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NOTICE OF BUDGET HEARING

A public meeting of the City of Seneca will be held on June 15, 2020 at 6:00 p.m. at the Seneca City Hall, Seneca, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2020 as approved by the City of Seneca Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the Seneca City Hall, between the hours of 9:00 a.m. and 2:00 p.m., Monday through Thursday. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. **Contact: Amanda Born**

Email: admin@senecaoregon.com Telephone: 541-542-2161

FINANCIAL SUMMARY RESOURCES								
TOTAL OF ALL FUNDS	Actual Amounts 18-19	Adopted Budget 19-20	Approved Budge 20-2					
Beginning Fund Balance/Net Working Capital	365,080	395,035	255,500					
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	137,200	117,500	151,100					
Federal, State & All Other Grants, Gifts, Allocations & Donations	2,889,345	2,683,270	278,700					
Revenue From Bonds & Other Debt	500,000	500,000	85,000					
Interfund Transfers/Internal Service Reimbursements	56,000	0	56,300					
All Other Resources Except Current Year Property Taxes	140,300	90,500	29,800					
Current Year Property Taxes Estimated to be Received	32,681	38,764	39,000					
TOTAL RESOURCES	4,120,606	3,825,069	895,400					
FINANCIAL SUMMARY - RE	QUIREMENTS BY	OBJECT CLASS	IFICATION					
Personnel Services	107,100	114,550	119,400					
Materials & Services	174,310	224,551	180,100					
Capital Outlay	3,416,444	3,209,867	419,500					
Debt Service	24,644	24,644	49,644					
Interfund Transfers	56,000	0	56,300					
Contingencies	342,108	251,457	70,456					
Special Payments	0	0	C					
Unappropriated Ending Fund Balance	0	0	C					
TOTAL REQUIREMENTS	4,120,606	3,825,069	895,400					

LIMITED ILES (FIL) BY ONGAMIZATIONAL ONLY ON PROGRAM							
Administration	35,500	42,800	42,300				
FTE	1	1	1				
Maintenance (Public Works)	63,000	57,500	50,000				
FTE	2	1	1				
TOTAL REQUIREMENTS	98,500	100,300	92,300				
TOTAL FTE	3	2	2				

STATEMENT OF CHANGES IN ACTIVITES AND SOURCES OF FINANCING*

There are no significant changes in activities. The sewer fund is projecting \$85,000 Oregon IFA Water/Wastewater Financing Program Grant and \$85,000 Oregon IFA Water/Wastewater Financing Program Loan for the Wastewater Facility Project. The road department is projecting

\$150,000 in Special City Allotment Gra	ints from the Orego	n Depart	ment of I	ransportation.			
PROPERTY TAX LEVIES							
	Rate or Amount Imposed 18-19	Rate or Amount Imposed 19-20		Rate or Amount Approved 20-21			
Permanent Rate Levy (Rate Limit 6.0017 per \$1,000)	6.0017	6.0017		6.0017			
Local Option Levy	0	0		0			
Levy for General Obligation Bonds	0	0		0			
STATEMENT OF INDEBTEDNESS							
Long Term Debt	Estimated Debt Outstanding on July 1		Estimated Debt Authorized, but not Incurred on July 1				
General Obligation Bonds	0		0				
Other Bonds	0		0				
Other Borrowings	\$378,945		\$345,600				
TOTAL	\$378,945		\$345,60	00			



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Creditor Notice: Pursuant to ORS 115, this notice is to notify creditors against the Estate of Ruth Elaine Smith. If you have any unpaid claims against said estate you are hereby notified to present full disclosure of said claim to the Personal Representative for the Estate of Ruth Elaine Smith, 32374 East Loop Rd, Hermiston, Oregon 97838. If no claims are presented to the personal representative within 45 days starting 06/10/2020 (beginning date of this ad), any claims against said estate may be barred.

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NOTICE OF BUDGET HEARING
A public meeting of the Board of Directors of TEC will be held on June 25, 2020, at 2:00 pm over zoom. The purpose of this meeting will be to discuss the budget for the fiscal year beginning July 1, 2020, as approved by the Training and Employment Budget Committee. A copy of the budget may be inspected or obtained at 1901 Adams Avenue La Grande, Oregon between the hours of 8 AM and 5 PM. This budget was prepared on a basis of accounting that is consistent with the basis of accounting used during the preceding year. This budget is for: Annual Period

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01— DOLLAR GENERAL

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the John Day Planning Commission is considering the following planning actions: SITE DESIGN REVIEW (TYPE III) APPLICATION NO. SDR-20-

The Zaremba Group is applying on behalf of Dollar General Corporation to site a new Dollar General retail store at 700 W. Main in John Day (Map No. 13S31E22D Tax Lot: 305 (Parcel 2). This property is zoned General Commercial (GC) and is located in the Special Flood Hazard Area (SFHA). The project will include construction of four main components: (1) 9,100 sf retail building; (2) one freestanding sign; (3) parking and landscape improvements with 36 parking spaces, including 2 ADA spaces; and (4) a 36 ft wide driveway with new access approach to U.S. Highway 26. The proposed location for this development is on a 1.58-acre parcel approved by the John Day Planning Commission and City of John Day through Land Partition

CONDITIONAL USE PERMIT NOTICE OF APPLICATION NO. CUP-20-04 – DAY ACCESSORY STRUCTURE

Andy and Maxine Day are the owners of 101 NW Valley View Lane in John Day (Map Number 13S31E22A Tax Lot 2000). This property is zoned Residential General (RG). The Days are requesting a Conditional Use Permit to construct a 30x40 foot shop (1200 sf) with an attached 18x40 foot covered parking enclosure (720 sf) for a total building footprint of 1,920 sf. Structure will have a 4:12 roof pitch with a peak roof height of 10-11 feet. Accessory structures with an approved use no taller than 14 ft are permitted in residential zones. Structures exceeding 14 ft in height or 1,000 sf of building footprint are permitted as a conditional use and must go through the Type III Conditional Use Permit Process

CONDITIONAL USE PERMIT NOTICE OF APPLICATION NO. CUP-20-05 – HOLDORF ACCESSORY STRUCTURE

Scott Holdorf is the owner of 111 Skyline Drive in John Day (Map Number 13S31E26BC Tax Lot: 300). This property is zoned Residential General (RG). Applicant is requesting a Conditional Use Permit to construct a 36x24 foot garage (864 sf) with an attached 12x26 foot lean-to shed (312 sf) for a total building footprint of 1,176 sf. Garage will have a 3:12 roof pitch with a peak roof height of 15 feet. Accessory structures with an approved use no taller than 14 ft are permitted in residential zones. Structures exceeding 14 ft in height or 1,000 sf of building footprint are permitted as a conditional use and

must go through the Type III Conditional Use Permit Process.

PUBLIC HEARING DETAILS

When: TUESDAY, JUNE 30, 2020

Where: JOHN DAY FIRE HALL, 316 S. CANYON BLVD., JOHN **DAY, OR 97845**

Details: 6:00 - 7:00 P.M. - Due to social distancing require-

ments, interested parties are encouraged to participate online at https://global.gotomeeting.com/join/396129421 or by phone +1 (571) 317-3112 Access Code: 396-129-421. Seating preference will be given to the applicants and parties providing written comments. Copy of the subject application(s), all documents, and evidence re-

lied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost. If you would like to respond:

Written comments received or presented in person to Nicholas Green, City Manager, 450 East Main Street, John Day prior to Friday, June 26th 2020 by 4:00 p.m. will be considered in rendering a decision. Comments may be emailed to <u>cityofjohnday@grant-county-or.gov</u> with subject: SDR-20-01 or CUP-20-04.

Issues must be addressed with enough specificity based on criteria with the Code, upon which the Planning Official must base this decision. Failure to address the relevant approval criteria with enough detail may preclude you to appeal to the John Day City Council, Land Use Board of Appeals or Circuit Court on that issue. Only comments on the relevant approval criteria are considered relevant evidence. All evidence relied upon by the planning staff to make this decision is in the public record, available for public review. Copies of this evidence can be obtained at a reasonable cost from the City of John Day, 450 East Main Street, John Day, OR 97845.

Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day, by email to cityofjohnday@grantcounty-or.gov, or phone 541-575-0028, Mon. - Fri. from 8:00 a.m.

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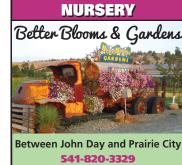
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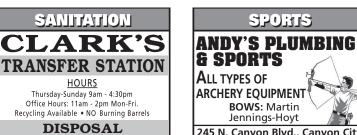
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