

101 Legal Notices

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**NOTICE OF BUDGET COMMITTEE MEETING**  
**Grant County Emergency Communications Agency**  
 A public meeting of the Budget Committee of the Grant County Emergency Communications Agency, County of Grant, State of Oregon, to discuss the budget for the year January 1, 2021 to December 31, 2021 will be held in the John Day Fire Hall Community Room, 316 S Canyon Blvd, John Day Oregon. The meeting will take place on 5th day of November at 6:00 pm. The purpose is to receive the budget message and comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after October 30, 2020 at Solutions CPAs, 101 NE First Ave, John Day Oregon between the hours of 7:00 am and 4:00 pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed budget with the Budget Committee. A teleconference number is also available to attend by phone. Call 605-313-5406, access code 889135. If you dial-in for the meeting, please mute your phone unless you are addressing the group.

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**2020 LEGAL NOTICE OF UNCLAIMED CAPITAL CREDITS**  
 Oregon Trail Electric Cooperative (OTEC) hereby gives notice of UNCLAIMED PAYMENTS OF CAPITAL CREDITS OR OTHER CREDITS OWED TO THE NAMED PERSONS ON RECORD. Such unclaimed capital credits or other credits have been available to OTEC Members since December 31, 2016. Pursuant to OTEC bylaws and policy, the names of OTEC Members entitled to capital credit refunds – who have not yet claimed their refunds – can be reviewed on the OTEC website at: [www.otec.coop/capital-credits](http://www.otec.coop/capital-credits)  
 If you are an OTEC Member and current (or former) consumer of OTEC, please check the OTEC website and list of Members who have failed to claim capital credits owed.  
 Application for re-issuing funds owed may be made at your local OTEC office or 4005 23rd Street, PO Box 226, Baker City, Oregon 97814. Unless those persons named or their heirs claim payment no later than **January 1, 2021**, the unclaimed funds will be forfeited to the Cooperative or, where required, forwarded to the Department of State Lands. Historically, the Board of Directors has contributed the amount of the forfeited funds to the Oregon Trail Electric Cooperative Scholarship Fund to benefit those served by the Cooperative.  
**Legal Notices Publishing in Baker County, Oregon (Baker City Herald - August, September, October and November 2020), Union County, Oregon (La Grande Observer - August, September, October, November 2020), Harney County, Oregon (Burns Times-Herald - August, September, October and November 2020), Grant County, Oregon (Blue Mountain Eagle - August, September, October and November 2020)**  
 If you have questions, please contact OTEC at 541-523-3616

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**NOTICE OF PUBLIC HEARING**  
 Notice is hereby given that the John Day Planning Commission is considering the following planning actions:

**HOME OCCUPATION PERMIT (TYPE III)—HOP-20-01: ASHLEY STEVICK**  
 Ashley Stevick, the owner of 410 NW Bridge St., has applied for a permit to operate a home occupation at this address. The proposed home occupation will consist of a series of indoor and outdoor yoga classes taught by Stevick on the property. The property is zoned Residential Limited (RL). Home Occupations in this zone are permitted by right if they meet development code standards for appearance, storage, employees, advertising and signs, vehicles, parking and traffic, and business hours. This proposal was found to have met all of the above criteria with the exception of standard 5; Vehicles, Parking, and Traffic. This requirement specifies that c) there shall be no more than one (1) client's or customer's vehicle at any one time and no more than eight (8) per day at the home occupation site. The nature of the proposed business requires multiple clients to attend classes at one time.

**LOT SIZE VARIANCE (TYPE III)—LP-20-03: SALLY KNOWLES**  
 Sally Knowles has requested a partition of her property at 603 NW Canton St. (Map Number: 13S31E-23CA Tax Lot: 2603). Land Partitions with fewer than four parcels and less than one acre are typically processed as type II procedures, but the resulting lot size for this development will be less than what is permitted outright in the underlying Residential Limited (RL) zone. The minimum lot size for a duplex in the RL zone is 7,500 square feet and the minimum lot depth is 100 feet, therefore, a variance from the Planning Commission is required. Reductions in minimum setbacks and lot sizes of more than 10% must be processed as type III procedures.

**LAND PARTITION (TYPE III)—LP-20-03: EVA HARRIS**  
 Eva Harris has proposed a land partition of a 23-acre lot located north of the Grant County Regional Airport (Map Number: 13S31E27 Tax Lot: 1200.) The lot is zoned Residential General (RG). This land partition will create two distinct lots; one within the Runway Protection Zone (RPZ) and one entirely outside of the RPZ. Any land partition exceeding one acre must be processed as a type III procedure. Because the resulting lot will exceed 200% the minimum lot size of the RG zone, the code requires the applicant to submit a plan for the future re-division of the parcel as well.

**SITE DESIGN REVIEW (TYPE III)—SDR-20-02: INNOVATION GATEWAY INDUSTRIAL PARK**  
 The City of John Day has applied for a development review for a new industrial park consisting of twelve one-acre parcels located south of Government Entry Road in the Northeast Sub district of the John Day Innovation Gateway. The lot is zoned General Industrial (Map Number 13S31E22D Tax Lot 2700). The proposed site design conforms with the previously approved Innovation Gateway area plan and the review will include plans for utilities and public facilities, roads, storm drainage, landscaping, and lighting.

**SITE DESIGN REVIEW (TYPE III)—SDR-20-04: HILL FAMILY PARK**  
 The City of John Day has applied for a site design review for a proposed park located along the John Day River at the northwest termination of NW Canton Street (Map Number: 13S31E23CB Tax Lot: 1400.) The preliminary park plans include picnic and recreation areas, parking, trails, landscaping, river access, and a public restroom. This proposal conforms with the standards of the Park Reserve Zone and is permitted outright. The City has elected to hold a public hearing before the planning commission in order to solicit public feedback on the project and encourage residents to comment on the design early in the planning process.

**CODE AMMENDMENT (TYPE IV)—AMD-20-10: CODE ENFORCEMENT**  
 The City of John Day has proposed an ordinance to amend the Development Code. The amendments will strengthen the city's ability to enforce all provisions of the Code and changes the status of violations from a misdemeanor to a nuisance. This ordinance also amends the Code to allow the city to revoke land use permits for properties in violation and/or require abatement of violations before land use permits or approvals are granted. There are additional amendments proposed- the full text can be found on the City of John Day website.

**CODE AMMENDMENT (TYPE IV)—AMD-20-11: MANUFACTURED HOUSING**  
 The City of John Day has proposed an ordinance to amend the Development Code. The amendments will prohibit the establishment of new manufactured dwelling/mobile home dwelling parks in commercial and industrial zones pursuant to Oregon Revised Statutes 197.490. It also amends the land use standards for manufactured dwelling/mobile home parks in compliance with ORS 446.095 Park construction and facilities, and ORS 197.485 Prohibition on restrictions of manufactured dwellings. There are additional amendments proposed, the full text of the ordinance can be found on the City of John Day website.

**PUBLIC HEARING DETAILS**  
 When: **WEDNESDAY, NOVEMBER 18TH, 2020**  
 Where: **JOHN DAY FIRE HALL, 316 S. CANYON BLVD., JOHN DAY, OR 97845**  
 Details: **6:00 – 7:00 P.M. – The hearing will be held virtually via Go-to-Meeting: <https://global.gotomeeting.com/join/891173869>. You can also dial in using your phone: United States: +1 (786) 535-3211; Access Code: 891-173-869. Seating preference will be given to the applicants and parties providing written comments.**  
 Copy of the subject application(s), all documents, and evidence relied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost.  
**If you would like to respond:**  
**Written comments** received or presented in person to Nicholas Green, City Manager, 450 East Main Street, John Day prior to Friday, November 13th by 4:00 p.m. will be considered in rendering a decision. **Comments may be emailed to [cityofjohnday@grantcounty-or.gov](mailto:cityofjohnday@grantcounty-or.gov).**  
 Issues must be addressed with enough specificity based on criteria with the Code, upon which the Planning Official must base this decision. Failure to address the relevant approval criteria with enough detail may preclude you to appeal to the John Day City Council, Land Use Board of Appeals or Circuit Court on that issue. Only comments on the relevant approval criteria are considered relevant evidence. All evidence relied upon by the planning staff to make this decision is in the public record, available for public review. Copies of this evidence can be obtained at a reasonable cost from the City of John Day, 450 East Main Street, John Day, OR 97845.  
 Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day, by email to [cityofjohnday@grantcounty-or.gov](mailto:cityofjohnday@grantcounty-or.gov), or phone 541-575-0028, Mon. – Fri. from 8:00 a.m. to 4:00 p.m.

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