

**101 Legal Notices**

In the County Court of the State of Oregon, for the County of Grant **In the Matter of the Estate of Richard James Epler, Deceased.** Case No. 2713

NOTICE IS HEREBY GIVEN that Michael Epler has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P.O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 27 day of January, 2021.

Michael Epler, Personal Representative

Andrew G. Martin, OSB#066100  
Attorney for Personal Representative  
PO Box 1026, 3370 10th Street, Ste. H  
Baker City, OR 97814

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**LEGAL NOTICE**

The Burns Paiute Tribe, 100 Pasigo Street, Burns OR 97720 requests proposals from qualified individuals interested in serving as the Tribe's Prosecutor on a part-time, contractual basis for two year term beginning no later than March 1, 2021. Request a proposal packet from Tribal Council Secretary, Tracy Kennedy at [BPTTribalCouncil@burnspaiute.onmicrosoft.com](mailto:BPTTribalCouncil@burnspaiute.onmicrosoft.com) Proposals must be submitted at the above address no later than 5:00 pm, February 10, 2021.

**101 Legal Notices**

In the County Court of the State of Oregon, for the County of Grant **In the Matter of the Estate of BELVA MAE 'MICKEY' REYNOLDS, Deceased.** Case No. 2710

NOTICE IS HEREBY GIVEN that Julia Adel Reynolds has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P.O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 27 day of January, 2021.

Julia Adel Reynolds, Personal Representative

Andrew G. Martin, OSB#066100  
Attorney for Personal Representative  
PO Box 1026, 3370 10th Street, Ste. H  
Baker City, OR 97814

**101 Legal Notices**

In the County Court of the State of Oregon, for the County of Malheur **In the Matter of the Estate of Rita May Howard Meyer, Deceased.** Case No. 2712

NOTICE IS HEREBY GIVEN that David J. Meyer has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 1513 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 27 day of January, 2021.

David J. Meyer, Personal Representative

Ryan H. Holden, OSB#130044  
Attorney for Personal Representative  
1513 N Whitley Drive  
Fruitland, ID 83619

**101 Legal Notices**

**NOTICE TO INTERESTED PERSONS**

In the Circuit Court of the State of Oregon for the County of Umatilla Estate of: Louis L. Coelho Deceased No. 21PB00117

Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney.

Dated and first published January 20, 2021

Alice C. Coelho  
Pers. Rep.  
P.O. Box 490  
Long Creek, OR 97856

Timothy P. O'Rourke  
Corey Byler & Rew, LLP  
222 SE Dorion Ave  
P.O. Box 218  
Pendleton, OR 97801  
541-276-3331

**101 Legal Notices**

**Agency:** USDA - Natural Resources Conservation Service  
**Meeting:** Grant County Local Work Group Meeting – Listening Sessions  
**Purpose:** NRCS is holding the Local Work Group Meeting via Zoom due to the Covid 19 pandemic. We aim to gather input from farmers, ranchers, state and federal agencies, agriculture and conservation organizations regarding natural resource conservation priorities and opportunities to invest collaboratively in Grant County.

A recorded summary including topics on the work completed in the county over the past year, funding opportunities in 2021, and identified resource concerns from past meeting can be viewed under Grant County at the Local Work Group Meeting web site: <https://www.nrcs.usda.gov/wps/portal/nrcs/detailfull/or/people/partners/?cid=nrcseprd1300223>

Join us for the listening sessions to provide your input.

**Cropland/Pastureland Listening Session**  
Date: Tuesday, February 16th, 2021  
Time: 1:00 PM – 2 PM.  
Zoom: <https://www.zoomgov.com/j/1605965982>

**Rangeland Listening Session**  
Date: Wednesday, February 17th, 2021  
Time: 1:00 PM – 2 PM.  
Zoom: <https://www.zoomgov.com/j/1600997101>

**Forestland Listening Session**  
Date: Thursday, February 18th, 2021  
Time: 1:00 PM – 2 PM.  
Location: <https://www.zoomgov.com/j/1608339836>

For more information, contact: Aaron Roth, 541-575-0135, ext113  
The USDA is an equal opportunity provider, employer and lender. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Aaron Roth, 541-575-0135 ext. 113.

**101 Legal Notices**

**NOTICE OF SHERIFF'S SALE**

On February 23rd, 2021 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 50963 Highway 26, Mt. Vernon, Oregon 97865

Property located in Grant County, Oregon described as follows: Township 13 South, Range 28 East, Willamette Meridian, Grant County, Oregon:

Section 14: All that portion of the W1/2 E1/2 NE1/4 SW1/4 laying North of the re-located John Day Highway right of way. (Tax Acct 16-2 13-28 TL 1702; Ref 6204)

The court case number is **No. 20CV06112**, where **JOAN DAWSON**, is/are plaintiff(s), and **HEIDI D. GREENE-BROWN and GEORGE N. BROWN**, is/are defendant(s). The sale is a public auction to the highest bidder for cash cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>

**PROSPECTIVE BIDDERS, READ THIS SECTION CAREFULLY**  
Before bidding at the sale, a prospective bidder should independently investigate:

- The priority of the lien or interest if the judgment creditor;
- Land use laws and regulations applicable to the property;
- Approved uses for the property;
- Limits on farming or forest practices on the property;
- Rights of neighboring property owners; and
- Environmental laws and regulations that affect the property.

**Conditions of Sale:** All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

**101 Legal Notices**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the City of Seneca will hold a public hearing during the regular City Council meeting on February 9th, 2021, beginning at 6:00pm, at Seneca City Hall, 106 A Avenue, Seneca, Oregon to review the proposed Flood Damage Prevention Ordinance of 2021. The Flood Damage Prevention Ordinance of 2021 proposes to direct development in designated flood hazard zones to minimize flood damage. The proposed Flood Damage Prevention Ordinance of 2021 will replace Ordinance #53, is necessary to comply with requirements of the National Flood Insurance Program (NFIP), and will include updated Flood Insurance Rate Maps (FIRMS).

Persons or parties interested or concerned with this subject matter may appear in person at Seneca City Hall, 106 A Avenue, on February 9th, 2021 beginning at 6:00pm. To facilitate social distancing and reduce meeting size you may participate via conference call. Please dial 541-575-4014, when asked for the conference ID, please enter 2161#, when asked for the PIN, please enter 97873#. Any person may testify at a scheduled public hearing, either in person, via telephone or in writing. Written testimony may be submitted prior to or at a public hearing. Limited seating will be available due to social distancing requirements related to the Coronavirus. Please feel free to participate via conference call. Call in information is shown above.

Failure of an issue to be raised at the hearing or by letter, or failure to provide sufficient specificity to afford the decision-maker an opportunity to respond to the issue precludes an appeal based on that issue.

The proposed Flood Damage Prevention Ordinance of 2021 is available for inspection at the Seneca City Hall, located at 106 A Avenue, Seneca, Oregon. An electronic copy of the proposed ordinance is available on the City of Seneca's web page: [www.senecaoregon.com](http://www.senecaoregon.com)

For additional information concerning proposed Flood Damage Prevention Ordinance of 2021, you may call the City of Seneca at (541)542-2161.

**GAME ANSWERS**

**HOCUS-FOCUS**  
DIFFERENCES:  
1. LETTER ON FLAG IS MISSING.  
2. MUSTACHE IS GONE.  
3. VASE IS MISSING.  
4. DRAWER KNOB HAS BEEN ADDED.  
5. LETTER ON SHIRT IS DIFFERENT.  
6. PLANT HAS FEWER LEAVES.

**Go Figure!**  
answers

8	÷	4	+	9	11
-		x		-	
7	-	2	x	1	5
x		-		÷	
6	-	5	x	4	4
6		3		2	

**King Crossword**  
Answers  
Solution time: 26 mins.

M	A	P	L	E	A	P	X	E	N	A
A	D	A	A	R	I	A	A	D	O	G
T	O	P	S	T	O	R	Y	N	A	V
E	A	T	S	M	A	M	A	S		
D	I	R	G	E	P	L	E	D		
I	N	C	A	P	O	P	M	U	S	I
S	T	U	S	A	R	G	E	T	O	O
G	O	P	A	P	L	E	A	C	A	T
O	C	E	A	N	S	U	R	F		
D	I	A	Z	H	O	P	A	L	O	N
D	A	R	E	A	L	O	U	R	E	O
S	O	L	D	M	E	T	S	D	E	B

**NATIONAL — DAY : JANUARY**

S	E	R	N	F	E	P	K					
I	R	I	S	H	C	O	F	F	E	L	I	U
U	T	O	C	U	Z	H	D					
W	O	P	Z	C	R							
E	Z	P	M	O	U	N	E					
L	N	A	E	B	S	A	P	P	R	B		
G	M	D	A	E	H	E	L	B	B	O	B	
A	V	I	R	T	O	C	I	R	P	A	C	U
F	P	U	E	L	D	D	U	C				R

People search local deals every day through the Blue Mountain Eagle Classifieds. Find yours today! Visit [www.MyEagleNews.com](http://www.MyEagleNews.com)

**SERVICE DIRECTORY** A Services Directory listing is \$9.95 per week for a single ad (13 week minimum). Call the Blue Mountain Eagle today! 541-575-0710.

<p><b>INTERNET</b></p> <p><b>541-932-4411</b> <b>ortelco.net</b></p> <p><b>CONNECTIONS</b> Connect to what's important... FASTER!</p> <p>FIBER FAST INTERNET, PHONE &amp; EZ Video!</p>	<p><b>JANITORIAL SERVICE</b></p> <p><b>Eastern Oregon Building Maintenance</b></p> <p>Blinds • Carpets • Floors • Windows • Ducts Upholstery • Power Sweeping • Snow Removal Fire &amp; Flood Restoration</p> <p>"Professional Cleaning Service"</p> <p>541-575-1741 • 1-800-282-1741</p>	<p><b>NURSERY</b></p> <p><b>Better Blooms &amp; Gardens</b></p> <p>Between John Day and Prairie City</p> <p>541-820-3329</p>	<p><b>YOUR AD</b></p> <p>Have your FULL COLOR ad seen weekly for only</p> <p><b>\$9.95</b> PER WEEK</p> <p>WHAT A GREAT BUY! <b>CALL US NOW!</b></p> <p><b>541-575-0710</b></p>	
<p><b>PLUMBING</b></p> <p><b>ANDY'S PLUMBING &amp; SPORTS</b></p> <p>American Standard Sinks &amp; Toilets, Delta Faucets Bradford White, Water Heaters</p> <p>#CCB 114195</p> <p>245 N. Canyon Blvd., Canyon City <b>541-575-2144</b> Mon.-Fri. 8am-4:30pm Sports Store: Mon.-Thurs. 8am-4:30pm</p>	<p><b>PORTA POTTY</b></p> <p><b>BYRON'S EXCAVATING</b> Potties to Go!</p> <ul style="list-style-type: none"> <li>Clean, sanitized • Portable</li> <li>Septic tank pumping</li> <li>We deliver &amp; pick up</li> </ul> <p>EVENTS • FARMING CONSTRUCTION SITES</p> <p>193 Ford Road, John Day <b>541-575-0828</b></p>	<p><b>SANITATION</b></p> <p><b>CLARK'S TRANSFER STATION</b></p> <p><b>HOURS</b> Thursday-Sunday 9am - 4:30pm Office Hours: 11am - 2pm Mon-Fri. Recycling Available • NO Burning Barrels</p> <p><b>DISPOSAL</b> ROLL OFF CONTAINERS FOR LARGE JOBS Serving John Day, Canyon City, Prairie City, Mt. Vernon &amp; Dayville</p> <p><b>541-575-0432</b></p>	<p><b>SPORTS</b></p> <p><b>ANDY'S PLUMBING &amp; SPORTS</b></p> <p>ALL TYPES OF ARCHERY EQUIPMENT BOWS: Martin Jennings-Hoyt</p> <p>245 N. Canyon Blvd., Canyon City <b>541-575-2144</b> Mon.-Fri. 8am-4:30pm Sports Store: Mon.-Thurs. 8am-4:30pm</p>	<p><b>STORAGE</b></p> <p><b>R&amp;S SELF-STOR</b></p> <p>Serving Grant County Since 1993</p> <p>196 UNITS • VARIOUS SIZES RV STORAGE AVAILABLE</p> <p>Secure • Clean Outdoor Lighting • Fenced</p> <p>731 W. Main, John Day 541-575-1772 or 541-575-2692</p>
<p><b>VETERINARY</b></p> <p><b>JOHN DAY RIVER VETERINARY CENTER</b></p> <ul style="list-style-type: none"> <li>Internal medicine</li> <li>Surgery</li> <li>Annual exams</li> <li>Vaccinations</li> <li>Equine Services</li> <li>Nutritional guidance</li> <li>Heartworm prevention</li> </ul> <p>59989 Hwy, John Day, OR 541-932-4428</p>	<p><b>WELL DRILLING</b></p> <p><b>Marciel Well Drilling &amp; PUMPS</b> CCB#156965</p> <p>Experienced Air Rotary Drilling • Licensed &amp; Bonded Also: Complete Pump Installation &amp; Service</p> <p>CALL FOR FREE ESTIMATES</p> <p>JOHN MARCIEL 541-932-4334 MT. VERNON</p>	<p><b>WELDING SUPPLIES</b></p> <ul style="list-style-type: none"> <li>Industrial Gases • Industrial Machine Work</li> <li>Full Automotive • Lincoln Wire and Rod</li> <li>Replacement parts for welders, plasma cutters &amp; torches</li> <li>Special Orders Welcome</li> </ul> <p>QUALITY PARTS, QUALITY SERVICE, QUALITY PEOPLE</p> <p><b>OKARC</b></p> <p>721 W Main St, John Day, OR 97845 • (541) 575-1850</p>	<p><b>YOUR AD</b></p> <p>Have your FULL COLOR ad seen weekly for only</p> <p><b>\$9.95</b> PER WEEK</p> <p>WHAT A GREAT BUY! <b>CALL US NOW!</b></p> <p><b>541-575-0710</b></p>	