

101 Legal Notices

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Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by March 6, 2020. For questions call Grant Weed Control at 541-575-1554.

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Grant County, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021 will be held at 201 S Humbolt St Canyon City, Oregon. The meeting will take place on 3/6/2020 at 9:00 a.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after 3/3/2020 at 201 S Humbolt Canyon City, between the hours of 9:00 a.m. and 3:00 p.m.

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**DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
Proposed Flood Hazard Determinations for Grant County,
Oregon and Incorporated Areas**

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Grant County, Oregon and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Grant County, Oregon and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at www.fema.gov/plan/prevent/fhm/bfe, or call the FEMA Map Information eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

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**IN THE COUNTY COURT OF THE STATE OF OREGON
FOR THE COUNTY OF GRANT
Probate Department**

In the Matter of the Estate of: Case No.
RILEY, ROSETTA, Deceased. NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that DANETTA LEWIS has been appointed Personal Representative of the Estate of the Decedent. All persons having claims against the estate are required to present them, with vouchers attached, to Danetta Lewis at PO Box 7, Prairie City, OR 97869, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative.

Dated and first published on **February 19, 2020.**

Personal Representative:
Danetta Lewis
PO Box 7
Prairie City, OR 97869
Phone: (541) 620-3180



with us at **MyEagleNews.com**

NOTICE OF SHERIFF'S SALE

On March 10th, 2020 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 214 NW Bridge Street, John Day, OR 97845
A tract of land situated in Block C of the City of John Day, Grant County, Oregon, as shown by the plat thereof on file and of record in the office of the Grant County Clerk in Book 1 of Town Plats, at page 11, described as follows:
In Twp. 13 S., R. 31., W.M.: Section 23: A tract of land in the SE1/4SW1/4 described as follows: Beginning at a point on the Westerly line of Bridge St. in said City; said point being 414.2 feet North and 958.7 feet West of the South quarter corner of said Sec. 23; thence S. 1°23' E. 70.0 feet; thence West 109.1 feet; thence North 70.0 feet, more or less, to a point West of the place of beginning; thence East 107.4 feet to the place of beginning. TOGETHER WITH that portion of vacated N.W. Bridge St. which inured thereto pursuant to vacation thereof by Ordinance No. 85-45-4 of the City of John Day, recorded June 12, 1985, Book 131, Page 955. (Tax Acct. 3-1 13-31-23CD TL4000; Ref. 852)
The court case number is **No. 19CV43715**, where **WILLIAM AND JANET ROBERTSON**, is/are plaintiff(s), and, **ANTONIA AND JENNIFER ROBERTS, husband and wife, and All other persons or parties unknown claiming any right, title, lien or interest in the real property commonly known as 214 NW Bridge Street, John Day, Oregon 97845**, is/are defendant(s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>
PROSPECTIVE BIDDERS. READ THIS SECTION CAREFULLY
Before bidding at the sale, a prospective bidder should independently investigate:
(a) The priority of the lien or interest of the judgment creditor;
(b) Land use laws and regulations applicable to the property;
(c) Approved uses for the property;
(d) Limits on farming or forest practices on the property;
(e) Rights of neighboring property owners; and
(f) Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

Grant County
MEETINGS
MyEagleNews.com/Meetings

**{MEETINGS SUBJECT TO CHANGE. CALL FOR INFORMATION.}
ONGOING**

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.
Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.
Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.
Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, FEB. 19

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.
12 p.m. - Seniors Meal Program at Prairie City Senior Center, 204 N. McHaley, Prairie City.
12 p.m. - 1:30 p.m. - Grant County Local Advisory Council, on Healthcare, meet at the John Day Firehall. 541-298-2101. simmiewaddel1219@outlook.com
6 p.m. - Long Creek Volunteer Fire Department, City Hall.
6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.
7 p.m. - Grant School District 3 School Board, District 3 office, 401 N. Canyon City Blvd., Canyon City.
7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

THURSDAY, FEB. 20

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
10 a.m.-1 p.m. - Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-2058.
10:30 a.m. - Chamber of Commerce business meeting, 301 W. Main St., John Day. Additional meeting follows at noon at the Outpost Restaurant, John Day. 541-575-0547.
11 a.m. - Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day. 541-575-1992.
12 p.m. - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
4-7 p.m. - Blue Mountain Forest Partners, Conference Room at Grant County Regional Airport, John Day. Public is invited to attend. 541-620-2546.
5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.
6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.
6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.
6:30 p.m. - Monument School Board, high school. 541-934-2646.

FRIDAY, FEB. 21

12 p.m. - John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Call 509-551-8402 for more information.
3-4 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.
6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.
MONDAY, FEB. 24
12 p.m. - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.
7 p.m. - John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.
7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, FEB. 25

10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
12 p.m. - Seniors Meal Program at Monument Senior Center, Tai Chi to follow. 541-934-2700.
12 p.m. - Transient Room Tax Committee, Grant County Chamber of Commerce, 301 W. Main St., John Day. 541-575-0547.
12 p.m. - Grant County Genealogical Society, Outpost restaurant, John Day. 541-575-0197, 541-932-4718.
4:30 p.m. - Long Creek School Board, school library. 541-421-3896.
5:15 p.m. - Grant Education District ESD Board, 835 S. Canyon Blvd., John Day. 541-575-1349.
7 p.m. - John Day City Council, John Day Fire Station. 541-575-0028.
7 p.m. - Prairie City Rural Fire Board, City Hall. 541-820-4624.
7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, FEB. 26

9 a.m. - Grant County Court, courthouse, Canyon City.
9 a.m.-1 p.m. - Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.
9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.
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