

101 Legal Notices

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999 Statewide Classifieds

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The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

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Agency: USDA - Natural Resources Conservation Service
Meeting: Grant County Local Work Group Meeting
Date: Tuesday, February 11th, 2020 **Time:** 10:00 am – noon.
Location: Oregon Department of Forestry, Main Conference Room, 415 Patterson Bridge Road, John Day, OR 97845
 For More Information, contact: Aaron Roth, 541-575-0135, ext. 113
Purpose: NRCS is holding a local work group meeting to gather input from farmers, ranchers, state and federal agencies, agriculture and conservation organizations regarding natural resource conservation priorities and opportunities to invest collaboratively in Grant County. The USDA is an equal opportunity provider and employer.
A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Aaron Roth, 541-575-0135 ext. 113.

101 Legal Notices

101 Legal Notices

Oregon Telephone Corporation Public Notice
 Oregon Telephone Corporation is a telecommunications provider who provides basic and enhanced services within its service territory. Oregon Telephone Corporation is an Eligible Telecommunications Carrier and as such, receives support from the Federal Universal Service Fund. Local service charges are as follows:

Single Party Residence Service	Monthly Rates \$11.95
Single Party Business Service	\$16.50

State Mandated Emergency 911 Services	
Each Telephone Number	\$1.00
Federal Mandated Subscriber Line Charge	
Each Single Line Residence & Business Telephone Number	\$6.50
Each Business Multi-Line & Pay Telephone Number	\$9.20

Customers of basic service have access to the public switched network, minutes of use for local service provided at no additional charge and access to emergency 911 services. Toll limitation services are also available for qualifying low-income customers. Lifeline service is available for qualifying low-income customers. The \$9.25 federal Lifeline benefit may be applied to either qualifying voice services or qualifying broadband services.

Broadband internet access service is available at the following speeds and rates:

- 15 MBPS – \$59.95
- 30 MBPS – \$69.95
- 50 MBPS – 79.95
- 100 MBPS – \$89.95
- 150 MBPS – \$99.95
- 500 MBPS – \$139.95
- 1 GIG – \$239.95

101 Legal Notices

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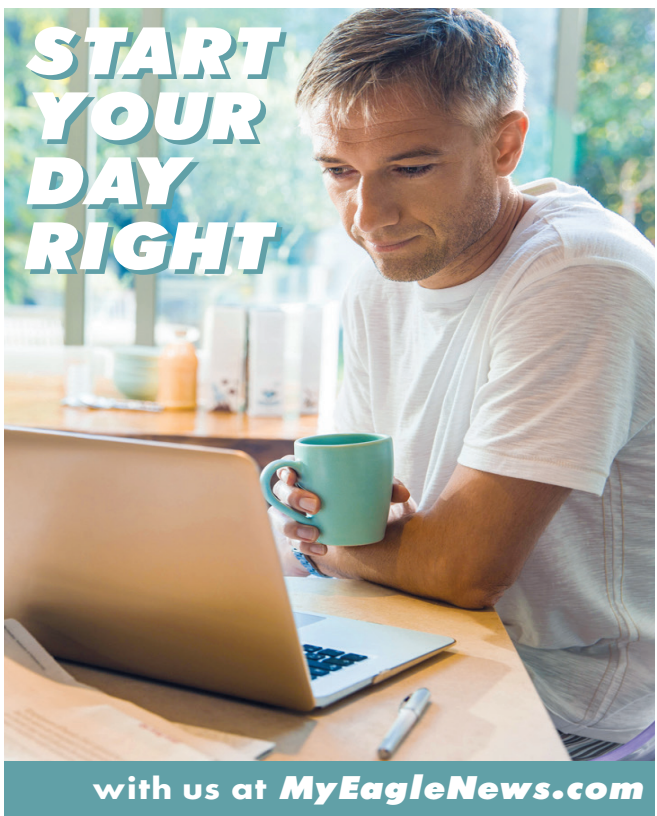
STATEMENT OF NONDISCRIMINATION
 Oregon Telephone Corporation is the recipient of Federal financial assistance from the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture.
 In accordance with Federal civil rights law and the U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.
 Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.
 To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:
 1. Mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410
 2. Fax: (202) 690-7442; or
 3. Email: program.intake@usda.gov.
 USDA is an equal opportunity provider, employer, and lender.
 The person responsible for coordinating this organization's nondiscrimination compliance efforts is Delinda Kluser, General Manager. Any individual or specific class of individuals, who feel that this organization has subjected them to discrimination, may obtain additional information on the above statutes and regulations from USDA.

Notice of Preliminary Determination for Time Limited Instream Water Right Transfer T-13264
 T-13264 filed by GSG Ranch LLC, 9496 Alta Mesa Rd, Wilton, CA 95693, proposes changes in place of use and character of use under Certificate 25072. Certificate 25072 allows the use of 1.87 cubic foot per second from the John Day River from Island Ditch in Sec. 22, T13S, R34E, WM for irrigation in Sec. 22, and from Cooley Ditch in Sec. 26, T13, R34E WM for irrigation in Sects. 22, 26 and 27. The applicant proposes to create a time-limited instream use in John Day River from the points of diversion to approximately River Mile 247 at a maximum of 0.60 cfs from the Cooley Ditch and 0.42 cfs from the Island Ditch. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540, OAR 690-380-5000 and OAR 690-077-0075.
 Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice 02/05/2020. Call (503) 986-0815 to obtain additional information. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.

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NOTICE OF PUBLIC HEARING
 Notice is hereby given that the John Day Planning Commission and John Day City Council are considering the following land use actions, as described herein:
CONDITIONAL USE PERMIT (TYPE III PROCEDURE) CUP-20-01
 The owners of 300 NW 3rd Avenue (Map Number 13S31E23CC, Tax Lot 3900) are requesting a Conditional Use Permit in order to operate a short term vacation rental at the property. This property is zoned Residential Limited (RL). The planning commission will review this request based on the requirements in the John Day Development Code Chapter 5-2.2.100 (l) Residential Districts - Special Use Standards: Short Term Vacation Rentals and the criteria for a Conditional Use Permit.
LAND PARTITION (TYPE III PROCEDURE) LP-20-01
 Iron Triangle LLC, the owner of 742 W Main St (Map Number 13S31E22D, Tax Lots 303 & 305) wishes to partition this property into three parcels: Parcel 1: 1.22 acres; Parcel 2: 1.58 acres; and Parcel 3: 18.17 acres. Land partitions larger than one (1) acre shall be processed using a Type III procedure under Section 5-4.1.040 of the City of John Day Development Code (the "Code"), which requires a hearing before the John Day Planning Commission prior to approval of the preliminary plat. All preliminary plats shall be reviewed using approval criteria in Section 54.3.070 of the Code.
SITE DESIGN REVIEW (TYPE III PROCEDURE) SDR-19-04
 The owner of Len's Drug Store at 120 E Main St. (Map Number: 13S31E26BA Tax Lots: 8800, 8900, 9000, 9710 and 10100) in John Day is proposing a substantial renovation of the downtown building. The project will include the demolition of a portion of the existing structure, construction of a 5,900 Sq. Ft. addition, and various structural upgrades including the installation of ADA compliant toilets, a larger pharmacy area, fire suppression system upgrades, and additional retail space. The Site Design Review Process is subject to Section 5-4.2 of the City of John Day Development Code.
CONDITIONAL USE PERMIT (TYPE III PROCEDURE) CUP-20-02
 The Grant County Fairgrounds is a 23.35-acre lot within the John Day park reserve overlay. It is located at 411 NW Bridge St. (Map Number 13S31E23, Tax Lot 100). The fairgrounds staff is requesting a Conditional Use Permit in order to build a 32x48 ft. building, 16 ft. in height with an additional 12 ft. breezeway within the park reserve overlay.
PUBLIC HEARING DETAILS
 When: **TUESDAY, FEBRUARY 18TH, 2020**
 Where: **JOHN DAY FIRE HALL, 316 S. CANYON BLVD., JOHN DAY, OR 97845**
 Details: **6:00 – 7:00 P.M. – THE PLANNING COMMISSION WILL CONSIDER THE APPROPRIATE LAND USE ACTIONS.**
 Copy of the subject application(s), all documents, and evidence relied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost.
If you would like to respond:
Written comments received or presented in person to Nicholas Green, City Manager, 450 East Main Street, John Day prior to February 14th by 4:00 p.m. will be considered in rendering a decision. Issues must be addressed with sufficient specificity based on criteria with the John Day Development Code, upon with the City Council must base its decision. Failure to address the relevant approval criteria with enough detail may preclude you to appeal to the Land Use Board of Appeals or Circuit Court on that issue. Only comments on the relevant approval criteria are considered relevant evidence. All evidence relied upon by the City Council to make this decision is in the public record, available for public review. Copies of this evidence can be obtained at a reasonable cost from the City of John Day, 450 East Main Street, John Day, OR 97845.
 Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day, by email to cityofjohnday@grant-county-or.gov, or phone 541-575-0028, Mon. – Fri. from 8:00 a.m. to 4:00 p.m.



with us at MyEagleNews.com

GAME ANSWERS

HOCUS-FOCUS

- DIFFERENCES:
1. APRON IS LONGER.
 2. EARMUFFS ARE REMOVED.
 3. FENCE IS SHORTER.
 4. DOOR WINDO IS LOWER.
 5. FOOTPRINT IS MISSING.
 6. BOW IS ADDED.

Go Figure!

8	-	3	x	3	15
÷		x		x	
1	+	6	+	4	11
+		-		+	
7	+	5	-	2	10
15		13		14	

King Crossword

Solution time: 21 mins.

O	O	Z	E	A	C	E	R	O	B	E	
P	R	E	S	S	B	O	X	E	L	A	N
S	E	N	T	I	E	N	T	E	B	E	N
A	D	D	E	B	O	O	K	S			
B	A	S	T	E	B	R	I	O			
A	X	L	E	S	E	N	A	T	O	R	
R	I	O	H	U	L	A	S	G	O	D	
S	E	N	E	G	A	L	T	R	A	Y	
	O	R	G	Y	T	H	E	R	E		
B	I	G	T	O	E	S	H	E			
A	C	A	I	S	E	N	O	R	I	T	A
D	E	M	O	T	R	I	U	M	V	I	R
E	D	E	N	S	A	P	S	Y	N	C	

WORDS TYPED WITH ONLY THE MIDDLE AND INDEX FINGERS

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