

Grant County MEETINGS

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(Meetings subject to change. Call for confirmation.)

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.
Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.
Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.
Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, DEC. 11

9 a.m. – **Grant County Court**, courthouse, Canyon City.
 9 a.m. – **Grant County Art Association**, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.
 9 a.m.-3:30 p.m. – **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.
 11:30 a.m.-1 p.m. – **TOPS** (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.
 12 p.m. – **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
 5 p.m. – **Friends of Kam Wah Chung & Company**, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.
 6 p.m. – **Prairie City, City Council/Planning Commission**, City Hall.
 6 p.m. – **Swim Team Board**, at Outpost Restaurant.
 6 p.m. – **Long Creek Volunteer Fire Department**, City Hall.
 6:30-8:30 p.m. – **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
 7 p.m. – **John Day Volunteer Fire Department**, fire station. 541-620-4037.
 7 p.m. – **Dayville City Council**, City Hall.
 7:30 p.m. – **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day.

THURSDAY, DEC. 12

9 a.m.-12:30 p.m. – **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
 12 p.m. – **Seniors Meal Program** and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
 12 p.m. – **Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
 12 p.m. – **Grant County Transportation District Board**, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.
 5:30 p.m. – **Juniper Arts Council**, Community Hall John Day Fire Hall. 541-932-4892.
 5:30 p.m.-7:30 p.m. – **Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.
 6 p.m. – **Monument City Council**, Monument Senior Center. 541-934-2025.
 6 p.m. – **Long Creek City Council**, Community Hall. 541-421-3601.
 6 p.m. – **Celebrate Recovery**, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.
 6 p.m. – **Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, DEC. 13

12 p.m. – **John Day Miracles Group**, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Call 509-551-8402 for more information.
 3-4 p.m. – **United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.
 6:30 p.m. – **Mt. Vernon Grange**, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.
 6:30 p.m. – **Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

MONDAY, DEC. 16

10 a.m. – **Grant County Senior Site Council**, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.
 10-11 a.m. – **Older Adult & Vulnerable Population Collaborative (OVPC)**, DHS Conference Room 725 W. Main St. Passionate about meeting the needs of the older adults in the community. Open to everyone. Email OVPC@bluemountainhospital.org
 11:30 a.m.-1 p.m. – **Alzheimer's Association Caregiver Support Group**, DHS Conference Room 725 W. Main St. Support for caregivers who care for dementia patients. Call the Alzheimer's Association for more information, 1-800-272-3900.
 12 p.m. – **Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
 6 p.m. – **Mt. Vernon Volunteer Fire Department**, 541-932-4688.
 7 p.m. – **Dayville Volunteer Fire Department**, fire hall. 541-987-2188.
 7:30 p.m. – **Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, DEC. 17

10-11 a.m. – **Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
 12 p.m. – **Seniors Meal Program** at the Monument Senior Center, Tai Chi to follow. 541-934-2700.
 4 p.m. – **Watershed Council**, 691 Hwy. 395 N., Long Creek, across from the post office. Phone Call meetings are monthly. In person meetings are quarterly. 541-421-3018.
 5-7 p.m. – **Food Bank and 'Soup's On' Community Meal**, Teen Center, Front Street, Prairie City. 541-820-3696.
 5:30 p.m. – **Canyon City City Council**, City Hall. 541-575-0509.
 6 p.m. – **Grant County Digital Network Coalition**, John Day Fire Hall. 541-575-0028.
 6:30 p.m. – **Prairie City School District 4 Board**, school library.
 6:30 p.m. – **Grant County Bird Club**, with potluck. 541-542-2006 or 541-620-2922.
 7:15 p.m. – **Boy Scout Troop 898**, John Day Elks Lodge, John Day.

WEDNESDAY, DEC. 18

9 a.m.-1 p.m. – **Grant County Food Bank Surplus Food Distribution**, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.
 9 a.m.-3:30 p.m. – **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.
 11:30 a.m.-1 p.m. – **TOPS** (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.
 12 p.m. – **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
 12 p.m. - 1:30 p.m. - **Grant County Local Advisory Council**, on Healthcare, meet at the John Day Firehall. 541-298-2101. simmiewaddel1219@outlook.com
 6 p.m. – **Long Creek Volunteer Fire Department**, City Hall.
 6:30-8:30 p.m. – **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
 7 p.m. – **John Day Volunteer Fire Department**, fire station. 541-620-4037.
 7:30 p.m. – **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day.

101 Legal Notices

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999 Statewide Classifieds

E911 RATE CHANGE

Beginning January 1, 2020, the Oregon E911 tax rate will increase from \$.75 per month to \$1.00 per month. This tax is assessed on each subscriber line or device capable of reaching 9-1-1 and will appear on your January 1, 2020 bill from Oregon Telephone Corporation.

101 Legal Notices

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The Friends of KWC are seeking proposals for redesigning their website, updating content and full migration of the content into an easily managed CMS. The design must match current website standards. Proposals are due 12/23/19 with project completion by 4/30/20. Budget \$10,000. Send proposals to sharon@sharonleightyconsulting.com by the proposal date. Include in your proposal:
 • Why are you the right firm?
 • What experience do you have working with other rural, volunteer led nonprofit organizations?
 • Which CMS would you recommend – what are the potential downsides?
 • Who on your team will be doing the work?
 • Provide a few references for us.
 Contact at 541-408-5060 or sharon@sharonleightyconsulting.com for a copy of the RFP.

Financial Benefits for those facing serious illness. You may qualify for a Living Benefit Loan today (up to 50 percent of your Life Insurance Policy Death Benefit.) Free Information. CALL 1-855-284-5304.

DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION! Your donation helps education, prevention & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION. 1-855-252-2579.

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-844-533-9173.

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GAME ANSWERS

HOCUS-FOCUS

- DIFFERENCES:
 1. WOMEN'S HAT IS DIFFERENT
 2. BLANKET HAS A RUFFLE
 3. MORE WINDOWS ON HOUSE
 4. COAT HAS BUTTONS
 5. TREE HAS EXTRA LIMB
 6. MOM'S BANGS ARE DIFFERENT

Go Figure!					
answers					
1	x	8	+	7	15
+		-		x	
9	÷	3	+	6	9
x		x		÷	
2	+	5	x	2	14
20		25		21	

King Crossword

Answers
 Solution time: 27 mins.
 PAL LORD SIDE
 ANY ACNE TOOT
 STRAWHAT OUCH
 TIEDYE REO
 OER OLDHAT
 STARR JIM ODE
 COTE GUT DYAN
 ADO JOG BEARD
 TOPHAT CON
 EGO HASSLE
 ALOT WHITEHAT
 BEAU AONE ETC
 CARP READ SHH

TOLKIEN CHARACTERS

M
 G A N D A L F
 S R I
 O A F A
 E
 E K H G L N
 M L K N O O O
 E U E B E L G
 M R W B N N U L E
 U R N I P P I P A U L
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PUBLIC NOTICE
 IN THE COUNTY COURT OF THE STATE OF OREGON
 IN AND FOR THE COUNTY OF GRANT

IN THE MATTER OF ESTABLISHING POLICY ON NONDISCRIMINATION ON THE BASIS OF HANDICAPPED STATUS

RESOLUTION 19-32

THIS BEING the 27th day of November, 2019, and a day set aside for a regular meeting of the Grant County Court, and there being present County Judge Scott W. Myers and County Commissioners Jim Hamsher and Sam Palmer:

WHEREAS, Grant County does not discriminate based on handicapped status in the admission or access to, or treatment or employment in, its federally assisted programs or activities. NOW THEREFORE, BE IT RESOLVED, the person named below has been designated to coordinate compliance with the nondiscrimination requirements contained in the Department of Housing and Urban Development [HUD] regulations implementing Section 504 [24 CFR Part 8 dated June 2, 1988].

Laurie Wright
 Grant County Human Resources Manager
 201 S Humbolt, Suite 250
 Canyon City OR 97820
 541-575-4075

DATED this 27th day of November, 2019.
 Scott W. Myers, County Judge
 Jim Hamsher, County Commissioner
 Sam Palmer, County Commissioner
 RESOLUTION ON NON-DISCRIMINATION

PUBLISHED BLUE MOUNTAIN EAGLE 12/11/2019



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