#### 101 Legal Notices 101 Legal Notices

In the County Court of the State of Oregon, for the County of Grant In the Matter of the Estate of Richard James Epler, Deceased. Case No. 2713

NOTICE IS HEREBY GIVEN that Michael Epler has been appointed and has qualified as the Personal Representative of the estate All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P.O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 27 day of January, 2021.

Michael Epler, Personal Representative

Andrew G. Martin, OSB#066100 Attorney for Personal Representative PO Box 1026, 3370 10th Street, Ste. H Baker City, OR 97814

### 101 Legal Notices

### **101 Legal Notices**

In the County Court of the State of Oregon, for the County of Grant In the Matter of the Estate of Rita May Howard Meyer, Deceased.

Case No. 2712

NOTICE IS HEREBY GIVEN that David J. Meyer has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C. 1513 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 27 day of January, 2021.

David J. Meyer, Personal Representative

Ryan H. Holden, OSB#130044 Attorney for Personal Representative 1513 N Whitley Drive Fruitland, ID 83619



# **THE CLASSIFIEDS ARE** THE CAT'S MEOW

Area shoppers know the Classifieds are the purr-fect place to find a bargain. In the Classifieds, you can track down deals on everything from collectibles to cuddly kittens. It's easy to place an ad or find the items you want and it's used by hundreds of area shoppers every week.

### **CLASSIFIEDS**

### **101 Legal Notices** 101 Legal Notices

LEGAL NOTICE The Burns Paiute Tribe, 100 Pasigo Street, Burns OR 97720 re-quests proposals from qualified individuals interested in serving as the Tribe's Prosecutor on a part-time, contractual basis for two year term beginning no later than March 1, 2021. Request a proposal packet from Tribal Council Secretary, Tracy Kennedy at BPTTribalCouncil@burnspaiute.onmicrosoft.com

Proposals must be submitted at the above address no later than 5:00 pm, February 10, 2021.

101 Legal Notices



In the County Court of the State of Oregon, for the County of Grant In the Matter of the Estate of BELVA MAE 'MICKEY' REYN-OLDS. Deceased. Case No. 2710

NOTICE IS HEREBY GIVEN that Julia Adel Reynolds has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, 3370 10th Street, Ste. H, P.O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 27 day of January, 2021.

Julia Adel Reynolds, Personal Representative

Andrew G. Martin, OSB#066100 Attorney for Personal Representative PO Box 1026, 3370 10th Street, Ste. H Baker City, OR 97814

101 Legal Notices

### NOTICE TO INTERESTED PERSONS

101 Legal Notices

In the Circuit Court of the State of Oregon for the County of Umatilla No. 21PB00117 Estate of:

Louis L. Coelho Deceased Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the

claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney

Dated and first published January 20, 2021



101 Legal Notices

Timothy P. O'Rourke

P.O. Box 218

541-276-3331

101 Legal Notices

Pers. Rep.

P.O. Box 490

NOTICE OF PUBLIC HEARING Notice is hereby given that the City of Seneca will hold a 2nd public hearing on February 16th, 2021, beginning at 6:00pm, at Seneca City Hall, 106 A Avenue, Seneca, Oregon to adopt the proposed Flood Damage Prevention Ordinance of 2021. The Flood Damage Prevention Ordinance of 2021 proposes to direct development in designated flood hazard zones to minimize flood damage. The proposed Flood Damage Prevention Ordinance of 2021 will replace Ordinance #53, is necessary to comply with requirements of the National Flood Insurance Program (NFIP), and will include updated Flood Insurance Rate Maps (FIRMs).

Persons or parties interested or concerned with this subject matter may appear in person at Seneca City Hall, 106 A Avenue, on February 16th, 2021 beginning at 6:00pm. To facilitate social distancluce me ina vou may participate via confer call. Please dial 541-575-4014, when asked for the conference ID, please enter 2161#, when asked for the PIN, please enter 97873#. Any person may testify at a scheduled public hearing, either in person, via telephone or in writing. Written testimony may be submitted prior to or at a public hearing. Limited seating will be available due to social distancing requirements related to the Coronavirus. Please feel free to participate via conference call. Call in information is shown above. Failure of an issue to be raised at the hearing or by letter, or fail-ure to provide sufficient specificity to afford the decision-maker an opportunity to respond to the issue precludes an appeal based on that issue The proposed Flood Damage Prevention Ordinance of 2021 is available for inspection at the Seneca City Hall, located at 106 A Avenue, Seneca, Oregon. An electronic copy of the proposed ordinance is available on the City of Seneca's web page: www. senecaoregon.com. For additional information concerning proposed Flood Damage Prevention Ordinance of 2021, you may call the City of Seneca at (541)542-2161.

Wednesday, February 3, 2021

**101 Legal Notices** 

### Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by February 12, 2021. For questions call Grant Weed Control at 541-575-1554.

**101 Legal Notices** 

#### 101 Legal Notices 101 Legal Notices

### **NOTICE OF SHERIFF'S SALE**

On February 23rd, 2021 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 50963 Highway 26, Mt. Vernon, Oregon 97865

Property located in Grant County, Oregon described as follows: Township 13 South, Range 28 East, Willamette Meridian, Grant County, Oregon:

Section 14: All that portion of the W1/2 E1/2 NE1/4 SW1/4 laying North of the re-located John Day Highway right of way. (Tax Acct 16-2 13-28 TL 1702; Ref 6204)

The court case number is No. 20CV06112, where JOAN DAW-SON, is/are plaintiff(s), and, HEIDI D. GREENE-BROWN and GEORGE N. BROWN, is/are defendant(s). The sale is a public auction to the highest bidder for cash cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/

PROSPECTIVE BIDDERS, READ THIS SECTION CAREFULLY Before bidding at the sale, a prospective bidder should inde-pendently investigate:

- (a) The priority of the lien or interest if the judgment creditor; (b) Land use laws and regulations applicable to the property;
- (c) Approved uses for the property;
- (d) Limits on farming or forest practices on the property;
- (e) Rights of neighboring property owners; and
- (f) Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sher-iff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

### 101 Legal Notices

## **101 Legal Notices**

NOTICE OF PUBLIC HEARING Notice is hereby given that the John Day City Council is considering the following legislative proposals.

### CODE AMENDMENT (TYPE IV) AMD-20-10 CODE ENFORCEMENT ORDINANCE NO. 20-187-08

The City of John Day proposed an ordinance to amend the Development code. The amendment will strengthen the city's ability to enforce the development code and clarify the process for correcting violations. This ordinance will allow the city to revoke land use permits for properties that are in violation of the code. It will also allow the city to require the abatement of violations before land use permits or approvals are granted. In an effort to correct the violations more efficiently, this amendment will also change the legal classification of code violations from a misdemeanor to a nuisance. There are additional amendments proposed, the full text of the ordinance can be found on the City of John Day website. <u>CODE AMENDMENT (TYPE IV) AMD-20-11 MANUFACTURED HOMES</u>

ORDINANCE NO. 20-188-09 The City of John Day proposed an ordinance to amend the development code. The amendment will prohibit the development of new manufactured dwelling parks in commercial and industrial zones pursuant to Oregon Revised Statutes 197.490. It also amends the land use standards for manufactured dwelling home parks in compliance with ORS 446.095 Park construction and facilities, and ORS 197.485 Prohibition on restrictions of manufactured dwellings. There are additional amendments proposed, the full text of the ordinance can be found on the City of John Day website

### COMPREHENSIVE PLAN AMENDMENT (TYPE IV) AMD-21-01 ADOPTION OF RERC PLAN ORDINANCE NO. 21-190-01

The City of John Day has proposed an ordinance to amend the John Day Comprehensive Plan to adopt the 2020 Recreation Economy for Rural Communities (RERC) report as a supporting element of the plan. John Day was one of ten communities selected nationally by the EPA to participate in the first round of planning ssistance for revitalization of the recreation economy. The ning process brought in individuals from diverse segments of our community and focused on economic diversification and access to outdoor recreation opportunities. The RERC plan will support and inform the future update of our comprehensive plan for statewide planning goal 8 (recreational needs)

**FIRST 15 WORDS ONLY** 3 - 4-51 FOR ONE WEEK

## GET RESULTS WITH THE CLASSIFIEDS

Call 541-575-0710 or place your ad online at MyEagleNews.com

# **Blue Mountain** GL Classifieds

### **101 Legal Notices**

**101 Legal Notices** 

### **INVITATION TO BID**

Notice is hereby given that Prairie City School will receive sealed Bids for the **Bates Building Rehabilitation Project** in accordance with the Invitation to Bid, Bid Form, General Conditions

Specifications and Drawings. Sealed Bids will be received by mail addressed to STRUX Engineering LLC, PO Box 324, Prairie City, OR 97869, emailed to levi@ struxengineering.com, or in person to the Owner's Representative until 5:00 PM local time on Monday, March 15th, 2021. Bids shall be clearly marked "Bates Building Rehabilitation Project

The work shall consist of repairs and improvements to the Bates Building located on campus at the Prairie City School. The work items include replacement of the roof, addition of foundation venting and moisture barrier, and repair of mold damage in the crawl space in accordance with the construction plans and specifications

Site Visits may be conducted by appointment only by contacting the Owner's Representative. Additional access to the site will be prohibited.

The Project Manual may be obtained by contacting the Owner's Representative, Levi Voigt of STRUX Engineering at 541.620.8071 or email at levi@struxengineering.com. Progress for this work can begin immediately after signing

the contract and must be completed no later than October 1st, 2021. Substantial Completion of the project shall occur no

**Later than September 17<sup>th</sup>, 2021.** Bidders shall be licensed with the State of Oregon Construction Contractors Board (CCB) prior to Bidding on this Contract and each Bid must contain the Bidder's CCB Registration Number. Failure to comply with this requirement shall result in bid rejection. The SCHOOL may reject any Bid not in compliance with all prescribed public bidding procedures and requirements, and reserves the right to reject for good cause any or all bids in whole or in part upon the finding of The SCHOOL that it is in the best interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening.

### CODE AMENDMENT (TYPE IV) AMD-20-02 REDUCTION OF DLCD NOTI-FICATION PERIOD REQUIREMENT FOR TYPE IV PROCEDURES FROM 45 TO 35 DAYS ORDINANCE NO. 21-191-02

The Department of Land Conservation and Development (DLCD) requires local governments to submit written notification when proposing certain legislative changes including land use regula-tion changes, Comprehensive Plan amendments, and changes to the Urban Growth Boundary. These submittals are referred to as Post-Acknowledgement Plan Amendments or PAPAs as described in OAR 660-018-0020. At the time the City Development Code was written, this information had to be submitted to DLCD's Salem office on provided forms 35 days in advance of the first hearing on the matter. The City of John Day at the time elected to require an additional 10-day buffer to provide time for mailing, review, and re-submission if necessary.

DLCD now prefers that notices be submitted electronically through their web-based program "PAPA Online" which allows for prompt review and eliminates the need for 45-day notice. These submissions can be amended by city staff as new information is added and records can easily be accessed electronically by the general public. As a result of these updates, the City code requirement has become burdensome and unnecessary. This code amendment will align the City requirement with state requirements by reducing the notification period from 45-days to 35-days. This amendment also removes the requirement for including a certificate of mailing.

### PUBLIC HEARING DETAILS

### When: Tuesday, February 23rd, 2021 7:00 PM

Where: The meeting will be held at the John Day Fire Station and virtually via GoToMeeting.

https://global.gotomeeting.com/join/333257157 You can also dial in using your phone.

United States: +1 (646) 749-3122

Access Code: 333-257-157

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

https://global.gotomeeting.com/install/333257157

Preference for in-person seating will be given to applicants and affected parties. Seating capacity will be determined based on the most current state requirements and recommendations at the time of the hearing. All in-person attendees will be required to wear masks and comply with physical distancing requirements.

All documents, and evidence relied upon by the City Council and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost.

Persons or parties interested in or concerned about the subject application may appear virtually or in person at said hearing, or may submit written testimony to City Hall on or before the date of the hearing. Failure to raise an issue in person, or by letter at the hearing, or failure to provide statements or evidence sufficient to afford the decision-maker an opportunity to respond to the issue, means that an appeal based on that issue cannot be filed with the State Land Use Board of Appeals based on that issue

Any questions regarding the hearing should be directed to the City Manager: at 450 E. Main Street, John Day; via phone (541) 575-0028, Monday through Thursday from 8:00 a.m. to 5:00 p.m.; or by email to <u>cityofjohnday@grantcounty-or.gov</u>