

101 Legal Notices

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NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing on a proposed supplemental budget for Monument School District, for the current fiscal year will be held at Monument School Library. The hearing will take place on Thursday, March 19, 2020 at 6:30 PM. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after March 13, 2020 at Monument School District, between the hours of 8 AM and 4 PM.

SUMMARY OF PROPOSED BUDGET CHANGES			
Amounts shown are revised totals in those funds being modified			
Fund:	IDEA - 205		
Resource	Amount	Expenditure	Amount
1. Additional IDEA Funds	\$ 14,500	1. Contracted Services	\$ 14,500
Revised Total Fund Resources:	\$ 14,500	Revised Total Fund Expenditures	\$ 14,500
Explanation of Changes: Change in payment avenue for IDEA funds, will allow us to pay for services based on funds received by us instead of end provider.			
Fund:	High School Success (M98) - 209		
Resource	Amount	Expenditure	Amount
1. Additional HSS Funds	\$ 7,000	1. Supplies and Materials	\$ 7,000
Revised Total Fund Resources:	\$ 7,000	Revised Total Fund Expenditures	\$ 7,000
Explanation of Changes: High School Success was funded at higher than anticipated. Funds will be used for supplies for the greenhouse and shop class.			
Fund:	REAP Flex - 203		
Resource	Amount	Expenditure	Amount
1. Additional REAP Flex Funds	\$ 68	1. Supplies and Materials	\$ 68
Revised Total Fund Resources:	\$ 68	Revised Total Fund Expenditures	\$ 68
Explanation of Changes: More funds received than expected. Funds will be used for supplies.			

Grant County

MEETINGS

MyEagleNews.com/ Meetings

{MEETINGS SUBJECT TO CHANGE. CALL FOR INFORMATION.} ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, MARCH 11

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Grant County Art Association, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. – Seniors Meal Program at Prairie City Senior Center, 204 N. McHaley, Prairie City.

5 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

6 p.m. – Prairie City, City Council/Planning Commission, City Hall.

6 p.m. – Swim Team Board, at Outpost Restaurant.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Dayville City Council, City Hall.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

THURSDAY, MARCH 12

9 a.m.-12:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. – Women’s Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

12 p.m. – Grant County Transportation District Board, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.

12 p.m. - Hoped4Paws: Grant County, board meeting, OTC Connections meeting room, Main Street, John Day. Public welcome. 541-575-0500.

5:30 p.m. – Juniper Arts Council, Community Hall John Day Fire Hall. 541-932-4892.

5:30 p.m.-7:30 p.m. – Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

6 p.m. – Monument City Council, Monument Senior Center. 541-934-2025.

6 p.m. – Long Creek City Council, Community Hall. 541-421-3601.

FRIDAY, MARCH 13

12 p.m. – John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Call 509-551-8402 for more information.

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

6:30 p.m. – Mt. Vernon Grange, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

MONDAY, MARCH 16

10 a.m. – Grant County Senior Site Council, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.

10-11 a.m. – Older Adult & Vulnerable Population Collaborative (OVPC), DHS Conference Room 725 W. Main St. Passionate about meeting the needs of the older adults in the community. Open to everyone. Email OVPC@bluemountainhospital.org

11:30 a.m.-1 p.m. – Alzheimer’s Association Caregiver Support Group, DHS Conference Room 725 W. Main St. Support for caregivers who care for dementia patients. Call the Alzheimer’s Association for more information, 1-800-272-3900.

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. – Dayville Volunteer Fire Department, fire hall. 541-987-2188.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, MARCH 17

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at Monument Senior Center, Tai Chi to follow. 541-934-2700.

4 p.m. – Watershed Council, 691 Hwy. 395 N., Long Creek, across from the post office. Phone Call meetings are monthly. In person meetings are quarterly. 541-421-3018.

5-7 p.m. – Food Bank and ‘Soup’s On’ Community Meal, Teen Center, Front Street, Prairie City. 541-820-3696.

5:30 p.m. – Canyon City City Council, City Hall. 541-575-0509.

6 p.m. - Grant County Digital Network Coalition, John Day Fire Hall. 541-575-0028.

6 p.m. – Grant County Air Search, Grant County Regional Airport meeting room. Public is welcome. 541-620-0854.

6:30 p.m. – Prairie City School District 4 Board, school library.

6:30 p.m. – Grant County Bird Club, with potluck. 541-542-2006 or 541-620-2922.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, MARCH 18

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. – Seniors Meal Program at Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - 1:30 p.m. - Grant County Local Advisory Council, on Healthcare, meet at the John Day Firehall. 541-298-2101. simmiewaddell1219@outlook.com

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Grant School District 3 School Board, District 3 office, 401 N. Canyon City Blvd., Canyon City.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

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In accordance with Sec. 106 of the Programmatic Agreement, AT&T plans a 199' Self Support Tower at NFS ROAD 2150, MOUNT VERNON, OREGON 97884. Please direct comments to Gavin L. at 818-898-4866 regarding site BK61. 3/4, 3/11/20 CNS-3348204# BLUE MOUNTAIN EAGLE

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PUBLIC NOTICE

INVITATION TO BID

Notice is hereby given that Community Connection of Northeast Oregon, Inc. is advertising for bids for the expansion and remodeling of the office of the Wallowa County Senior Center, 702 NW First Street, Enterprise, Oregon.

Sealed bids will be received by mail or hand delivery at the Wallowa County Board of Commissioners, 101 S. River Street, Room 301, Enterprise, Oregon 97828 until 3 PM, March 17, 2020 at which time bids will be opened publicly and read aloud. Bids received after this date and time will not be considered.

Project Documents may be examined at:

- Community Connection of Wallowa County, 702 NW First Street, Enterprise, Oregon 97828
- Community Connection Administration Office, 2802 Adams Avenue, La Grande, Oregon 97850

For information on electronic copies of the documents contact Connie at 541-426-3840.

Bids will be considered only if accompanied by a certified or cashier's check, irrevocable letter of credit, or bid bond made payable to Community Connection of Northeast Oregon, Inc. in the amount of 15% of the bid amount. No interest will be paid on bid security. Work under this contract will be funded by a State of Oregon Department of Transportation grant and will be subject to ORS 279C.800 et seq (Prevailing Wage Rates).

Wallowa County and Community Connection reserve the right to reject any and all bids not in compliance with all prescribed bidding procedures and Invitation to Bid requirements and may reject for good cause any and all bids upon finding that it is in their best interest to do so.

In accordance with ORS 279A, preference to Oregon residents will be given when awarding the Contract by adding to a non-resident's bid the same percentage, if any, given to the bidder by the bidder's home state. Accordingly, bidders will be required to indicate on the Bid Form whether the bidder is an Oregon Resident. Disadvantaged, minority, and women owned businesses are encouraged to apply.

Wallowa County and Community Connection are Equal Opportunity Employers.

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START YOUR DAY RIGHT

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OWNER: Grant County
201 S. Humbolt Street, Box 280
Canyon City, Oregon 97820

Separate sealed BIDS for the construction of:

Decouple Runway 9-27 and 17-35
Grant County Airport, John Day, Oregon
FAA/AIP 3-41-0028-013-2020

will be received by the Owner at the Office of the Airport Manager, Grant County Regional Airport, 72000 Airport Road, John Day, Oregon 97845 until 2:00 p.m., Tuesday, March 31, 2020 and then at said location and time, publicly opened and read aloud.

Work associated with proposed improvements is generally described as follows:

SCHEDULE A: Base Bid

SCHEDULE B: Electrical Base Bid

SCHEDULE C: Electrical Alternate Bid

Work generally consists of the demolition of existing Runway 9-27 between proposed Taxiway C4 and Runway 17-35 and Taxiways A3, A4 and B. Work also consists of the construction of Taxiways A3, B, B3, C, C3 and C4. Work includes asphalt demolition, drainage modifications, airfield lighting and signage modifications, excavation, subbase course, base course, bituminous pavement, pavement markings, topsoil, seeding and other miscellaneous items.

Bid Documents will be made available after 3:00 p.m., Thursday, March 5, 2020. Interested bidders may obtain bid documents at www.to-engineersplanroom.com. Bid documents may be ordered in hard copy format for purchase at cost (nonrefundable). Electronic documents in PDF format may be downloaded at no cost. Bidders must register at www.to-engineersplanroom.com to be placed on the planholders list. A Prebid Conference will be held at 10:00 a.m., Thursday, March 19, 2020 at the Airport Manager's Office, 72000 Airport Road, John Day, Oregon. Attendance is highly recommended, not mandatory. A Bid Guaranty, payable in cash, by cashiers check, certified check or bid bond, of 5 percent of the BID AMOUNT is required. Separate Performance and Payment Bonds each in the amount of 100 percent of the CONTRACT AMOUNT will be required. Each bidder must supply all the information required by the Bid Documents and Specifications.

All prospective bidders are directed to the Instructions for Bidders for discussion of Bid policies, procedures, and requirements. The Owner reserves the right to reject any and all Bids, to waive any and all informalities and to negotiate contract terms with the successful Bidder, and the right to disregard all non-conforming, non-responsive or conditional Bids.

The Grant County Regional Airport, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Prospective Contractors are notified that the work under this Contract is funded in part by a grant from the Federal Aviation Administration and as such this solicitation and any resulting contract are subject to the requirements of the Buy America Preference; Civil Rights – Title VI Assurance; Davis Bacon; Debarment and Suspension; Disadvantage Business Enterprise; Foreign Trade Restriction; Lobby Federal Employee; and Recovered Materials contract provisions.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of Grant County to practice non-discrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

By submitting a bid/proposal under this solicitation, the bidder or offeror certifies that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction.

No contractor, subcontractor, or specialty contractor shall be required to have a current license as a Contractor in the State of Oregon in order to submit a bid or proposal on this project; prior to award and execution of the Contract, the successful bidder shall secure an Oregon Public Works Contractor's License. Notice of Requirement for Affirmative Action to Ensure Equal Employment Opportunity:

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

Goals for minority participation for each trade 4.0%

Goals for female participation in each trade 6.9%

These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subContractor; employer identification number of the subContractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is the State of Oregon, Grant County, and the City of John Day

By: Grant County

PUBLICATION DATES:
February 26, 2020
March 11, 2020



Blue Mountain Eagle

195 N Canyon Blvd. • John Day, OR

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541-575-0710