

**SUBSCRIBE TO THE BLUE MOUNTAIN EAGLE TODAY**



**\$45**  
1 year in county

**\$85**  
2 years in county

**\$57**  
1 year out of county

**\$107**  
2 years out of county

Your digital subscription includes unlimited access to MyEagleNews.com from your computer, smartphone or tablet. You'll get around the clock access to the Blue Mountain Eagle and more!




**DON'T FORGET TO VISIT OUR WEBSITE MYEAGLENEWS.COM**

**999 Statewide Classifieds**

Get a SMARTPHONE for \$0 DOWN\* with AT&T Next® and AT&T Next Every Year #8480 1) Pick Your New Phone. 2) Pick Your Plan. (\*Req's well-qualified credit. Limits & restr's apply.) CALL 1-855-593-4474

Become a published author! Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-855-407-5056.

Medical-Grade HEARING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed. Try it RISK FREE for 45 Days! CALL 1-866-799-5056.

DENTAL INSURANCE from Physicians Mutual Insurance Company. NOT just a discount plan, REAL coverage for 350 procedures. Call 1-844-239-9335 for details. www.dental50plus.com/256118-0219

Financial Benefits for those facing serious illness. You may qualify for a Living Benefit Loan today (up to 50 percent of your Life Insurance Policy Death Benefit.) Free Information. CALL 1-855-284-5304.

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-839-0752.

DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION! Your donation helps education, prevention & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION. 1-855-252-2579.

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-844-533-9173.

**PLACE YOUR AD ONLINE OR OVER THE PHONE NOW!**

MYEAGLENEWS.COM  
541-575-0710



**101 Legal Notices**

**101 Legal Notices**

**101 Legal Notices**

**101 Legal Notices**

Notice of Receipt of Ballot Title  
Grant County  
In accordance with ORS 250.175, notice is hereby given on March 19, 2020 the County Elections Officer received the following Ballot Title for a prospective initiative. The prospective initiative petition was determined to comply with the Constitutional requirements. In accordance with ORS 250.168(4) an elector dissatisfied with the determination may file a petition for review in the Grant County Circuit Court no later than 5pm, March 30, 2020 (seven business days). Ballot Title Caption: County Court Required to Meet and Discuss Relocating Idaho Border  
Question: Are you in favor of requiring the Grant County Court to meet and discuss relocating into the State of Idaho?  
Summary: Referendum Petition No. 12-77 proposes a requirement for the Grant County Court to meet on the first Wednesday of every April, August, and December to discuss whether it is in the best interest of Grant County to promote the relocation of the Oregon-Idaho border such that Grant County would become part of the State of Idaho. This petition is a part of the "Greater Idaho" effort, which is a movement advocating for the adjustment of the current state boundaries of Idaho, Oregon, and California, thereby increasing the size of Idaho to encompass several rural counties that currently fall within the boundaries of Oregon and Northern California. Grant County is one of the nineteen Oregon counties the effort seeks to have moved into the jurisdiction of the State of Idaho. This petition seeks to mandate that the Grant County Court hold three meetings a year for the specific purpose of discussing the merit of promoting the relocation of the Idaho border to encompass Grant County within the State of Idaho.

Brenda J Percy  
Grant County Clerk

NOTICE OF BUDGET COMMITTEE MEETING  
A public meeting of the Budget Committee of the City of Long Creek, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021 will be held at the Community Hall, 270 West 2nd, Long Creek, Oregon. The meeting will take place on the 9th day of April 2020 at 6 pm.  
The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 2, 2020 at City Hall during regular office hours.  
This is a public meeting where deliberation of the budget committee will take place. Any person may appear at the meeting and discuss the proposed programs with the budget committee.

**101 Legal Notices**

**101 Legal Notices**

**THREE PUBLIC HEARINGS WILL BE HELD** during the regular city council meeting scheduled on the 14th of April, 2020 at 6:00pm at the Seneca City Hall. The public meeting will give the citizens of Seneca an opportunity to become familiar with the ordinances up for adoption. Ordinance #98: Amending the Comp Plan and Zoning in Regards to deactivating the Seneca Emergency Airstrip. Ordinance #99: Adoption of Regulations Regarding Short-Term Housing. Ordinance #100: Amending the Comp Plan and Zoning in Regards to City Owned Property.  
**ALL PERSONS, OWNERS, OR RESIDENTS** have the right to submit testimony in writing or by speaking at the hearing up until the close of the public portion of the hearing. Oral comments made outside the hearing, or written material submitted after the closure of the public portion of the hearing will not be considered in rendering a decision. Testimony must be directed towards the criteria for the decision and must be specific. Failure of an issue to be raised in a hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision-maker an opportunity to respond to the issue precludes appeal to the board based on that issue.

You may view documents related to the proposed Ordinances at the Seneca City Hall, or you may contact the City of Seneca for more information. A sign-in sheet will be provided at the hearings for those wishing to testify, and each testimony will be limited to 3 minutes.

Dated this 25th day of March, 2020.

**101 Legal Notices**

**101 Legal Notices**

**PUBLIC NOTICE**  
At the February 26, 2020 Grant County Court meeting, the County Court approved and initiated the following projects for funds received to the County from the Secure Rural Schools and Community Self-Determination Act commonly known as Title III. The funds were received in April 2019. A copy of the initiation can be requested from the Grant County Court at 201 S Humbolt, Suite 280, Canyon City OR 97820 between the hours of 8:00 am and 4:00 pm Monday through Friday, or by emailing puckettk@grantcounty-or.gov. The amount of the initiation is \$75,255.49 as verified by the Grant County Treasurer.  
Project 1: Firewise Communities Program \$5,000.00  
"To carry out activities under the Firewise Communities program to provide to homeowners in fire-sensitive ecosystems education on, and assistance with implementing, techniques in home siting, home construction, and home landscaping that can increase the protection of people and property from wildfires."  
Project 2: Search and Rescue (Sheriff's Office) \$50,000.00  
Emergency Management Services \$15,000.00  
"To reimburse the participating county for search and rescue and other emergency services, including firefighting and law enforcement patrols, that are performed on national forests 45 days after the date on which the use was published as required in section 302 (b) and that are paid for by the participating county. To cover training costs and equipment purchases directly related to the emergency services described in the above paragraph."  
Project 3: County Community Wildfire Protection Plan (CWPP) \$5,255.49  
"To develop community wildfire protection plans in coordination with the Forest Service acting on behalf of the Secretary of Agriculture. Monitoring and updating an existing community wildfire protection plan is a reasonable interpretation of the 'developing' a plan in a dynamic environment where vegetation and other landscape conditions are continuously changing through natural processes or through human activity." Includes Umatilla, Walla Walla/Whitman, Ochoco and Malheur National Forests.  
A 45-day comment period is opened from the date of this publication, March 25, 2020. Individuals wishing to comment on this initiated projects may do so by delivering their comments in person, or by sending their comments in writing to Grant County Court, 201 S Humbolt, Canyon City OR 97820, or emailing them to puckettk@grantcounty-or.gov. All comments must be received by 4:00 pm PST on Monday, May 11, 2020.

**FACEBOOK.COM/MYEAGLENEWS**

**GAME ANSWERS**

**HOCUS-FOCUS**  
DIFFERENCES:  
1. BAT ON THE GROUND  
2. BALL HAS TURNED  
3. UMPIRE'S HAT IS DIFFERENT  
4. PANTS ARE DIFFERENT  
5. TREE IS GONE  
6. PITCHER HAS NO SOCKS

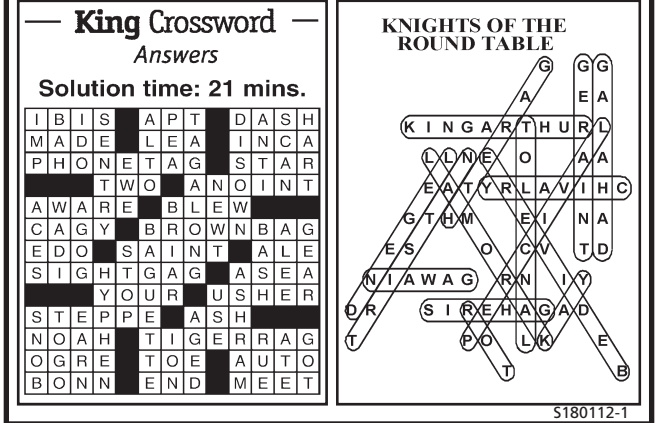
**Go Figure!**  
answers

5	x	8	-	9	31
+		-		-	
8	-	1	x	4	28
x		x		x	
2	x	3	x	7	42
26		21		35	

**King Crossword**  
Answers  
Solution time: 21 mins.

I	B	I	S	A	P	T	D	A	S	H	
M	A	D	E	L	E	A	I	N	C	A	
P	H	O	N	E	T	A	G	S	T	A	R
A	W	A	R	E	B	L	E	W			
C	A	G	Y	B	R	O	W	N	B	A	G
E	D	O	S	A	I	N	T	G	A	L	E
S	I	G	H	T	G	A	G	A	S	E	A
S	T	E	P	E	U	S	H	E	R		
N	O	A	H	T	I	G	E	R	R	A	G
O	G	R	E	T	O	E	A	A	U	T	O
B	O	N	N	E	N	D	M	E	E	T	

**KNIGHTS OF THE ROUND TABLE**



**YARD SALE DEAL**

Mention the "Yard Sale Deal" to get:  
**UNLIMITED WORDING FOR \$15.00**  
(one week only)

**AND 6 YARD SALE SIGNS FOR YOUR YARD SALE CLASSIFIED AD.**

**SERVICE DIRECTORY** A Services Directory listing is \$9.95 per week for a single ad (13 week minimum). Call the Blue Mountain Eagle today! 541-575-0710.

<p><b>INSURANCE</b></p> <p><b>TOWN &amp; COUNTRY INSURANCE</b></p> <p>Monte Simmons, Agent Mandi Dowell, Agent</p> <p>771 Ponderosa Village P.O. Box 790, Burns, OR 97720 1-888-573-2311 • 541-573-1183</p>	<p><b>INSURANCE</b></p> <p><b>Bisnett INSURANCE</b></p> <p>INSURANCE, INC.</p> <p>TRAVELERS J Safeco Insurance 405 W. Main, John Day 541-575-0419 • 1-800-303-0419</p>	<p><b>YOUR AD</b></p> <p>Have your <b>FULL COLOR</b> ad seen weekly for only <b>\$9.95</b> PER WEEK WHAT A GREAT BUY! <b>CALL US NOW!</b> 541-575-0710</p>	<p><b>INTERNET</b></p> <p><b>541-932-4411</b> <b>ortelco.net</b></p> <p><b>CONNECTIONS</b> Connect to what's important... FASTER!</p> <p>FIBER FAST INTERNET, PHONE &amp; EZ Video!</p> <p><b>GIG CERTIFIED</b> NTEA</p>	
<p><b>YOUR AD</b></p> <p>Have your <b>FULL COLOR</b> ad seen weekly for only <b>\$9.95</b> PER WEEK WHAT A GREAT BUY! <b>CALL US NOW!</b> 541-575-0710</p>	<p><b>JANITORIAL SERVICE</b></p> <p><b>Eastern Oregon Building Maintenance</b></p> <p>Blinds • Carpets • Floors • Windows • Ducts Upholstery • Power Sweeping • Snow Removal Fire &amp; Flood Restoration "Professional Cleaning Service" 541-575-1741 • 1-800-282-1741</p>	<p><b>NURSERY</b></p> <p><b>Better Blooms &amp; Gardens</b></p> <p>Between John Day and Prairie City 541-820-3329</p>	<p><b>PAVING</b></p> <p><b>TIDEWATER CONTRACTORS INCORPORATED</b></p> <p>Asphalt • Sand &amp; Gravel Concrete • Road-Building Excavation</p> <p>CALL FOR FREE ESTIMATES and INFORMATION 541-932-4888 CCB #29995</p>	<p><b>PLUMBING</b></p> <p><b>ANDY'S PLUMBING &amp; SPORTS</b></p> <p>American Standard Sinks &amp; Toilets, Delta Faucets Bradford White, Water Heaters #CCB 114195</p> <p>245 N. Canyon Blvd., Canyon City <b>541-575-2144</b> Mon.-Fri. 8am-4:30pm Sports Store: Mon.-Thurs. 8am-4:30pm</p>
<p><b>PORTA POTTY</b></p> <p><b>BYRON'S EXCAVATING</b> Potties to Go!</p> <p>Clean, sanitized • Portable Septic tank pumping We deliver &amp; pick up</p> <p>EVENTS • FARMING CONSTRUCTION SITES 193 Ford Road, John Day 541-575-0828</p>	<p><b>SANITATION</b></p> <p><b>CLARK'S TRANSFER STATION</b></p> <p>HOURS Thursday-Sunday 9am - 4:30pm Office Hours: 11am - 2pm Mon-Fri. Recycling Available • NO Burning Barrels</p> <p><b>DISPOSAL</b> ROLL OFF CONTAINERS FOR LARGE JOBS Serving John Day, Canyon City, Prairie City, Mt. Vernon &amp; Dayville 541-575-0432</p>	<p><b>YOUR AD</b></p> <p>Have your <b>FULL COLOR</b> ad seen weekly for only <b>\$9.95</b> PER WEEK WHAT A GREAT BUY! <b>CALL US NOW!</b> 541-575-0710</p>	<p><b>SPORTS</b></p> <p><b>ANDY'S PLUMBING &amp; SPORTS</b></p> <p>ALL TYPES OF ARCHERY EQUIPMENT BOWS: Martin Jennings-Hoyt</p> <p>245 N. Canyon Blvd., Canyon City <b>541-575-2144</b> Mon.-Fri. 8am-4:30pm Sports Store: Mon.-Thurs. 8am-4:30pm</p>	<p><b>STORAGE</b></p> <p><b>R&amp;S SELF-STOR</b></p> <p>Serving Grant County Since 1993</p> <p>196 UNITS • VARIOUS SIZES RV STORAGE AVAILABLE</p> <p>Secure • Clean Outdoor Lighting • Fenced</p> <p>731 W. Main, John Day 541-575-1772 or 541-575-2692</p>
<p><b>VETERINARY</b></p> <p><b>JOHN DAY RIVER VETERINARY CENTER</b></p> <p>Internal medicine • Equine Services Surgery • Nutritional guidance Annual exams • Heartworm prevention Vaccinations</p> <p>59989 Hwy, John Day, OR 541-932-4428</p>	<p><b>WELL DRILLING</b></p> <p><b>Marciel Well Drilling &amp; PUMPS</b> CCB#156965</p> <p>Experienced Air Rotary Drilling • Licensed &amp; Bonded Also: Complete Pump Installation &amp; Service CALL FOR FREE ESTIMATES</p> <p>JOHN MARCIEL 541-932-4334 MT. VERNON</p>	<p><b>WELDING SUPPLIES</b></p> <p>Industrial Gases • Industrial Machine Work Full Automotive • Lincoln Wire and Rod Replacement parts for welders, plasma cutters &amp; torches Special Orders Welcome</p> <p>QUALITY PARTS, QUALITY SERVICE, QUALITY PEOPLE</p> <p>721 W Main St, John Day, OR 97845 • (541) 575-1850</p>	<p><b>YOUR AD</b></p> <p>Have your <b>FULL COLOR</b> ad seen weekly for only <b>\$9.95</b> PER WEEK WHAT A GREAT BUY! <b>CALL US NOW!</b> 541-575-0710</p>	