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WANT PEOPLE TO SEE YOUR CLASSIFIED AD? TRY ADDING A BOX OR COLOR! Do you have changes to make on your ad or need to cancel it? The deadline for Classifieds is 10 a.m. Mondays. Call us at 541-575-0710.

FOR ALL CHANGES, NEW ADS, OR CANCELLATIONS Contact us by 10AM on Monday! (541) 575-0710 office@bmeagle.com 195 N Canyon Blvd. John Day, OR



101 Legal Notices

The Monument Soil & Water Conservation District Annual Meeting The Monument SWCD will hold its Annual Meeting on February 6, 2020 at the Monument Senior Center. The day will open with landowner seminars, lunch provided by Monument School Skill USA program. The seminars begin at 10:00am-2:30 the business portion of the annual meeting will begin at 2:30. The annual project and financial report will be presented at the beginning of the landowner seminars.

101 Legal Notices

This notice is to Stephanie Burrows, address unknown, that from the date of this posting she has three weeks to remove all personal goods from my shop at 711 Daly St, Prairie City, Oregon, or they will be taken to an appropriate place and disposed of. They were abandoned on December 3, 2019, and no indication of any intent to remove these items has been received by the shop owner. Mary Brown 711 Daly St. Prairie City, Oregon

101 Legal Notices

Agency: USDA - Natural Resources Conservation Service Meeting: Grant County Local Work Group Meeting Date: Tuesday, February 11th, 2020 Time: 10:00 am - noon. Location: Oregon Department of Forestry, Main Conference Room. 415 Patterson Bridge Road, John Day, OR 97845 For More Information, contact: Aaron Roth, 541-575-0135, ext. 113 Purpose: NRCS is holding a local work group meeting to gather input from farmers, ranchers, state and federal agencies, agriculture and conservation organizations regarding natural resource conservation priorities and opportunities to invest collaboratively in Grant County. The USDA is an equal opportunity provider and employer. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Aaron Roth, 541-575-0135 ext. 113.

101 Legal Notices

Notice of Preliminary Determination for Time Limited Instream Water Right Transfer T-13264 T-13264 filed by GSG Ranch LLC, 9496 Alta Mesa Rd, Wilton, CA 95693, proposes changes in place of use and character of use under Certificate 25072. Certificate 25072 allows the use of 1.87 cubic foot per second from the John Day River from Island Ditch in Sec. 22, T13S, R34E, WM for irrigation in Sec. 22, and from Cooley Ditch in Sec. 26, T13, R34E WM for irrigation in Secs. 22, 26 and 27. The applicant proposes to create a time-limited instream use in John Day River from the points of diversion to approximately River Mile 247 at a maximum of 0.60 cfs from the Cooley Ditch and 0.42 cfs from the Island Ditch. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540, OAR 690-380-5000 and OAR 690-077-0075. Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice 02/05/2020. Call (503) 986-0815 to obtain additional information. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.

101 Legal Notices

NOTICE OF SHERIFF'S SALE On March 3, 2020 at the hpur of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 309 Edgewood Drive, Canyon City, OR 97820 A portion of Lot 11, of Edgewood Terrace Subdivision, Grant County, Oregon as shown by the plat thereof on file and of record in the Office of the county clerk of said county and state in Book 2 of Town Plats, at page 21, described as follows: Beginning at the Northwest corner of said Lot 11, thence S29°39'48"W, (record bearing S30°30'10"W), along the Westerly line of said Lot 11, a distance of 122.50 feet to the TRUE POINT OF BEGINNING: thence S29°39'48"W, continuing along the Westerly line of said Lot 11, 433.70 feet, more or less, to the Northerly line of Edgewood Drive; thence Easterly, along the Northerly line of Edgewood Drive to a point which is S4°33'55"W, of the true point of beginning; thence N4°33'55"E, 438 feet, more or less, to the TRUE POINT OF BEGINNING. (Tax Acct. 3-2 14-31-01A TL700; Ref. 7122) The court case number is No. 19CV20535, where, BANK OF AMERICA, N.A., is/are plaintiff (s), THE UNKNOWN HEIRS AND DEVISEES OF JOHN E. SHORT AKA JOHN ELWIN SHORT; THE UNKNOWN HEIRS AND DEVISEES OF MARILYN G. SHORT AKA GLADYS MARILYN SHORT; TERE-SA L. CHAIN; KAREN JARRETT; JOHN ESTES SHORT; SAMUEL SHORT; BANK OF THE CASCADES MORTGAGE CENTER; UNITED STATE OF AMERICA; STATE OF OREGON; OCCUPANTS OF THE PROPERTY, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/

101 Legal Notices

PROSPECTIVE BIDDERS, READ THIS SECTION CAREFULLY Before bidding at the sale, a prospective bidder should independently investigate: (a) The priority of the lien or interest of the judgement creditor; (b) Land use laws and regulations applicable to the property; (c) Approved uses for the property; (d) Limits on farming or forest practices on the property; (e) Rights of neighboring property owners; and (f) Environmental laws and regulations that affect the property. Conditions of Sale: All potential bidders are subject to inspection of funds prior or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

101 Legal Notices

NATIONAL FOREST TIMBER FOR SALE MALHEUR NATIONAL FOREST The Craft DxD Sale is located within T20SR33E Sec 33, T21SR32 1/2E Sec 2,3,9,10,11,14,15,16,17,22,23. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 02/26/2020 for an estimated volume of 115 CCF of Douglas-fir & Other Coniferous Species sawtimber, 7793 CCF of Ponderosa Pine sawtimber, 145 CCF of White Fir sawtimber, 2 CCF of Douglas-fir & Other Coniferous Species non-saw, 477 CCF of Ponderosa Pine non-saw, 15 CCF of White Fir non-saw, and 1132 CCF of Ponderosa Pine grn bio cv marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, 431 Patterson Bridge Road, John Day, OR. 97845, or 541-575-3000, or visit our website at https://www.fs.usda.gov/resources/malheur/landmanagement/re-sourcemanagement#timber. The USDA is an equal opportunity provider and employer.

101 Legal Notices

Estate of Richard G. Ray Notice to Interested Persons (Case #2680) In the Court of the State of Oregon for the County of Grant, Probate Department. In the matter of the Estate of Richard G. Ray, Deceased. Notice is hereby given that Jeanette Laurance has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned personal representative at: 311 Yakima St., Umatilla, OR 97882, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court or the personal representative. Date First Published: January 22, 2020

101 Legal Notices

Jeanette Laurance Personal Representative 311 Yakima St. Umatilla, OR 97882

Grant County MEETINGS MyEagleNews.com/Meetings

{MEETINGS SUBJECT TO CHANGE. CALL FOR INFORMATION.} ONGOING Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697. Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339. Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, JAN. 29 9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs. 11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592. 12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City. 6 p.m. - Long Creek Volunteer Fire Department, City Hall. 6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252. 7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037. 7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

THURSDAY, JAN. 30 9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252. 12 p.m. - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825. 12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335. 5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927. 6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180. 6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605. FRIDAY, JAN. 31 12 p.m. - John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Call 509-551-8402 for more information. 3-4 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326. 6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SUNDAY, FEB. 2 8:45 a.m. - Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710. MONDAY, FEB. 3 10 a.m.-4 p.m. - Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Sewing from 10 a.m.-4 pm. Business meeting at 11 a.m. Lunch at noon. Call 541-932-4111. 12 p.m. - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825. 5 p.m. - Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141. 6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688. 7 p.m. - Dayville Volunteer Fire Department, fire hall. 541-987-2188. 7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, FEB. 4 9 a.m. - Grant County Food Bank board of directors, 530 E. Main St., John Day. 541-575-0299. 10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992. 12 p.m. - Seniors Meal Program, Monument Senior Center, Tai Chi to follow. 541-934-2700. 2:30 p.m. - Seneca PTA, 7th and 8th grade classroom, 541-542-2542. 6 p.m. - Grant County Sheriff's Search and Rescue, Oregon Department of Forestry building. Call 541-575-1131. 7 p.m. - Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765. 7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, FEB. 5 7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day. 9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs. 11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592. 12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City. 6 p.m. - Long Creek Volunteer Fire Department, City Hall. 6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252. 7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037. 7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

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