CLASSIFIEDS

101 Legal Notices

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NOTICE OF SHERIFF'S SALE

On March 3, 2020 at the hpur of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canvon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 309 Edgewood Drive, Canyon City, OR 97820

A portion of Lot 11, of Edgewood Terrace Subdivision, Grant County, Oregon as shown by the plat thereof on file and of record in the Office of the county clerk of said county and state in Book 2 of Town Plats, at page 21, described as follows: Beginning at the Northwest corner of said Lot 11, thence S29°39'48"W, (record bearing S30°30'W), along the Westerly line of said Lot 11, a distance of 122.50 feet to the TRUE POINT OF BEGINNING: thence S29°39'48"W, continuing along the Westerly line of said Lot 11, 433.70 feet, more or less, to the Northerly line of Edgewood Drive; thence Easterly, along the Northerly line of Edgewood Drive; thence Easterly, along the Northerly line of Edgewood Drive; thence S49°32'EE" 428 Edgewood Drive to a point which is S4°33'55"W, of the true point of beginning; thence N4°33'55"E, 438

feet, more or less, to the TRUE POINT OF BEGININNG. (Tax Acct. 3-2 14-31-01A TL700; Ref. 7122) The court case number is No. 19CV20535, where, BANK OF AMERICA, N.A., is/are plaintiff (s), THE UNKNOWN HEIRS AND DEVISEES OF JOHN E. SHORT AKA JOHN ELWIN SHORT; THE UN-KNOWN HEIRS AND DEVISEES OF MARILYN G. SHORT AKA GLADYS MARILYN SHORT; TERE-SA L. CHAIN; KAREN JARRETT; JOHN ESTES SHORT; SAMUEL SHORT; BANK OF THE CAS-CADES MORTGAGE CENTER; UNITED STATE OF AMERICA; STATE OF OREGON; OCCUPANTS OF THE PROPERTY, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/

PROSPECTIVE BIDDERS, READ THIS SECTION CAREFULLY

Before bidding at the sale, a prospective bidder should independently investigate:

(a) The priority of the lien or interest of the judgement creditor;

(b) Land use laws and regulations applicable to the property;

(c) Approved uses for the property;
 (d) Limits on farming or forest practices on the property;

e) Rights of neighboring property owners; and

(f) Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

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NOTICE OF SHERIFF'S SALE

On March 10th, 2020 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 214 NW Bridge Street, John Day, OR 97845

A tract of land situated in Block C of the City of John Day, Grant County, Oregon, as shown by the plat thereof on file and of record in the office of the Grant County Clerk in Book 1 of Town Plats, at page 11, described as follows:

In Twp. 13 S., R. 31., W.M.: Section 23: A tract of land in the SE1/4SW1/4 described as follows:

Beginning at a point on the Westerly line of Bridge St. in said City; said point being 414.2 feet North and 958.7 feet West of the South quarter corner of said Sec. 23; thence S. 1°23' E. 70.0 feet; thence West 109.1 feet; thence North 70.0 feet, more or less, to a point West of the place of beginning; thence East 107.4 feet to the place of beginning. TOGETHER WITH that portion of vacated N.W. Bridge St. which inured thereto pursuant to vacation thereof by Ordinance No. 85-45-4 of the City of John Day, recorded June 12, 1985, Book 131, Page 955. (Tax Acct. 3-1 13-31-23CD TL4000; Ref. 852)

The court case number is No. 19CV43715, where WILLIAM AND JANET ROBERTSON, is/are plain-tiff(s), and, ANTONIA AND JENNIFER ROBERTS, husband and wife, and All other persons or parties unknown claiming any right, title, lien or interest in the real property commonly known as 214 NW Bridge Street, John Day, Oregon 97845, is/are defendant(s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/

PROŠPECTIVE BIDDERS, READ THIŠ SECTION CAREFULLY

Before bidding at the sale, a prospective bidder should independently investigate:

(a) The priority of the lien or interest of the judgment creditor;

- (b) Land use laws and regulations applicable to the property;
 (c) Approved uses for the property;

Dav. 541-9

(d) Limits on farming or forest practices on the property;

(e) Rights of neighboring property owners; and

(f) Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.



{MEETINGS SUBJECT TO CHANGE. CALL FOR INFORMATION.} **ONGOING**

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339. **Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Daw 5410-000 4740 are fully and the statement of the state 32-4718 or 541-575-2757

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The Monument Soil & Water Conservation District Annual Meeting The Monument SWCD will hold its Annual Meeting on February 6, 2020 at the Monument Senior Center. The day will open with landowner seminars, lunch provided by Monument School Skill USA program. The seminars begin at 10:00am-2:30 the business portion of the annual meeting will begin at 2:30. The annual project and financial report will be presented at the beginning of the landowner seminars.

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> Estate of Richard G. Ray Notice to Interested Persons (Case #2680)

In the Court of the State of Oregon for the County of Grant, Probate Department.

In the matter of the Estate of Richard G. Ray, Deceased.

Notice is hereby given that **Jeanette Laurance** has been appoint-ed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned personal representative at: 311 Yakima St., Umatilla, OR 97882, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court or the personal representative.

Date First Published: January 22, 2020

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Jeanette Laurance Personal Representative 311 Yakima St Umatilla, OR 97882



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Early Notice and Public Review of a Proposed Activity in a

Floodplain To: All interested Agencies [U.S. Army Corps of Engineers (USACE) Oregon Department of State Lands (DSL), Oregon Department of Land Conservation and Development (DLCD), Federal Emergency Management Agency (FEMA), U.S. Fish and Wildlife Service (USF-WS), Eastern Oregon Regional Solutions Center, and Grant County, Oregon, Groups and Individual, North Fork of the John Day Watershed Council, and residents of City of John Day and Grant County.

RE: 24 CFR Part 58 Notice of City of John Day Wastewater System Improvements Final Design: CDBG Project P18011 This is to give notice that Responsible Entity (City of John Day) un-

der Part 58 has determined that the following proposed action to be undertaken with State-administered Community Development Block Grant (Final Design: P18011) is partially located in the Federal Emergency Management Agency (FEMA) Special Flood Hazard Area (SFHA). The Responsible Entity will be identifying and evaluating practicable alternatives to locating the action in the floodplain and the potential impacts on the floodplain and wetland resources from the proposed action, as required by Executive Order 11988 and 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands. The proposed project(s) is located in City of John Day, Grant County, Oregon and is described in detail below.

The proposed Wastewater System Improvements Project: Phase 1 includes two primary elements: (1) the construction of a new Class A wastewater treatment facility (WWTF) with associated underground piping and gravel access road; and (2) the demolition of the existing wastewater treatment facility on 7th Street. 1. Construction of a new Wastewater Treatment Facility (WWTF)

The new WWTF will be located approximately 0.5 miles west of the existing WWTF and approximately 0.2 miles west of the percolation ponds. WWTF components will include a packaged membrane bioreactor, secondary treatment system, and solids digestion infra-structure. Piping for influent into the WWTF and for discharge of treated effluent will include:

An 18-inch gravity sewer line will be constructed between the existing WWTF and the new WWTF in order to convey wastewater to the new facility. The 18-inch line will cross above Davis Creek.

A pressurized sewer force main will be designed to convey treated effluent into the City's existing percolation ponds, which are cur-rently being under-used. This will operate as the primary discharge point for the new WWTF's discharge.

The maximum ground disturbance depths for construction of the new WWTF will be approximately 15 feet for the headworks and installation of the 18-inch gravity sewer line; typical excavation is anticipated to be 5 feet. A gravel road and parking lot will be placed from the south side of the new WWTF to provide access to the new facility. Stormwater will be managed on-site and through the City's existing stormwater infrastructure that will be extended south of the new WWTF as a part of the planned 7th Ave. extension

WEDNESDAY, FEB. 5

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City. 6 p.m. – Long Creek Volunteer Fire Department, City Hall.
6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main,

John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. THURSDAY, FEB. 6

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252

12 p.m. - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

- Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 12 p.m. 541-575-4335

4 p.m. - Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, FEB. 7 12 p.m. – John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Call 509-551-8402 for more information.

3-4 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

MONDAY, FEB. 10

12 p.m. - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1-3 p.m. - South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.

5 p.m. - Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-2780

6 p.m. - Grant County Fair Board, fairgrounds pavilion. 541-575-1900.

6 p.m. – Intergovernmental Council, meets at the John Day Fire Hall, 316 S. Canyon Boulevard. Contact Valerie Maynard at 541-575-0195 or maynardv@grantcounty-or.gov

6:30 p.m. - Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, FEB. 11

10 a.m. - Hospital Auxiliary, hospital conference room. 541-575-2545 10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at Monument Senior Center, Tai Chi to follow. 541-934-2700. 6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. - Seneca City Council, City Hall. 541-542-2161.

6 p.m. - Dayville School District 16 Board, school office. 541-987-2412.

6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day

WEDNESDAY, FEB. 12

9 a.m. - Grant County Court, courthouse, Canyon City

9 a.m. - Grant County Art Association, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5 p.m. - Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800. 6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6 p.m. – Prairie City, City Council/Planning Commission, City Hall.
 6 p.m. – Swim Team Board, at Outpost Restaurant.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.
 7 p.m. – Dayville City Council, City Hall.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.





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2. Demolition of the old Wastewater Treatment Facility The existing WWTF is located on the northwestern end of John Day on 7th Street and is partially in the 100-year floodplain of the SFHA. The old WWTF will be demolished as a part of this project once the new WWTF is constructed and fully operational. However, the existing percolation ponds to the west will remain in service until an alternate discharge method is established and permitted by the Oregon Department of Environmental Quality.

Project Locations Relative to Floodplains and Wetlands

There are four primary categories of new construction taking place with respect to the floodplains and wetlands - (1) the new WWTF, (2) the WWTF's gravel access road, (3) a buried force main, and (4) a buried gravity sewer line.

1. The new WWTF was designed and sited in order to avoid placement in the SFHA as updated by LOMR-19-10-0438P-410077. This will be the only "critical action" that is a part of this project, as defined by 24 CFR 55.2. Located on FIRM #4100740675. It will not be sited in a wetland.

2. The gravel access road will begin outside the SFHA and extend into the 500-year floodplain to the south of the WWTF. There may be shallow grading related to the gravel road. Covered on FIRM #4100740675. It will not be sited in a wetland.

3. The buried force main will begin outside the SFHA and travel east to the existing percolation ponds and will travel through 100- and 500-year floodplains. Located on FIRM #4100740675 and #4100770001. It is routed through an area identified on the National Wetland Inventory as a wetland, however, the City is completing a wetland delineation to determine the status of the area. The City does not believe this area is a wetland.

4. The buried gravity sewer line will begin outside the SFHA and be routed through 100- and 500-year floodplains as it travels east. Lo-cated on FIRM #4100740675 and #4100770001. This line will cross above Davis Creek, which is conveyed by culvert under the existing access road. Davis Creek is considered a wetland and Waters of the US. Because Davis Creek passes under a road, the pipe will be conveyed across the top of the culvert. The City's Wetland Delineation will identify the Ordinary High Water Mark. The gravity line will also pass through the same wetland area identified in #3 for the buried force main.

The information on floodplain location is based on the recently updated and published FEMA FIRM maps for the City of John Day and the Urban Growth Area. These panels were published in March 2019 and made effective as of October 17, 2019 (see LOMR-19-10-0438P-410077).

Purpose of this Notice

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alter-native sites outside of the floodplain, alternative methods to serve the same project purpose, and methods to minimize and mitigate impacts. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains, it must inform those who may be put at greater or continued risk.

Written comments must be received by the Responsible Entity at the following address on or before February 19, 2020:

City of John Day

Attention: Nicholas Green, City Manager

450 East Main Street

John Day, Oregon 97845 A full description of the project may also be reviewed from 8am -4pm at same address as above and City website: (https://www.cityofjohnday.com/planning/page/new-wastewater-treatment-plant).

Comments may also be submitted via email to greenn@grantcounty-or.gov.

Sincerely, Nicholas Green, City Manager Tel: (541) 575-0028

Date: January 31, 2020