

# Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)

### ONGOING

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

**Burns-Hines VA Clinic** - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

**Grant County Genealogical Society Research Center** - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

### WEDNESDAY, OCT. 30

**9 a.m.-3:30 p.m.** - **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m.** - **TOPS** (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

**12 p.m.** - **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

**6 p.m.** - **Long Creek Volunteer Fire Department**, City Hall.

**6:30-8:30 p.m.** - **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**7 p.m.** - **John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7:30 p.m.** - **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day.

### THURSDAY, OCT. 31

**9 a.m.-12:30 p.m.** - **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**12 p.m.** - **Seniors Meal Program** and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**12 p.m.** - **Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

**5:30 p.m.-7:30 p.m.** - **Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

**6 p.m.** - **Celebrate Recovery**, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

**6 p.m.** - **Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

### FRIDAY, NOV. 1

**12 p.m.** - **John Day Miracles Group**, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Call 509-551-8402 for more information.

**3-4 p.m.** - **United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

**6:30 p.m.** - **Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

### SUNDAY, NOV. 3

**8:45 a.m.** - **Redeemer Lutheran Church Council**, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

### MONDAY, NOV. 4

**12 p.m.** - **Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**6 p.m.** - **Mt. Vernon Volunteer Fire Department**, 541-932-4688.

**5 p.m.** - **Monument Soil and Water Conservation District**, Monument Senior Center. 541-934-2244, 541-934-2141.

**7 p.m.** - **Dayville Volunteer Fire Department**, fire hall. 541-987-2188.

**7:30 p.m.** - **Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

### TUESDAY, NOV. 5

**9 a.m.** - **Grant County Food Bank board of directors**, 530 E. Main St., John Day. 541-575-0299.

**10-11 a.m.** - **Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

**12 p.m.** - **Seniors Meal Program** at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

**2:30 p.m.** - **Seneca PTA**, 7th and 8th grade classroom, 541-542-2542.

**6 p.m.** - **Grant County Sheriff's Search and Rescue**, Oregon Department of Forestry building. Call 541-575-1131.

**7 p.m.** - **Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

**7:15 p.m.** - **Boy Scout Troop 898**, John Day Elks Lodge, John Day.

### WEDNESDAY, NOV. 6

**7 a.m.** - **Ministerial Association of Grant County**, Outpost Restaurant, John Day.

**9 a.m.-3:30 p.m.** - **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m.** - **TOPS** (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

**12 p.m.** - **Hope4Paws: Grant County**, board meeting, OTC Connections meeting room, Main Street, John Day. Public welcome. 541-575-0500.

**12 p.m.** - **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

**6 p.m.** - **Long Creek Volunteer Fire Department**, City Hall.

**6:30-8:30 p.m.** - **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**7 p.m.** - **John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7:30 p.m.** - **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day.

### 101 Legal Notices

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#### NOTICE OF BUDGET COMMITTEE MEETING Grant County Emergency Communications Agency

A public meeting of the Budget Committee of the Grant County Emergency Communications Agency, County of Grant, State of Oregon, to discuss the budget for the year January 1, 2020 to December 31, 2020 will be held in the John Day Fire Hall Community Room, 316 S Canyon Blvd, John Day Oregon. The meeting will take place on Monday the 18th day of November at 6:00 pm. The purpose is to receive the budget message and comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after November 15th, 2019, at Solutions CPAs, 101 NE First Ave, John Day Oregon between the hours of 7 am and 4 pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed budget with the Budget Committee.

### 101 Legal Notices

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#### Estate of Eric Jerome Anderson Notice to Interested Persons (Case No. 2667)

In the Court of the State of Oregon for the County of Grant. In the matter of the Estate of Eric Jerome Anderson, Deceased. Notice is hereby given that Tammy Fields has been appointed as the personal representative of the above estate. All persons having claims against this estate are required to present them to the undersigned personal representative in care of the undersigned at: **46685 Hwy. 402, Kimberly, OR 97848** within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the record of the Court, the personal representative or the attorney for the personal representative.  
Dated and first published 10/16/2019.

Tammy Fields  
46685 Hwy. 402  
Kimberly, OR 97848

### 101 Legal Notices

### 101 Legal Notices

TRUSTEE'S NOTICE OF SALE TS No.: 082975-OR Loan No.: \*\*\*\*\*3971 Reference is made to that certain trust deed (the "Deed of Trust") executed by JAMES R LOUND, AN UNMARRIED MAN, as Grantor, to NORTHWEST TRUSTEE SERVICES, INC., as Trustee, in favor of GOLF SAVINGS BANK, as Beneficiary, dated 9/24/2010, recorded 9/29/2010, as Instrument No. 20101897B, in the Official Records of Grant County, Oregon, which covers the following described real property situated in Grant County, Oregon: TOWNSHIP 13 SOUTH, RANGE 31 EAST OF THE WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON: SECTION 33: ALL THAT PORTION OF THE E1/2S1/4 LYING NORTH AND EAST OF THE CENTERLINE OF ROAD EASEMENT "G", AND ALL THAT PORTION OF THE W1/2E1/4 LYING NORTH OF THE CENTERLINE OF ROAD EASEMENT "G" AND WEST OF THE CENTERLINE OF ROAD EASEMENT "H", AS SAID CENTERLINES ARE DESCRIBED IN DEED BOOK 110, PAGE 900. ALL ACCORDING TO MAP OF SURVEY NO. 324 FILED IN THE OFFICE OF THE GRANT COUNTY SURVEYOR. THIS PARCEL IS SHOWN AS TRACT NO. 29 ON SAID MAP. SAVE & EXCEPT THE FOLLOWING: TOWNSHIP 13 SOUTH, RANGE 31 EAST OF THE WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON: SECTION 33: A PARCEL OF LAND SITUATED IN THE NE1/4SW1/4 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NE1/4SW1/4 OF SECTION 33; THENCE N89°55'55"W, ALONG THE NORTH LINE OF THE NE1/4SW1/4, 30.00 FEET, TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 74-H, AND THE TRUE POINT OF BEGINNING; THENCE N89°55'55"W, ALONG THE NORTH LINE OF SAID NE1/4SW1/4, 629.88 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE NE1/4NE1/4SW1/4 OF SAID SECTION 33; THENCE SOUTH, 241.55 FEET; THENCE EAST, 646.20 FEET, TO THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 74-H; THENCE N21°38'40"W, ALONG SAID RIGHT OF WAY LINE, 37.45 FEET; THENCE N00°42'16"W, ALONG SAID RIGHT OF WAY LINE, 205.95 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. ALL ACCORDING TO MAP OF SURVEY NO. 1461 FILED IN THE OFFICE OF THE GRANT COUNTY SURVEYOR APN: 1966 / 3-4 13-31-33 TL700 Commonly known as: 26874 RIDGE ROAD JOHN DAY, OR 97845 The current beneficiary is: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is caused by the death of the borrower. TOTAL REQUIRED TO PAYOFF: \$385,557.81 By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$366,071.25 together with interest thereon at the rate of 5.56 % per annum, from 1/25/2019 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP, whose address is 111 SW Columbia Street #950, Portland, OR 97201, will on 2/6/2020, at the hour of 12:00 PM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE TO THE GRANT COUNTY COURTHOUSE, 205 S HUMBOLT STREET, CANYON CITY, OR 97820, sell at public auction to the highest bidder in the form of cash equivalent (certified funds or cashier's check) the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 9/24/2019 CLEAR RECON CORP 111 SW Columbia Street #950 Portland, OR 97201 Phone: 858-750-7600 or 866-931-0036 Shella Domilos, Authorized Signatory of Trustee

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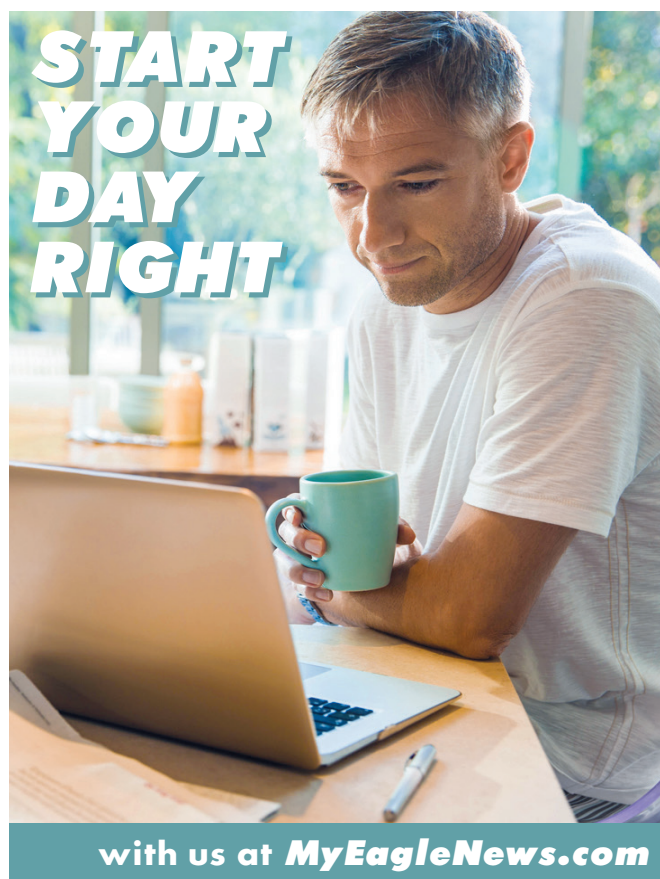
**\$45**  
1 year in county

**\$85**  
2 years in county

**\$57**  
1 year out of county

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2 years out of county

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### GAME ANSWERS

#### HOCUS-FOCUS

DIFFERENCES:

1. SIGN IS DIFFERENT.
2. BOY'S PANTS ARE BLACK.
3. GHOST IS ADDED.
4. BOY IS POINTING.
5. STOCKING HAT IS ADDED.
6. ROCKS ARE ADDED IN CAVE.

#### Go Figure! answers

1	+	6	x	3	21
x	-		x		
8	÷	2	+	9	13
+	x		-		
4	x	5	-	8	12
12		20		19	

#### King Crossword Answers

Solution time: 27 mins.

N	A	T	A	L	O	R	B	F	A	B		
A	R	I	S	E	B	E	E	T	D	O		
G	E	N	T	E	J	I	N	G	L	E	S	
G	A	R	D	E	N	R	E	P	S			
P	A	L	S	E	C	B	A	T	T	Y		
I	D	E	M	S	T	A	I	D				
G	O	S	E	E	K	D	O	E	S	N	T	
K	A	S	H	A		D	I	R	E			
H	U	M	O	R	O	I	L	N	A	N		
E	R	I	N		D	U	R	I	N	G		
M	I	N	G	L	E	S		B	A	L	S	A
P	A	T		I	C	E		E	P	E	S	
S	H	Y		D	O	S		L	A	S	T	S

#### COLORADO

S	E	F		G	U	E						
U	A	B	O	S	N	V						
W	C	I	X	G	I	F	I	E	P	S		
A	V	A	L	A	N	C	H	E	F			
R	T											
S												

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