

101 Legal Notices

101 Legal Notices

101 Legal Notices

101 Legal Notices

101 Legal Notices

101 Legal Notices

Creditor Notice:
Pursuant to ORS 115, this notice is to notify creditors against the Estate of Ruth Elaine Smith. If you have any unpaid claims against said estate you are hereby notified to present full disclosure of said claim to the Personal Representative for the Estate of Ruth Elaine Smith, 32374 East Loop Rd, Hermiston, Oregon 97838. If no claims are presented to the personal representative within 45 days starting 06/10/2020 (beginning date of this ad), any claims against said estate may be barred.

Excess Property
Grant School District #3 declared 218 board from our bleacher removal as excess property. Approximately 109 boards are 1 x 11 x 16. And Approximately 109 boards 1 x 7 x 16. Sealed bids will be accepted until 4:00 pm July 10, 2020. Bidding is for all boards. Boards are stored at Grant School District #3. Sealed bids can be dropped off at Grant School District #3 district office at 401 N. Canyon City Blvd, Canyon City. Call Bret Uptmor 541-575-1280 x 25 for questions.

Surplus Equipment Invitation to Bid
The City of Seneca is accepting sealed bids for the sale of a 1992 Case IH 595 tractor (60hp) with canopy and bucket loader. This tractor has 870 hours. The minimum bid limit is \$12,000 (twelve thousand dollars). Bids must be submitted in a sealed envelope marked "Surplus Equipment- Case Tractor". Bids must be received at Seneca City Hall (106 A Avenue, PO Box 208, Seneca, Oregon) by 6:00pm July 14th, 2020. No faxed, emailed, or telephone bids will be accepted. For more information contact City Hall at (541)542-2161 or admin@senecaoregon.com. Bids will be opened and voted on at the regular scheduled Council Meeting on July 14th at 6:00pm.

101 Legal Notices

101 Legal Notices

IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT
In the matter of the estate of:
Kim Anita Chesley, Deceased. Case No.: 2698
Notice to Interested Persons
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at Peachey Davies & Myers P.O. Box 2190 / 401 East 3rd Street, Ste. 105, The Dalles, Oregon 97058, within four months after the date of first publication of this notice, or the claims may be barred.
All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Thomas C. Peachey.
Date and first published on July 1, 2020.
Attorney for personal representative: Thomas C. Peachey, OSB No. 783319
401 East 3rd Street, Suite 105/ P.O. Box 2190 The Dalles, OR 97058
Telephone: 541-296-6375
Facsimile: 877-625-4324
Laura Zeena Rae Weedman
Personal Representative

101 Legal Notices

101 Legal Notices

CITY OF JOHN DAY NOTICE OF FILING DEADLINE FOR 2020 ELECTION - CITY COUNCIL POSITIONS
Notice is hereby given, under the provisions of Ordinance 94-79-5, adopted June 28, 1994, the filing deadline for persons wishing to run for City Council (3 open positions) must be submitted to the City of John Day at 450 E Main St, by 4:00 p.m., Friday, **August 21, 2020**; to be on the November 3, 2020 ballot.
Candidate Filing Form SEL 101 and Candidate Nominating Petition Form SEL 121 will be available online at: www.cityofjohnday.com
Candidate Nominating Petition form shall contain at least twenty-five signatures of qualified electors residing in the city that are registered to vote.
If a nominating petition is not used and an individual wishes to declare his or her candidacy for city office, a fee of \$50.00 must be paid to the City of John Day by the filing deadline.
At this time, City Hall is closed for walk-ins; please attempt to submit Forms to cityofjohnday@grantcounty-or.gov and/or leave in our dropbox. Call 541-575-0028 to make an appointment if you would like to meet with city staff regarding filing.

101 Legal Notices

101 Legal Notices

PUBLIC SCOPING NOTICE
The Emigrant Creek Ranger District of the Malheur National Forest is conducting an analysis under the guidelines contained in the Healthy Forests Restoration Act (HFRA), on Ochoco National Forest system lands within the Crow project area. The Crow Hazardous Fuel Reduction project is located in the Emigrant Creek watershed, Crowsfoot Creek-Emigrant Creek, Whiskey Creek-Emigrant Creek, and Bear Canyon Creek subwatersheds; within Harney County. The proposal includes hazardous fuel reduction activities including commercial, precommercial, salvage, landscape scale prescribed burning activities, and road activities. An Environmental Assessment should form the basis for a decision.
For more information about the proposed action, a scoping package can be obtained from the Emigrant Creek District Office in Hines, Oregon or on the Malheur National Forest website at <https://www.fs.usda.gov/project/?project=57288>
During this 30-day scoping phase of the NEPA process, we are seeking input, either verbal or written. We are interested in any site specific issues, concerns or opportunities that you think need to be considered in the development of this analysis.
Please submit your comments by August 7, 2020 to Joshua Giles at 265 Highway 20 South, Hines Oregon 97738. Comments may also be emailed to: comments-pacificnorthwest-malheur-emigrantcreek@fs.fed.us
Thank you for your interest in the management of the Malheur National Forest.
Publish July 8, 2020

101 Legal Notices

101 Legal Notices

Beaver Table Herbicide Application: Request for Proposals Mandatory Bid Tour
The Harney County Cooperative Weed Management Area (HCCWMA) is soliciting Request for Proposals (RFPs) from Oregon licensed aerial herbicide contractors. The purpose of these specifications is to secure a complete set of services to accomplish the aerial application of approximately 2,000 remote acres of Medusahead rye. Acres to be treated during this project could be irregular polygons as small as 5 acres, roads, fence lines, and buffers around water (per label restrictions). ALL treatments must be done with 7 ounces Imazapic and a surfactant comparable to Grounded. ALL treatments will also be done with a minimum of 5 gallons of water per acre.
For a complete bid packet or questions contact HCCWMA - kenny.mclean@co.harney.or.us. All questions must be received in writing for bid transparency. Contractor may delegate authority to a representative to attend the Bid Tour. A letter must be presented to the Contracting Officer Representative the day of the tour.
Due to COVID19 restrictions Bid tours will be held by appointment only on July 16 and July 17, 2020 contact Kenny Mclean for arrangements by email at kenny.mclean@co.harney.or.us
Contractors should allow for 4-5 hours for the Bid Tour.
RFP's are due no later than **12:00 p.m. on Wednesday, July 22, 2020**. Bids may be submitted via US mail or email Kenny.Mclean@co.harney.or.us

101 Legal Notices

101 Legal Notices

INVITATION TO BID STARVEOUT - JUNKENS CREEKS FENCE PROJECT
Individually sealed bids will be received from qualified vendors by Grant Soil and Water Conservation District (hereinafter called DISTRICT), at 721 South Canyon Boulevard, John Day, Oregon 97845 until **3:00 PM PST, July 21, 2020** for the construction of approximately 5.5 miles of wire fence (2.2 miles along Junkens Creek and 3.3 miles along Starveout Creek), in Grant County, Oregon. Immediately thereafter, Bids will be publicly opened. The full Invitation To Bid package, including all Addenda may be obtained through the project point of contact, Kyle Sullivan at 541-575-0135 ext. 111 or e-mail sullivank@ortelco.net, by visiting the DISTRICT Office at above address, or at the DISTRICT'S website www.grantswcd.net
The Project location is approximately 6 miles southeast of the community of Dale, Oregon. All work associated with this Invitation To Bid must be completed within a 90 day performance period. Liquidated damages of \$100 per day will apply to the contract resulting from this Invitation To Bid, upon the contractor's failure to complete the work within the specified time.
This Invitation to Bid and the resulting Contract are subject to the provisions of the Federal Davis-Bacon Act (40 U.S.C. 3141 et seq.) and Oregon Revised Statutes 279C.800 through 279C.870 relative to Oregon Prevailing Wage Rate Law.
A voluntary pre-bid conference and tour of the work area will be conducted **July 14, 2020 at 9:00 AM (PST)**. The tour will initiate at the Junction of Highway 395 and Forest Service Road #10. Bidders must provide their own transportation; **ATVs WILL BE REQUIRED TO ACCESS THE FENCE ROUTE.**
Bidders are not required to attend this voluntary pre-bid conference and tour, but with the complexity of this project it is strongly recommended that bidders or their representatives attend.
Project will require the use of a mechanized post pounder, Shaver Manufacturing Company LLC Model HD-10 or DISTRICT approved equivalent, capable of driving a post to a depth of 3 feet in undisturbed rough terrain.
Individually sealed envelopes or packages containing bids and supporting data as stipulated in the instructions to Bidders shall be clearly marked with the vendor's name and the fence project name, **STARVEOUT - JUNKENS CREEKS FENCE PROJECT**. Bids sent by mail should be forwarded by certified mail, return receipt requested, addressed to the DISTRICT as shown above, in care of Pat Holliday, and likewise shall be clearly marked or endorsed as stated herein.
Bids received after the time established for receipt of bids will not be considered. Bids may be withdrawn or modified in writing at any time prior to bid opening, following the guidelines established in the Invitation to Bid.
The DISTRICT may reject any Bid not in compliance with all prescribed public bidding procedures and requirements and reserves the right to reject for good cause any or all Bids in whole or in part upon the finding of the DISTRICT that it is in the public interest to do so, to waive irregularities not affecting substantial periods, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening Date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening.
The apparent successful Bidder shall provide all required proofs of insurance, furnish all applicable security bonds, and other specified deliverables to the DISTRICT within twelve (12) calendar days from date the Intent-to-Award Announcement is issued by the DISTRICT. Failure to present the required documents within this period may result in Bid rejection.
Grant Soil and Water Conservation District
By: Kyle Sullivan, District Manager



KEEP YOUR AD IN DEMAND WITH FULL COLOR

Place your ad online or over the phone now!
MyEagleNews.com
541-575-0710

101 Legal Notices

101 Legal Notices

NOTICE OF PUBLIC HEARING
Notice is hereby given that the Grant County Planning Commission will conduct a Public Hearing on July 23, 2020, beginning at 5:00 p.m. at the John Day Fire Station, 316 South Canyon Blvd, John Day, Oregon on the following:
1. Public Hearing to address proposed revisions to the Grant County Flood Ordinance. Proposed Flood Ordinance 2020-02 will replace the existing ordinance. The changes are necessary to comply with requirements of the National Flood Insurance Program (NFIP).
Persons or parties interested or concerned with this subject matter may appear in person before the Grant County Planning Commission on July 23, 2020, beginning at 5:00 p.m. at the John Day Fire Station, 316 South Canyon Blvd, John Day, Oregon. To facilitate social distancing and reduce meeting size you may participate via conference call. Please dial 541-575-4014, when asked for the conference ID enter 4367#, when asked for the PIN, please enter 8071#.
Written comments must be received in the Planning Department Office, 201 South Humbolt Street, Suite 170, Canyon City, Oregon by 12:00 p.m. July 23, 2020 to be included in the record of the public hearing. Failure of an issue to be raised at the hearing or by letter, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes an appeal based on that issue.
Proposed Flood Ordinance 2020-02 is available for inspection at the Grant County Planning Department, located at 201 S. Humbolt, Ste 170, Canyon City, Oregon, and is available for purchase at a cost of \$7.00. An electronic copy of the proposed ordinance is available on the county's web page: <http://grantcountyoregon.net/>
For additional information concerning proposed Ordinance 2020-02, you may call the Planning Department at 541-575-1519.

101 Legal Notices

101 Legal Notices

INVITATION TO BID City of John Day 7th STREET PARKING LOT PROJECT - PHASE 1
Sealed bids for the "7th Street Parking Lot Project - Phase 1" will be received by the City of John Day until Noon local time on July 23, 2020 at City Hall, 450 East Main St., John Day, Oregon 97845. Bids will be opened and read aloud at 1:00 P.M., July 23, 2020 at the City of John Day, Fire Hall Conference Room, 316 S. Canyon Blvd., John Day, Oregon.
Proposals shall be clearly marked "7th Street Parking Lot Project - Phase 1" along with time and date of bid opening and shall be delivered or mailed and received before the above hour and date to City of John Day, 450 East Main Street, John Day, OR 97845, attention Nicholas Green, City Manager.
A non-mandatory pre-bid site visit will be held July 13, 2020 at 11am local time at the site. Work is to commence within 10 days of the date of the Notice to Proceed and shall be completed within 90 calendar days of said Notice to Proceed.
The work consists of the following construction:
Schedule 'A' - Site grading of a new 0.90 +/- acre site for a parking lot. Including stripping and haul-off of the organic material, cut and fill of native material, haul-off of excess material and over excavation of unsuitable subgrade material. Installation of 6" C-900 water mainline, catch basin, 12" storm drainpipe and drainage ditch. Providing, placement and compaction of 3/4-0" base rock for Phase 2 paving.
Schedule 'B' - Construction of new raised concrete crosswalk for pedestrians on Bridge Street. Including saw cutting existing asphalt, remove and haul-off of asphalt, constructing new concrete crosswalk and pavement markings. City of John Day will provide all needed traffic control.
Plans and specifications may be examined and picked up at: Sisul Engineering, 158 E. Main Street, John Day, Oregon 97845 Ph: (541) 575-3777 email: joehitz@sisulengineering.com
All proposals shall be made on Proposal Forms, accompanied by completed Bidder's Certification Statements, Insurance Requirement Form, Employee Drug Test Certification Form, and First Tier Subcontractor Form (within two hours of bid closing). Once awarded a one hundred percent (100%) performance bond and one hundred percent (100%) payment bond will be required to guarantee the faithful performance of the contract. Bidders need to be aware that City of John Day's office hours are M-F 8:00am-4:00pm and that overnight delivery service is not always available in this area. The Contract is for public work subject to ORS 279C.800 to 279C.870.
The City of John Day reserves the right to reject any or all bids if it is in the public interest to do so, may reject any bid not in compliance with all bidding procedures and requirements, to postpone the award for 30 days, to delete items from the proposal, and to award the contract to the lowest possible bidder per each schedule listed.
Nicholas Green, City Manager

HELP WANTED

LOOKING FOR YOUR NEXT EMPLOYEE?

Place an Eagle Help Wanted Ad Today

Reach over 6,000 readers each week.
Your classified ad will also appear on our website at no extra cost, which currently receives over 90,000 views.

EAGLE CLASSIFIEDS GET RESULTS!
Call **541-575-0710** or place your ad online at **MyEagleNews.com**