

101 Legal Notices

101 Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Town of Canyon City, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021, will be held at The Community Hall 129 S Washington Street. The meeting will take place on May 20, 2020 at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 20, 2020 at City Hall, between the hours of 8:00 a.m. and 4:00 p.m.

101 Legal Notices

101 Legal Notices

Notice of Budget Committee Meeting

A public meeting of the Budget Committee of the City of Mt. Vernon, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021, will be held at the Mt. Vernon Community Hall, 641 Ingle St., Mt. Vernon, Oregon. The meeting will take place on May 12, 2020 at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 8, 2020 at Mt. Vernon City Hall between the hours of 7:00 a.m. and 4:00 p.m. Monday - Friday.

101 Legal Notices

101 Legal Notices

NOTICE OF STF COMMITTEE MEETING

The Special Transportation Fund Advisory Committee for Grant County Transportation District will hold a public meeting on May 13, 2020 at 10:00 a.m. Due to Executive Order 20-12 and Executive Order No. 20-16, this meeting will occur via video and teleconference, originating at the People Mover Bus Station, 229 NE Dayton Street, John Day, OR. The purpose of the meeting is to discuss the STF allocation for the fiscal year July 1, 2020 to June 30, 2021. Any person may comment during this public meeting to discuss the use of STF funds. Questions or comments regarding the STF funds must be submitted via email to peoplemover@outlook.com, or via letter to PO Box 126, John Day, OR 97845 prior to May 12, 2020 at 5:00pm. The STF Committee Notice and link to the video and teleconference is posted on our website at www.grantcountypeoplemover.com

101 Legal Notices

101 Legal Notices

NOTICE OF STIF COMMITTEE MEETING

The Statewide Transportation Improvement Fund Advisory Committee for Grant County Transportation District will hold a public meeting on May 13, 2020 at 10:00 a.m. Due to Executive Order No. 20-12 and Executive Order No. 20-16, this meeting will occur via video and teleconference, originating at the People Mover Bus Station, 229 NE Dayton Street, John Day, OR. The purpose of the meeting is to discuss the STIF allocation for the fiscal year July 1, 2020 to June 30, 2021. Any person may comment during this public meeting to discuss the use of STIF funds. Questions or comments regarding the STIF funds must be submitted via email to peoplemover@outlook.com, or via letter to PO Box 126, John Day, OR 97845 prior to May 12, 2020 at 5:00pm. The STIF Committee Notice and link to the video and teleconference is posted on our website at www.grantcountypeoplemover.com



101 Legal Notices

101 Legal Notices

Notice of Budget Committee Meeting

A public meeting of the Budget Committee of Grant School District #3, County of Grant, State of Oregon, to receive the budget message for the fiscal year July 1, 2020 to June 30, 2021 will be held on Wednesday, May 6, at 7 p.m. via Zoom Meeting <https://zoom.us/j/7326110874?pwd=UStvMTdzdIRkVn12cm5HZmFWVERsdz09perExecutiveOrder2016>. Meeting ID: 732 611 0874. Password: Budget

This is a public meeting where deliberation of the Budget Committee will take place. Any person may join the meeting and discuss the proposed programs with the Budget Committee. An optional budget committee meeting will be held on Wednesday, May 20, at 6 p.m. via Zoom Meeting. Budget meeting notices and documents are available at the District Office or on the District's website at: www.grantdesd.k12.or.us/District-3/Financial.htm

101 Legal Notices

101 Legal Notices

REQUEST FOR PROPOSALS

NOTICE TO PROPOSERS: The Dayville School District #16J ('District') is seeking written sealed proposals for Construction Manager/General Contractor (CMGC) for services related to construction of a new single classroom building.

- Submitted to the Dayville School District in a sealed envelope and mailed to:
 - Dayville School District #16J
 - Attn: Kathryn Hedrick
 - 285 School House Drive
 - P.O. Box C
 - Dayville, OR 97825
- Sealed proposals shall be delivered/postmarked by: **Tuesday May 6th, 2020, 2:00 PM PST**
- Proposal documents may be requested via email by contacting Scott Marshall, AIA-NCARB: Scott@Straightline.biz
- Interested firms shall direct questions regarding this RFP to Lonnie Dickens, Facilities Manager email: dickensl@grantdesd.k12.or.us

101 Legal Notices

101 Legal Notices

OREGON TELEPHONE CORP PUBLIC NOTICE

Lifeline service is a government program designed to make monthly residential telecommunication services more affordable to eligible low-income customers. Customers who are eligible for the Lifeline program are also eligible for toll blocking at no additional charge. The Federal Lifeline discount can be applied to qualifying voice or broadband services. In order to be eligible for the Federal Lifeline discount, a customer's annual household income must be at or below 135% of the Federal Poverty Guidelines or a customer must participate in one of the following programs: Supplemental Nutrition Assistance Program (SNAP); Medicaid; Supplemental Security Income (SSI); Federal Public Housing Assistance; Veterans Pension & Survivors Pension; or qualifying Tribal Programs. Lifeline is a non-transferable service and eligible subscribers may receive assistance from only one wireline or wireless telecommunication provider per household. Only eligible customers may enroll in the program. Customers are required to submit a Lifeline application form and will be required to certify continued eligibility annually. Customers who willfully make false statements in order to obtain Lifeline benefits can be punished by fine or imprisonment or can be barred from the program. Basic services are offered to all customers in Oregon Telephone Corp. service territories at the rates, terms, and conditions specified in Oregon Telephone Corp's tariff. If you have any questions regarding Lifeline service or would like to apply for Lifeline service, please call us at 541-932-4411 toll free at 800-848-7969 or visit our business office at One Telephone Drive, Mount Vernon, OR 97865.

101 Legal Notices

101 Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Grant County Transportation District, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021 will be held on May 13, 2020 at 11:00 a.m. Due to Executive Order No. 20-12 and Executive Order No. 20-16, this meeting will occur via video and teleconference, originating at the People Mover Bus Station, 229 NE Dayton Street, John Day, OR. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget document. This is a public meeting where deliberation of the Budget Committee will take place. Any person may comment during the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 4, 2020 at the People Mover Bus Station between the hours of 9:00 a.m. and 5:00 p.m. Questions or comments regarding the STF funds must be submitted via email to peoplemover@outlook.com, or via letter to PO Box 126, John Day, OR 97845 prior to May 12, 2020 at 5:00pm. The Budget Committee Notice and link to the video and teleconference is posted on our website www.grantcountypeoplemover.com.

101 Legal Notices

101 Legal Notices

Notice of Preliminary Determination of Water Right Transfer T-10898

T-10898 filed by Blue Mountain Angus, LLC, 64444 Indian Creek Rd, Prairie City, OR, 97869, proposes a change in place of use and points of diversion under Certificates 25844, 25970 and 85029. Certificate 25844 allows the use of 1/40th of one cfs per acre irrigated to June 1 and 1/80th of one cfs per acre thereafter, from Indian Creek in Sec. 3, T14S, R33E, WM for irrigation in Sec. 28, T13S, R33E, WM. The applicant proposes to change the place of use for to within Sects. 3 and 4, T14S, R33E, WM and move the point of diversion to within Sec. 10, T14S, R33E, WM. Certificate 85029 allows the use of 0.309 cubic foot per second (cfs) from Indian Creek in Sec. 3, T14S, R33E, WM, for supplemental irrigation in Sec. 28, T13S, R33E, WM. The applicant proposes to change the place of use to within Sects. 3 and 4, T14S, R33E, WM and change the point of diversion to within Sec. 10, T14S, R33E, WM. Certificate 25970 allows 1/40th of one cfs per acre irrigated to June 1 and 1/80th of one cfs per acre thereafter, from Indian Creek in Sec. 15, T14S, R33E, WM for irrigation in Sects. 3 and 4, T14S, R33E, WM. The applicant proposes to change the place of use to within Sec. 28, T13S, R33E, WM, and change the point of diversion to within Sec. 3, T14S, R33E, WM. The Water Resources Department proposes to deny the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000. The Water Resources Department proposes to deny the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000, due to injury of an instream water right. The Department is seeking recommendations from ODFW and OPRD under OAR 690-380-5050. T-10898 will be denied unless ODFW and OPRD recommend the Department consent to injury of the instream right because T-10898 would result in a net benefit to the resource, and no protests are filed. Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice **04/29/2020**. Call (503) 986-0815 to obtain additional information. If no protests are filed, the Department will issue a final order consistent with OAR 690-380-5050(8).

101 Legal Notices

101 Legal Notices

INVITATION TO BID

Notice is hereby given that Grant County will receive sealed Bids for the Trowbridge Pavilion Improvements Project in accordance with the Invitation to Bid, Bid Form, General Conditions, Specifications and Drawings. Sealed Bids will be received by mail addressed to STRUX Engineering LLC, PO Box 324, Prairie City, OR 97869, emailed to levi@strux-engineering.com, or in person to the Owner's Representative until 5:00 PM local time on **Friday, May 22nd, 2020**. Bids shall be clearly marked "Trowbridge Pavilion Improvements Project." The work shall consist of repairs and improvements to the Grant County Trowbridge Pavilion. The work items include, foundation repair, bathroom replacement, floor replacement, and construction of a new entry way as referred to in the construction plans and specifications. Site Visits may be conducted by appointment only by contacting the Owner's Representative. Additional access to the site will be prohibited. The Project Manual may be obtained by contacting the Owner's Representative, Levi Voigt of STRUX Engineering at 541.620.8071 or email at levi@struxengineering.com. **Progress for this work shall begin no earlier than September 4st, 2020 and be completed no later than November 21st, 2020. Substantial Completion of the project shall occur no later than November 14th, 2020.** Bidders shall be licensed with the State of Oregon Construction Contractors Board (CCB) prior to Bidding on this Contract and each Bid must contain the Bidder's CCB Registration Number. Failure to comply with this requirement shall result in bid rejection. The COUNTY may reject any Bid not in compliance with all prescribed public bidding procedures and requirements, and reserves the right to reject for good cause any or all bids in whole or in part upon the finding of The COUNTY that it is in the best interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening.

101 Legal Notices

101 Legal Notices

INVITATION TO BID

Deadline has been extended by one week due to amendments to the RFQ
City of Seneca
2019 SCA Grant Road Work

Formal quotes for the "City of Seneca - 2019 SCA Grant Road Work" will be received by the City of Seneca until 2:00 P.M. local time on May 5th, 2020. Formal quotes will be reviewed by the City Manager and Public Works Department for compliance and a recommendation made to the Seneca City Council (acting as contract review board) for approval. The point of contact for this procurement will be either Amanda Born or Shane Koppel at the City of Seneca. All questions or issues that may arise regarding quote procedures or specifications shall be directed to these contacts. Contact the City of Seneca to request bid packets at PO Box 208, Seneca, Oregon 97873 (Phone 541-542-2161, Fax 877-688-0015, email: admin@senecaoregon.com, or www.senecaoregon.com). Formal quotes shall be clearly marked "City of Seneca - 2019 SCA Grant Road Work" and shall be delivered or mailed and received before the above hour and date to City of Seneca, 106 A Ave, PO Box 208, Seneca, OR 97873. No pre-bid site visits will be scheduled as these are public roads. All bidders are strongly encouraged to review the sites prior to bidding. Any errors or omissions made as a result of not reviewing the sites ahead will not be grounds for additional compensation. The work consists of the following construction: Project includes reconstruction of two public roads: North Bridge Road and Fremont Road. Both roads need to be regraded, rocked, graveled and sealed for dust abatement. Contracts will be awarded to the formal quote meeting all the requirements of the submission, qualifications, references, specifications, and offering the total lowest price. The City of Seneca reserves the right to withdraw any item(s) from the award if it is in their best interest. City of Seneca may cancel this procurement or reject any or all bids in accordance with ORS 279B.100.

101 Legal Notices

101 Legal Notices

STATEMENT OF NONDISCRIMINATION

Oregon Telephone Corporation is the recipient of Federal financial assistance from the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture. In accordance with Federal civil rights law and the U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audio-tape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
2. Fax: (202) 690-7442; or
3. Email: program.intake@usda.gov

USDA is an equal opportunity provider, employer, and lender. The person responsible for coordinating this organization's non-discrimination compliance efforts is Delinda Kluser, General Manager. Any individual or specific class of individuals, who feel that this organization has subjected them to discrimination, may obtain additional information on the above statutes and regulations from USDA.

101 Legal Notices

101 Legal Notices

City of John Day

A public hearing of the John Day City Council will be held on May 12 at 7:00pm. This will be a virtual public hearing held under the authority of the Governor's Executive Order 20-16, which requires local governments, during the COVID-19 emergency period, "to hold public meetings and hearings by telephone, video, or through some other electronic or virtual means, whenever possible." This hearing may be joined from your computer, tablet, or smartphone at <https://global.gotomeeting.com/join/968282005>. You can also dial in using your phone: United States: +1(224)501-3412; Access Code: 968-282-005. The purpose of this hearing is to discuss a supplemental budget for the fiscal year beginning July 1, 2019. A summary of the supplemental budget is presented below. A copy of the supplemental budget document can be obtained after April 29 by emailing City Hall at cityofjohnday@grantcounty-or.gov. A copy will also be posted to the city website prior to the public hearing at: <https://www.cityofjohnday.com/meetings>.

Proposed 2019-2020 Supplemental Summary

Resources	Revised Total FY 19-20
Net Working Capital	3,961,165
Federal, State & Other Grants	3,779,500
Revenue from Bonds & Other Debt	880,000
Interfund Transfers	444,375
Fees & Licenses	1,921,577
Other Current Resources	1,545,096
Estimated Resources (Other Than Property Taxes)	12,531,713
Revenue from Division of Tax	345,530
TOTAL RESOURCES	12,877,243
Requirements by Object Classification	
Personnel Services	1,729,734
Materials & Services	1,653,669
Capital Outlay	7,678,545
Debt Service	393,450
Interfund Transfers	435,904
Contingencies	465,941
Unappropriated Ending Fund Balance	520,000
TOTAL REQUIREMENTS	12,877,243

Changes:
Increase in Capital Outlay and decrease in Contingency to appropriate Debt Proceeds and Grant Proceeds for purchase of property.

101 Legal Notices

101 Legal Notices

INVITATION TO BID

SOUTHSIDE WIND CREEK FENCE PROJECT
Individually sealed bids will be received from qualified vendors by Grant Soil and Water Conservation District (hereinafter called DISTRICT), at 721 South Canyon Boulevard, John Day, Oregon 97845 until **3:00 PM PST, May 13, 2020** for the construction of approximately 1.3 miles of wire fence along Wind Creek in Grant County, Oregon. Immediately thereafter, Bids will be publicly opened. The full Invitation To Bid package, including all Addenda may be obtained through the project point of contact, Kyle Sullivan at 541-575-0135 ext. 111 or e-mail sullivank@ortelco.net, by visiting the DISTRICT Office at above address, or at the DISTRICT'S website www.grantswcd.net. The Project location is approximately 16 miles south of Dayville, Oregon. All work associated with this Invitation To Bid must be completed within a 60 day performance period. Liquidated damages of \$100 per day will apply to the contract resulting from this Invitation To Bid, upon the contractor's failure to complete the work within the specified time. **This Invitation to Bid and the resulting Contract are subject to the provisions of the Federal Davis-Bacon Act (40 U.S.C. 3141 et seq.) and Oregon Revised Statutes 279C.800 through 279C.870 relative to Oregon Prevailing Wage Rate Law.** A voluntary pre-bid conference and tour of the work area will be conducted **May 5, 2020 at 9:00 AM (PST)**. The tour will initiate from the Dayville Rest Stop, located adjacent to Highway 26, on the east end of the City of Dayville, Oregon. Bidders must provide their own transportation. **Bidders are not required to attend this voluntary pre-bid conference and tour, but with the complexity of this project it is strongly recommended that bidders or their representatives attend.** Individually sealed envelopes or packages containing bids and supporting data as stipulated in the instructions to Bidders shall be clearly marked with the vendor's name and the fence project name, **SOUTHSIDE WIND CREEK FENCE PROJECT**. Bids sent by mail should be forwarded by certified mail, return receipt requested, addressed to the DISTRICT as shown above, in care of Pat Holliday, and likewise shall be clearly marked or endorsed as stated herein. Bids received after the time established for receipt of bids will not be considered. Bids may be withdrawn or modified in writing at any time prior to bid opening, following the guidelines established in the Invitation to Bid. The DISTRICT may reject any Bid not in compliance with all prescribed public bidding procedures and requirements and reserves the right to reject for good cause any or all Bids in whole or in part upon the finding of the DISTRICT that it is in the public interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening Date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening. The apparent successful Bidder shall provide all required proofs of insurance, furnish all applicable security bonds, and other specified deliverables to the DISTRICT within twelve (12) calendar days from the date the Intent-to-Award Announcement is issued by the DISTRICT. Failure to present the required documents within this period may result in Bid rejection. Grant Soil and Water Conservation District
By: Kyle Sullivan, District Manager

