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In the County Court of the State of Oregon, for the County of Grant In the Matter of the Estate of Richard James Epler, Deceased.

NOTICE IS HEREBY GIVEN that Michael Epler has been appointed and has qualified as the Personal Representative of the estate All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P.O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 27 day of January, 2021.

Michael Epler, Personal Representative

Andrew G. Martin, OSB#066100 Attorney for Personal Representative PO Box 1026, 3370 10th Street, Ste. H Baker City, OR 97814

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In the County Court of the State of Oregon, for the County of Mal-

In the Matter of the Estate of Rita May Howard Meyer, Deceased.

Case No. 2712

NOTICE IS HEREBY GIVEN that David J. Meyer has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 1513 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 27 day of January, 2021.

David J. Meyer, Personal Representative

Ryan H. Holden, OSB#130044 Attorney for Personal Representative 1513 N Whitley Drive Fruitland, ID 83619

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NOTICE OF SHERIFF'S SALE

On February 23rd, 2021 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 50963 Highway 26, Mt. Vernon, Oregon 97865

Property located in Grant County, Oregon described as follows: Township 13 South, Range 28 East, Willamette Meridian, Grant County, Oregon:

Section 14: All that portion of the W1/2 E1/2 NE1/4 SW1/4 laying North of the re-located John Day Highway right of way. (Tax Acct 16-2 13-28 TL 1702: Ref 6204)

The court case number is No. 20CV06112, where JOAN DAW-SON, is/are plaintiff(s), and, HEIDI D. GREENE-BROWN and GEORGE N. BROWN, is/are defendant(s). The sale is a public auction to the highest bidder for cash cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/

PROSPECTIVE BIDDERS, READ THIS SECTION CAREFULLY Before bidding at the sale, a prospective bidder should inde-

pendently investigate: (a) The priority of the lien or interest if the judgment creditor;

(b) Land use laws and regulations applicable to the property;

(c) Approved uses for the property; (d) Limits on farming or forest practices on the property;

(e) Rights of neighboring property owners; and (f) Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash

in hand for any difference above the amount of the Writ and

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Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by February 12, 2021. For questions call Grant Weed Contro

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LEGAL NOTICE

The Burns Paiute Tribe, 100 Pasigo Street, Burns OR 97720 requests proposals from qualified individuals interested in serving as the Tribe's Prosecutor on a part-time, contractual basis for two year term beginning no later than March 1, 2021. Request a proposal packet from Tribal Council Secretary, Tracy Kennedy at BPTTribalCouncil@burnspaiute.onmicrosoft.com

Proposals must be submitted at the above address no later than 5:00 pm, February 10, 2021.

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NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for the County of Umatilla No. 21PB00117

Estate of: Louis L. Coelho Deceased

Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney.

Dated and first published January 20, 2021

Alice C. Coelho Pers. Rep. P.O. Box 490 Long Creek, OR 97856

Timothy P. O'Rourke Corey Byler & Rew, LLP 222 ŠE Dorion Ave P.O. Box 218 Pendleton, OR 97801 541-276-3331

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Seneca will hold a public hearing during the regular City Council meeting on February 9th, 2021, beginning at 6:00pm, at Seneca City Hall, 106 A Avenue, Seneca, Oregon to review the proposed Flood Damage Prevention Ordinance of 2021. The Flood Damage Prevention Ordinance of 2021 proposes to direct development in designated flood hazard zones to minimize flood damage. The proposed Flood Damage Prevention Ordinance of 2021 will replace Ordinance #53, is necessary to comply with requirements of the National Flood Insurance Program (NFIP), and will include updated Flood Insurance Rate Maps (FIRMs).

Persons or parties interested or concerned with this subject matter may appear in person at Seneca City Hall, 106 A Avenue, on February 9th, 2021 beginning at 6:00pm. To facilitate social distancing and reduce meeting size you may participate via conference call. Please dial 541-575-4014, when asked for the conference ID, please enter 2161#, when asked for the PIN, please enter 97873#. Any person may testify at a scheduled public hearing, either in person, via telephone or in writing. Written testimony may be submitted prior to or at a public hearing. Limited seating will be available due to social distancing requirements related to the Coronavirus. Please feel free to participate via conference call. Call in information is shown above.

Failure of an issue to be raised at the hearing or by letter, or failure to provide sufficient specificity to afford the decision-maker an opportunity to respond to the issue precludes an appeal based on

The proposed Flood Damage Prevention Ordinance of 2021 is available for inspection at the Seneca City Hall, located at 106 A Avenue, Seneca, Oregon. An electronic copy of the proposed ordinance is available on the City of Seneca's web page: www. senecaoregon.com

For additional information concerning proposed Flood Damage Prevention Ordinance of 2021, you may call the City of Seneca at

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101 Legal Notices

In the County Court of the State of Oregon, for the County of Grant In the Matter of the Estate of BELVA MAE 'MICKEY' REYN-OLDS, Deceased.

NOTICE IS HEREBY GIVEN that Julia Adel Reynolds has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are here-by required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P.O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 27 day of January, 2021.

Julia Adel Reynolds, Personal Representative

Andrew G. Martin, OSB#066100 Attorney for Personal Representative PO Box 1026, 3370 10th Street, Ste. H Baker City, OR 97814

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Go Figure!

Agency: USDA - Natural Resources Conservation Service Meeting: Grant County Local Work Group Meeting - Listening

Purpose: NRCS is holding the Local Work Group Meeting via Zoom due to the Covid 19 pandemic. We aim to gather input from farmers, ranchers, state and federal agencies, agriculture and conservation organizations regarding natural resource conservation priorities and opportunities to invest collaboratively in Grant

A recorded summary including topics on the work completed in the county over the past year, funding opportunities in 2021, and identified resource concerns from past meeting can be viewed under Grant County at the Local Work Group Meeting web site: https://www.nrcs.usda.gov/wps/portal/nrcs/detailfull/or/people/

partners/?cid=nrcseprd1300223

Join us for the listening sessions to provide your input. Cropland/Pastureland Listening Session Date: Tuesday, February 16th, 2021

Time: 1:00 PM - 2 PM. Zoom: https://www.zoomgov.com/j/1605965982

Rangeland Listening Session

Date: Wednesday, February 17th, 2021 Time: 1:00 PM – 2 PM.

Zoom: https://www.zoomgov.com/j/1600997101 Forestland Listening Session

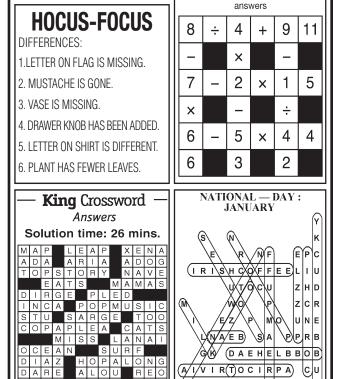
Date: Thursday, February 18th, 2021

GAME ANSWERS

Time: 1:00 PM - 2 PM.

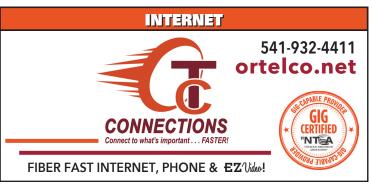
Location: https://www.zoomgov.com/j/1608339836 For more information, contact: Aaron Roth, 541-575-0135, ext113

The USDA is an equal opportunity provider, employer and lender. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Aaron Roth, 541-



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