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The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

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**CITY OF JOHN DAY
NOTICE OF FILING DEADLINE FOR
2020 ELECTION - CITY COUNCIL POSITIONS**

Notice is hereby given, under the provisions of Ordinance 94-79-5, adopted June 28, 1994, the filing deadline for persons wishing to run for City Council (3 open positions) must be submitted to the City of John Day at 450 E Main St, by 4:00 p.m., Friday, **August 21, 2020**; to be on the November 3, 2020 ballot. Candidate Filing Form SEL 101 and Candidate Nominating Petition Form SEL 121 will be available online at: www.cityofjohnday.com Candidate Nominating Petition form shall contain at least twenty-five signatures of qualified electors residing in the city that are registered to vote. If a nominating petition is not used and an individual wishes to declare his or her candidacy for city office, a fee of \$50.00 must be paid to the City of John Day by the filing deadline. At this time, City Hall is closed for walk-ins; please attempt to submit Forms to cityofjohnday@grantcounty-or.gov and/or leave in our dropbox. Call 541-575-0028 to make an appointment if you would like to meet with city staff regarding filing.

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**INVITATION TO BID
DANS - ORANGE CREEKS FENCE PROJECT**

Individually sealed bids will be received from qualified vendors by Grant Soil and Water Conservation District (hereinafter called DISTRICT), at 721 South Canyon Boulevard, John Day, Oregon 97845 until **3:00 PM PDT, August 18, 2020** for the construction of approximately 2.4 miles of wire fence, in Grant County, Oregon. Immediately thereafter, Bids will be publicly opened. The full Invitation To Bid package, including all Addenda may be obtained through the project point of contact, Kyle Sullivan at 541-575-0135 ext. 111 or e-mail sullivanvk@ortelco.net, by visiting the DISTRICT Office at above address, or at the DISTRICT'S website www.grantswcd.net

The Project location is approximately 22 miles southwest of the City of Mount Vernon, Oregon. All work associated with this Invitation To Bid must be completed within a 90 day performance period. Liquidated damages of \$100 per day will apply to the contract resulting from this Invitation To Bid, upon the contractor's failure to complete the work within the specified time.

This Invitation to Bid and the resulting Contract are subject to the provisions of the Federal Davis-Bacon Act (40 U.S.C. 3141 et seq.) and Oregon Revised Statutes 279C.800 through 279C.870 relative to Oregon Prevailing Wage Rate Law.

A voluntary pre-bid conference and tour of the work area will be conducted **August 11, 2020 at 9:00 AM (PST)**. The tour will initiate at the Junction of Highway 26 and Forest Service Road #21 – Fields Creek Road. Bidders must provide their own transportation.

Bidders are not required to attend this voluntary pre-bid conference and tour, but with the complexity of this project it is strongly recommended that bidders or their representatives attend.

Individually sealed envelopes or packages containing bids and supporting data as stipulated in the instructions to Bidders shall be clearly marked with the vendor's name and the fence project name, **DANS – ORANGE CREEKS FENCE PROJECT**. Bids sent by mail should be forwarded by certified mail, return receipt requested, addressed to the DISTRICT as shown above, in care of Pat Holliday, and likewise shall be clearly marked or endorsed as stated herein.

Bids received after the time established for receipt of bids will not be considered. Bids may be withdrawn or modified in writing at any time prior to bid opening, following the guidelines established in the Invitation to Bid.

The DISTRICT may reject any Bid not in compliance with all prescribed public bidding procedures and requirements and reserves the right to reject for good cause any or all Bids in whole or in part upon the finding of the DISTRICT that it is in the public interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening Date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening.

The apparent successful Bidder shall provide all required proofs of insurance, furnish all applicable security bonds, and other specified deliverables to the DISTRICT within twelve (12) calendar days from date the Intent-to-Award Announcement is issued by the DISTRICT. Failure to present the required documents within this period may result in Bid rejection.

[Grant Soil and Water Conservation District](#)
By: Kyle Sullivan, District Manager

STATEMENT OF NONDISCRIMINATION

Oregon Telephone Corporation is the recipient of Federal financial assistance from the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture. In accordance with Federal civil rights law and the U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
2. Fax: (202) 690-7442; or
3. Email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender. The person responsible for coordinating this organization's non-discrimination compliance efforts is Delinda Kluser, General Manager. Any individual or specific class of individuals, who feel that this organization has subjected them to discrimination, may obtain additional information on the above statutes and regulations from USDA.

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OREGON TELEPHONE CORP PUBLIC NOTICE

Lifeline service is a government program designed to make monthly residential telecommunication services more affordable to eligible low-income customers. Customers who are eligible for the Lifeline program are also eligible for toll blocking at no additional charge.

The Federal Lifeline discount can be applied to qualifying voice or broadband services. In order to be eligible for the Federal Lifeline discount, a customer's annual household income must be at or below 135% of the Federal Poverty Guidelines or a customer must participate in one of the following programs: Supplemental Nutrition Assistance Program (SNAP); Medicaid; Supplemental Security Income (SSI); Federal Public Housing Assistance; Veterans Pension & Survivors Pension; or qualifying Tribal Programs. Lifeline is a non-transferable service and eligible subscribers may receive assistance from only one wireline or wireless telecommunications provider per household. Only eligible customers may enroll in the program. Customers are required to submit a Lifeline application form and will be required to certify continued eligibility annually. Customers who willfully make false statements in order to obtain Lifeline benefits can be punished by fine or imprisonment or can be barred from the program.

Basic services are offered to all customers in Oregon Telephone Corp. service territories at the rates, terms, and conditions specified in Oregon Telephone Corp's tariff. If you have any questions regarding Lifeline service or would like to apply for Lifeline service, please call us at 541-932-4411 toll free at 800-848-7969 or visit our business office at One Telephone Drive, Mount Vernon, OR 97865.

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NOTICE FOR DISTRICT ELECTION GENERAL

Notice is hereby given that the following positions, including any vacancies which may exist, for the districts and cities listed below, will be elected on Tuesday, November 3, 2020 during the General Election:

Grant County Soil & Water	At Large #1	4 yrs
	Zone #2	4 yrs
	Zone #3	4 yrs
Monument Soil & Water	At Large #1	4 yrs
	Zone #2	4 yrs
	Zone #3	4 yrs
Canyon City	Mayor	4 yrs
	Councilperson (2)	4 yrs
Dayville	Mayor	2 yrs
	Position #1 & #5	4 yrs
Cranite	Mayor	2 yrs
	At Large (2)	4 yrs
John Day	At Large (3)	4 yrs
Long Creek	Mayor	2 yrs
	Position #1 & #2	4 yrs
Monument	Mayor	4 yrs
	Position #1 & #2 & #3	4 yrs
Mt Vernon	Mayor	2 yrs
	At Large (2)	4 yrs
Prairie City	Mayor	2 yrs
	At Large (3)	4 yrs
Seneca	Councilperson (2)	4 yrs

The election will be conducted by mail. Each candidate for an office listed above must file a declaration of candidacy or petition for nomination for office with the city/district elections official not later than the 70th day before the date of the General Election. The filing deadline is 5pm on August 25, 2020. Filing packet can be downloaded at www.oregonvotes.org or from your city official.

Brenda J. Percy
Grant County Clerk

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

1. GOLF CLUB IS MISSING.
2. SWIM TRUNKS ARE DIFFERENT.
3. CLOUD HAS MOVED.
4. BOY'S HAIR IS DIFFERENT.
5. SHRUB IS GONE.
6. HAT IS DIFFERENT.

King Crossword

Answers

Solution time: 25 mins.

O	C	T		M	Y	R	A		H	A	U	L
S	H	E		A	E	O	N		O	G	R	E
L	A	X		S	W	E	E	T	T	A	L	K
O	P	T	I	C		W	E	D				
				C	O	O	P		N	O	T	E
S	W	E	E	T	P	E	A		G	O	R	E
P	A	R		S	U	R	G	E		F	O	B
I	S	I	S		S	O	U	R	P	U	S	S
T	H	E	T	A		T	E	A	R			
				E	R	A			S	O	U	N
S	O	U	R	C	R	E	A	M		N	A	Y
P	I	L	E		M	E	N	U		D	I	E
A	L	T	O		S	K	I	S		O	L	D

FOUND IN A BARBER SHOP

T				S								
E		J	R		S							
C	S	L	E	W	O	T		R				
L	E	R	K				I			R	B	
I	V	R	E		A			E		M	O	
P	H	I	L	O	S	O	P	H	Y			
P	M	S	R	O	S	S	I	C	S			
S	E	N	I	Z	A	G	A	M	O		U	
R	T	O	N	I	C	E	P	A	C			
S	E	N	I	H	S	E	O	H	S			

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