Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.
Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.
Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.
Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, NOV. 6

7 a.m. – Ministerial Association of Grant County, Outpost Restaurant, John Day.
9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.
12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
12 p.m. - Hope4Paws: Grant County, board meeting, OTC Connections meeting room, Main Street, John Day. Public welcome. 541-575-0500.
6 p.m. – Long Creek Volunteer Fire Department, City Hall.
6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.
7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

THURSDAY, NOV. 7

9 a.m.-12:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.
5:30 p.m.-7:30 p.m. – Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.
6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.
6 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, NOV. 8

12 p.m. – John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Call 509-551-8402 for more information.
3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.
6:30 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

MONDAY, NOV. 11

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
1-3 p.m. – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.
5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-2780.
6 p.m. – Grant County Fair Board, fairgrounds pavilion. 541-575-1900.
6 p.m. – Intergovernmental Council, meets at the John Day Fire Hall, 316 S. Canyon Boulevard. Contact Valerie Maynard at 541-575-0195 or maynardv@grantcounty-or.gov
6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.
6:30 p.m. – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.
7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, NOV. 12

10 a.m. – Hospital Auxiliary, hospital conference room. 541-575-2545.
10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
12 p.m. – Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.
6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.
6 p.m. – Seneca City Council, City Hall. 541-542-2161.
6 p.m. – Dayville School District 16 Board, school office. 541-987-2412.
6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.
7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.
7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, NOV. 13

9 a.m. – Grant County Court, courthouse, Canyon City.
9 a.m. – Grant County Art Association, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.
9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.
12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
5 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.
6 p.m. – Prairie City, City Council/Planning Commission, City Hall.
6 p.m. – Swim Team Board, at Outpost Restaurant.
6 p.m. – Long Creek Volunteer Fire Department, City Hall.
6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
7 p.m. – Dayville City Council, City Hall.
7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.
7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:
1. GLASSES ARE MISSING
2. COLLAR IS DIFFERENT
3. HOUSE IS ADDED
4. FENCE PIECE IS MISSING
5. RAKE IS MISSING
6. BRICKS ARE ADDED

Go Figure! answers

7	–	2	×	5	25
÷		×		×	
1	+	9	+	6	16
×		+		–	
4	×	8	–	7	25
28		26		23	

King Crossword Answers

Solution time: 24 mins.

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S	E	N	I	L	E		A	T	O	N	A	L
W	I	G	G	L	E		J	U	G	G	L	E
E	R	E		A	D	M	A	N		O	L	D
E	D	A	M		S	I	M		G	R	E	G
T	O	R	U	S		N	A	R	R	A	T	E
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S	I	M	I	A	N		O	P	E	N	E	R
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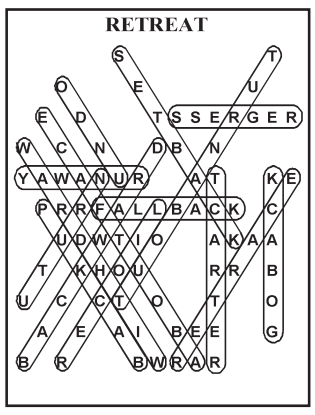
RETREAT



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The monthly expenditures of the county which singly exceed $500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

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NOTICE

GRANT COUNTY TAXPAYERS

The first installment of the 2019-20 property tax is due **Friday, November 15th, 2019** by 5:00 p. m. Payments may be made at the Tax Collector's Office at the Grant County Courthouse in Canyon City, or the payment may be mailed and postmarked no later than **November 15th, 2019.** Please remember that delinquent taxes accrue interest at the rate of 16% per year. If you have any questions, please call the tax office at 575-0107 or 575-0189.

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PUBLIC NOTICE

IN THE COUNTY COURT OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF GRANT

IN THE MATTER OF ESTABLISHING POLICY }
RESOLUTION 10-17
ON FAIR HOUSING }

THIS BEING the 2nd day of June, 2010, and a day set aside for a regular meeting of the Grant County Court, and there being present County Judge Mark R. Webb and County Commissioners Scott W. Myers and Boyd Britton;

LET IT BE KNOWN that discrimination in the sale, rental, lease, advertising of sale, rental or lease, financing of housing or land to be used for construction of housing, or in the provision of brokerage, rental services because of race, color, sex, mental or physical disability, familial status or national origin is prohibited by Title VIII of the federal Fair Housing Amendments of 1988 and to implement a Fair Housing Program to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex, mental or physical disability, familial status or national origin. Therefore, Grant County does hereby pass the following resolution:

BE IT RESOLVED that within the resources available to Grant County through city, county, state, federal and community volunteer sources, Grant County will assist all persons who feel they have been discriminated against because of race, color, religion, sex, mental or physical disability, familial status or national origin in the process of filing a complaint with the Oregon Civil Rights Division or the U.S. Department of Housing and Urban Development, Seattle Regional Office Compliance Division, that they may see equity under federal and state laws.

BE IT FURTHER RESOLVED that Grant County shall publicize this resolution and through this publicity shall cause real estate brokers and sellers, private home sellers, rental owners, rental property managers, real estate and rental advertisers, lenders, buildings, developers, home buyers and home or apartment renters to become aware of their respective responsibilities and rights under the Fair Housing Amendments Act of 1988 and any applicable state or local laws or ordinances.

THE FAIR HOUSING PROGRAM, for the purpose of informing those affected of their respective responsibilities and rights concerning Fair Housing law and compliant procedures, will at a minimum include, but not be limited to 1) the printing, publicizing and distribution of this Resolution; 2.) distribution of flyers, posters, pamphlets and other applicable Fair Housing information provided by local, state and federal sources, through local media of community contacts; and 3.) the publicizing of locations where assistance will be provided to those seeking to file a discrimination complaint.

DATED this 2nd day of June, 2010.

Mark R. Webb, County Judge
Scott W. Myers, County Commissioner
Boyd Britton, County Commissioner

RESOLUTION ON FAIR HOUSING

ORIGINALLY PUBLISHED IN THE BLUE MOUNTAIN EAGLE
06/30/2010
REPUBLISHED IN THE BLUE MOUNTAIN EAGLE 11/06/2019

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REDUCTION IN LIFELINE SUPPORT

Recently, the Federal Communications Commission (FCC) released an Order (FCC 11-42) that made significant Changes to the federal and state Low Income Program known as Lifeline. Lifeline, which currently provides assistance to more than 7 million eligible consumers, is intended to help make local telephone service more affordable.
Because of these changes, beginning with your December 2019 bill your monthly Lifeline credits will potentially decrease by $2.00 per month.

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Board of Directors

Training & Employment Board of Directors meeting will be held November 14, 2019, 10 a.m., at Baker County Court House, Baker City, Oregon.
Those wishing to participate may contact Eric Labonte at (541) 963-7942.
The publication for the Board of Directors' is funded in its entirety by the U.S. Department of Labor, Employment and Training Administration: a total of $ 2,822,421
TEC IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM. AUXILIARY AIDS AND SERVICES ARE AVAILABLE TO PERSONS WITH DISABILITIES UPON REQUEST.

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NOTICE OF BUDGET COMMITTEE MEETING
Grant County Emergency Communications Agency

A public meeting of the Budget Committee of the Grant County Emergency Communications Agency, County of Grant, State of Oregon, to discuss the budget for the year January 1, 2020 to December 31, 2020 will be held in the John Day Fire Hall Community Room, 316 S Canyon Blvd, John Day Oregon. The meeting will take place on Monday the 18th day of November at 6:00 pm. The purpose is to receive the budget message and comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after November 15th, 2019, at Solutions CPAs, 101 NE First Ave, John Day Oregon between the hours of 7 am and 4 pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed budget with the Budget Committee.

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NATIONAL FOREST TIMBER FOR SALE
MALHEUR NATIONAL FOREST

The 16 Road DTM Sale is located within T 16S R 35E sections 17, 19, 20 and T 16S R 34E sections 23 and 24. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 11/20/2019 for an estimated volume of 154 CCF of Ponderosa Pine sawtimber, 7 CCF of White Fir and other coniferous species sawtimber, 94 CCF of Ponderosa Pine non-saw, and 6 CCF of White Fir and other coniferous species non-saw marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, Supervisor's Offfice, 431 Patterson Bridge Road, John Day, OR 97845, or 541-575-3000 or visit our website at https://www.fs.usda.gov/resources/malheur/landmanagement/resourcemanagement.
The USDA is an equal opportunity provider and employer.

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Planning Commission will conduct a Public Hearing on November 21, 2019, beginning at 4:00 pm at the John Day Fire Hall, 316 S Canyon Blvd., John Day, Oregon on the following Land Use matters:

1. Public Hearing to address application AR2-19-11, submitted by Philip Wirth to establish two non-farm dwellings and create two non-farm parcels. The property is identified as tax lot 2300, located at Township 9 South, Range 28 East, Section 29, W.M. consisting of 40 acres located in the Multiple Use Range Zone.

Persons or parties interested or concerned with this subject matter may appear in person before the Grant County Planning Commission on November 21, 2019, beginning at 4:00 p.m. at the John Day Fire Hall, 316 S Canyon Blvd., John Day, Oregon. Written comments must be received in the Planning Department Office, 201 South Humbolt Street, Suite 170, Canyon City, Oregon by noon November 21, 2019 to be included in the record of the public hearing. Failure of an issue to be raised at the hearing or by letter, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes a local or Land Use Board of Appeals (LUBA) appeal based on that issue. Copies of the application are available for public review at the Grant County Planning Department not less than seven (7) days prior to said hearing.

JOIN THE CONVERSATION

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