will be received by mail addressed to STRUX Engineering LLC, PO Box 324, Prairie City, OR 97869, emailed to levi@ struxengineering.com, or in person to the Owner's Representative until 5:00 PM local time on Monday, March 15th, 2021. Bids shall be clearly marked "Bates Building Rehabilitation Project."

The work shall consist of repairs and improvements to the Bates Building located on campus at the Prairie City School. The work items include replacement of the roof, addition of foundation venting and moisture barrier, and repair of mold damage in the crawl space in accordance with the construction plans and specifica-

Site Visits may be conducted by appointment only by contacting the Owner's Representative. Additional access to the site will be

The Project Manual may be obtained by contacting the Owner's Representative, Levi Voigt of STRUX Engineering at 541.620.8071

or email at levi@struxengineering.com.

Progress for this work can begin immediately after signing the contract and must be completed no later than October

the contract and must be completed no later than October 1st, 2021. Substantial Completion of the project shall occur no later than September 17th, 2021.

Bidders shall be licensed with the State of Oregon Construction Contractors Board (CCB) prior to Bidding on this Contract and each Bid must contain the Bidder's CCB Registration Number. Failure to comply with this requirement shall result in bid rejection. The SCHOOL may reject any Bid not in compliance with all prescribed public bidding procedures and requirements and resources. scribed public bidding procedures and requirements, and reserves the right to reject for good cause any or all bids in whole or in part upon the finding of The SCHOOL that it is in the best interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening.

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NOTICE OF SHERIFF'S SALE

On February 23rd, 2021 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 50963 Highway 26, Mt. Vernon, Oregon 97865

Property located in Grant County, Oregon described as follows: Township 13 South, Range 28 East, Willamette Meridian, Grant

County, Oregon:
Section 14: All that portion of the W1/2 E1/2 NE1/4 SW1/4 laying
North of the re-located John Day Highway right of way.
(Tax Acct 16-2 13-28 TL 1702; Ref 6204)

The court case number is No. 20CV06112, where JOAN DAW-SON, is/are plaintiff(s), and, HEIDI D. GREENE-BROWN and GEORGE N. BROWN, is/are defendant(s). The sale is a public auction to the highest bidder for cash cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/

PROSPECTIVE BIDDERS, READ THIS SECTION CAREFULLY Before bidding at the sale, a prospective bidder should independently investigate:

- (a) The priority of the lien or interest if the judgment creditor;
- (b) Land use laws and regulations applicable to the property;
- (c) Approved uses for the property;
- (d) Limits on farming or forest practices on the property; (e) Rights of neighboring property owners; and
- (f) Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediate. ately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

GAME ANSWERS

HOCUS-FOCUS

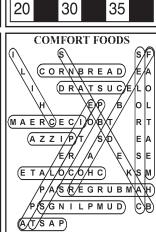
DIFFERENCES: 1.SNOWMAN'S HAT IS DIFFERENT.

2. BOY HAS A SCARF.

3. SNOWBALLS HAVE BEEN ADDED. 4. TREE IS MISSING.

5. TEACHER'S NOSE IS DIFFERENT. 6. BOY IS HOLDING AN APPLE.





Go Figure! answers

9

3

+

X

X

X

9 27

2 32

5

25

4

X

7

8

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LEGAL NOTICE

The Burns Paiute Tribe, 100 Pasigo Street, Burns OR 97720 requests proposals from qualified individuals interested in serving as the Tribe's Prosecutor on a part-time, contractual basis for two year term beginning no later than March 1, 2021. Request a proposal packet from Tribal Council Secretary, Tracy Kennedy at BPTTribalCouncil@burnspaiute.onmicrosoft.com

Proposals must be submitted at the above address no later than 5:00 pm, February 10, 2021.

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Planning Commission will conduct a Public Hearing on February 25, 2021, beginning at 5:00 pm at the John Day Fire Hall, 316 S Canyon Blvd., John Day, Oregon on the following Land Use matters:

1. Public Hearing to address application PAR-21-01, submitted by Jesse Madden to partition a tract of land into 3 parcels of approximately 0.8, 1, and 6.7 acres. The property is identified as tax lot 202, located at Township 13 South, Range 31 East, Section 21D, W.M. consisting of 8.51 acres located in the General Industrial Zone within the John Day Urban Growth

Persons or parties interested or concerned with this subject matter may appear in person before the Grant County Planning Commission on February 25, 2021, beginning at 5:00 p.m. at the John Day Fire Hall, 316 S Canyon Blvd., John Day, Oregon. Written comments must be received in the Planning Department Office, 201 South Humbolt Street, Suite 170, Canyon City, Oregon by 12:00 p.m. February 25, 2021 to be included in the record of the public hearing. Failure of an issue to be raised at the hearing or by letter, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes a local or Land Use Board of Appeals (LUBA) appeal based on that issue. Copies of the application are available for public review at the Grant County Planning Department not less than seven (7) days

prior to said hearing.

In order to maintain appropriate social distancing due to the corona virus, planning commission members and attendees will be seated 6 feet apart. Additionally, a conference call option is available. To attend via the conference line, call 541-575-4014. Conference ID: 4367# Pin: 8071#

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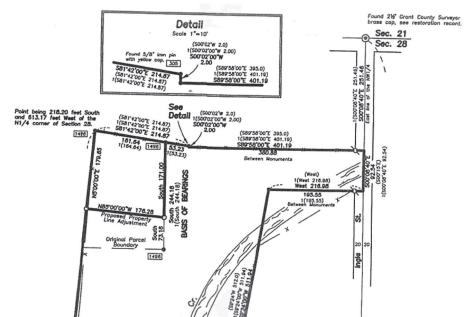
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NOTICE OF PUBLIC HEARING MT. VERNON PLANNING COMMISSION/CITY COUNCIL

Notice is hereby given that the Mt. Vernon Planning Commission/City Council will conduct a Public Hearing on the 23rd day of February, 2021, beginning at 5:30 p.m. at the Mt. Vernon Community Hall, 640 Ingle St., Mt. Vernon, OR to consider the following land use matter.

Application for Property Line Adjustment #PLA-2021-01 by Mike Kilpatrick to adjust the property lines of 2 Tax Lots on land from contiguous ownership in a Residential (R-1) zone on Tax Lot No. 500 & 504 located in Section 28 T13S, R30E, W.M.



Said application is being considered pursuant to Section 7.050 of City Ordinance No. 95-02. Persons or parties' interest in or concerned with the above proposal may submit written testimony to the commission at Mt. Vernon City Hall, PO Box 647 Mt. Vernon, Oregon 97865 or drop off at 290 W. Main St., Mt. Vernon OR 97865 on or before Monday, February 22, 2021. Copies of the application and staff report will be available for public review at the Mt. Vernon City Hall not less than seven (7) days prior to said hearing.

Failure of an issue to be raised in a hearing, in person or by letter, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the board based upon that issue.

If any person has questions or comments regarding the Property Line Adjustment Application contact the City Recorder at 541-932-4688.

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Notice is hereby given that on Tuesday, May 18, 2021 an election will be held for the purpose of electing board members to the following position and terms, including any vacancy which may exist on the board of:

ESD		Grant Co Transportation District	
At Large - 1 Position	4 yr	At Large - 3 Positions	4 yr
Zone 3	4 yr	John Day Rural Fire Dist	
Zone 5	4 yr	At Large - 2 Positions	4 yr
School District #3		At Large - 1 Position	2 yr unexpired
At Large - 1 Position	2 yr unexpired	Mt Vernon Rural Fire Dist	
Zone #1	4 yr	At Large - 3 Positions	4 yr
Zone #2	4 yr	Prairie Rural Fire Dist	
Zone #3	2 yr unexpired	At Large - 2 Positions	4 yr
Zone #4	4 yr	JD/CC Parks & Rec Dist	
School District #4		At Large - 3 Positions	
Position #1	4 yr	Blue Mtn Hospital Dist	
Position #2	4 yr	At Large - 1 Position	4 yr
Position #3	4 yr	Position #1	4 yr
Position #4	2 yr unexpired	Postition #2	4 yr
Position #6	4 yr	Dayville Cemetery Dist	
School District #8		At Large - 2 Positions	4 yr
At Large #2	4 yr	Fox Cemetery Dist	
At Large #3	2 yr unexpired	At Large - 1 Position	4 yr
At Large #5	4 yr	Long Creek Cemetery Dist	
At Large #6	4 yr	At Large - 2 Positions	
School District #16J		Mid-County Cemetery Dist	
Position #1	4 yr	At Large - 2 Positions	4 yr
Position #2	4 yr	Monument Cemetery Dist	
Position #3	4 yr	At Large - 1 Position	4 yr
School District #17		At Large - 1 Position	2 yr unexpired
Position #1	4 yr	Prairie Cemetery Dist	
Position #3	4 yr	At Large - 1 Position	4 yr

The election will be conducted by mail. Each candidate for an office listed above must file a declaration of candidacy for office with the elections division of Grant County, Oregon not later than the 70th day before the date of the Special District Election. Filing dates are February 6, 2021 - March 18, 2021 at 5pm. The SEL190 filing packet can be obtatined at the Clerk's Office or at www.oregonvotes.org.

Brenda J Percy Grant County Clerk

541-575-1675