

Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)
ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.
Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.
Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.
Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, OCT. 23

9 a.m. - Grant County Court, courthouse, Canyon City.
9 a.m.-1 p.m. - Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.
9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.
12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
6 p.m. - Long Creek Volunteer Fire Department, City Hall.
6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.
7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

THURSDAY, OCT. 24

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
12 p.m. - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
2-4 p.m. - Feed the Family, Families First 401 S Canyon Blvd., John Day. Prepare and cook meals for your whole family, budget-friendly ingredients, receive recipes, gifts and tutorials. Call to register, 541-575-1006.
5 p.m. - Blue Mountain Hospital Board meeting, in hospital conference room. Call 541-575-1311.
5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.
6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.
6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.
7 p.m. - John Day/Canyon City Park and Rec. Board, Belshaw office. 541-575-0110.

FRIDAY, OCT. 25

6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.
8:30 a.m.-12:30 p.m. - John Day Farmers Market, SW Brent St., John Day. Produce, baked goods, crafts, kids activities, entertainment and information booths. Every week there's a Vendor of the Week, check them out on johndayfarmersmarket.com or on our Facebook page. Contact Stephanie LeQuiou at 541-965-1598 or email manager.jdfm@gmail.com.
9-10:30 a.m. - Healing Flow Yoga, free class at Canyon Mountain Center. For more information call 406-431-2802, email ashley.stevick@gmail.com or visit https://ashleystevickyoga.com

MONDAY, OCT. 28

12 p.m. - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.
7 p.m. - John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.
7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, OCT. 29

10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
12 p.m. - Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.
12 p.m. - Transient Room Tax Committee, Grant County Chamber of Commerce, 301 W. Main St., John Day. 541-575-0547.
12 p.m. - Grant County Genealogical Society, Outpost restaurant, John Day. 541-575-0197, 541-932-4718.
7 p.m. - Prairie City Rural Fire Board, City Hall. 541-820-4624.
7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, OCT. 30

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.
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7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.
7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

999 Statewide Classifieds

Financial Benefits for those facing serious illness. You may qualify for a Living Benefit Loan today (up to 50 percent of your Life Insurance Policy Death Benefit.) Free Information. CALL 1-855-284-5304.

DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION! Your donation helps education, prevention & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION. 1-855-252-2579.

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-844-533-9173.



CALL ATTENTION TO YOUR AD

- Add bold: \$1/wk
- Add a border: \$3/wk
- Highlight it: \$5/wk
- Add a picture or logo: \$5/wk

Call us: (541) 575-0710
Email us: office@bmeagle.com

101 Legal Notices

101 Legal Notices

Estate of Eric Jerome Anderson Notice to Interested Persons (Case No. 2667)

In the Court of the State of Oregon for the County of Grant. In the matter of the Estate of Eric Jerome Anderson, Deceased. Notice is hereby given that Tammy Fields has been appointed as the personal representative of the above estate. All persons having claims against this estate are required to present them to the undersigned personal representative in care of the undersigned at: **46685 Hwy. 402, Kimberly, OR 97848** within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the record of the Court, the personal representative or the attorney for the personal representative. Dated and first published 10/16/2019.

Tammy Fields
46685 Hwy. 402
Kimberly, OR 97848

101 Legal Notices

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the John Day Planning Commission and John Day City Council are considering the following amendments to the Community Development Code and other land use actions, as described herein:

ORDINANCE NO. 19-177-01 - AN ORDINANCE AMENDING THE JOHN DAY COMPREHENSIVE PLAN AND DEVELOPMENT CODE TO ADOPT POLICIES AND CODE FOR THE INNOVATION GATEWAY PLAN (TYPE IV PROCEDURE) - AMD-19-01

The City of John Day (the "City") worked with a team of consultants to prepare the John Day Innovation Gateway (JDIG) Plan. This Plan articulates a vision for the riverfront area of the City north and south of the John Day River, between approximately Patterson Bridge Road and the Downtown area. Key objectives of the JDIG Plan include:

- Integrated system of parks, trails and natural areas
- New facilities and amenities for community members and visitors, including redevelopment of the former Oregon Pine mill site and re?use of selected structures there
- Re?use of water from a proposed new state-of-the-art wastewater treatment plant/water reclamation facility for a new water garden and hydroponic greenhouses
- Roads and trails providing access and circulation within the area and to other parts of the community
- Redesign and relocation of the City's wastewater treatment plant

The JDIG Plan will be adopted as a supporting element of Comprehensive Plan (Urbanization Chapter) and provides further information about future plans for this area. A detailed set of proposed amendments to the Development Code in the form of a proposed John Day Innovation Gateway (IG) Overlay Zone are also proposed.

ORDINANCE NO. 19-178-02 - AN ORDINANCE AMENDING THE JOHN DAY DEVELOPMENT CODE TO COMPLY WITH FEDERAL FLOOD PLAIN MANAGEMENT REGULATIONS RELATING TO CITY PARTICIPATION IN THE NATIONAL FLOOD INSURANCE PROGRAM (TYPE IV PROCEDURE) - AMD-19-02

The City of John Day (the "City") proposes to amend the Community Development Code to comply with the Federal flood plain management regulations relating to City participation in the National Flood Insurance Program. The purpose of the proposed amendments is to promote public health, safety and welfare, and to minimize public and private losses due to flooding in flood hazard areas and to adopt the best available geographic data defining locations that are at a high risk of flooding.

This land use hearing is being published to comply with Oregon Revised Statute (ORS) 227.186 with the following required language: The City has determined that adoption of this ordinance may affect the permissible uses of your property, and other properties in the affected overlay zone and may change the value of your property.

ORDINANCE NO. 19-179-03 - AN ORDINANCE TO ADOPT MINOR DEVELOPMENT CODE AMENDMENTS RELATED TO 1) BROADENING THE CONDITIONS FOR TEMPORARY RECREATIONAL VEHICLE USE AS DWELLINGS IN ALL ZONES, AND 2) DELETING THE RESTRICTIONS ON RESIDENTIAL DWELLINGS IN THE D AND GC ZONES TO ALLOW HOUSING UNITS THAT EXISTED PRIOR TO NOVEMBER 24, 2005 BUT WERE OCCUPIED AS BUSINESSES TO CONVERT BACK TO RESIDENTIAL USES (TYPE IV PROCEDURE) - AMD-19-03

Certain residents requested the City of John Day (the "City") and John Day City Council (the "Council") evaluate options for making more housing choices available within the city limits in zones where housing was previously restricted. Residents also asked for greater flexibility in the code to allow temporary dwelling in recreational vehicles while new homes are under construction and in other special circumstances that could be reviewed by the City and the Council that are prohibited in the current Code. The City Planning Commission will hear testimony on these issues at the public hearing prior to the Council deliberating on the adoption of the code amendments by ordinance.

CONDITIONAL USE PERMIT (TYPE III PROCEDURE) CUP-19-01

Tom and Patty Salvano are the owners of 846 E. Main Street in John Day (Map Number 13S31E25BA Tax Lot 1000). This property is zoned Residential General (RG). The Salvanos are requesting a Conditional Use Permit to temporarily reside in a recreational vehicle on their property for up to one year. The Planning Commission will consider this request under the code amendments proposed in AMD-19-03. If approved, the Commissions' decision will be predicated on adoption of Ordinance No. 19-179-03 by the John Day City Council and will take effect upon approval of said ordinance.

CONDITIONAL USE PERMIT (TYPE III PROCEDURE) CUP-19-02

The Oregon Department of Fish and Wildlife is the owner of 357 Patterson Bridge Road in John Day (Map Number 13S31E22C Tax Lot 1801). This property is zoned General Industrial (GI). Owner is requesting a Conditional Use Permit to install two (2) recreational vehicle parking pads on site with power/water/sewer connections. These pads are intended for the use of hosts, seasonal, and intermittent employees. The Planning Commission will consider this request under the code amendments proposed in AMD-19-03. If approved, the Commissions' decision will be predicated on adoption of Ordinance No. 19-179-03 by the John Day City Council and will take effect upon approval of said ordinance.

SITE DESIGN REVIEW (TYPE III PROCEDURE) SDR-19-01 & PROPERTY LINE ADJUSTMENT (TYPE II PROCEDURE) PLA-19-08 WITH TRANSFER/SALE OF PUBLIC PROPERTY

The Oregon Trail Electric Cooperative ("OTEC") is the owner of the power substation located at the corner of SE Dayton and U.S. 395S in John Day (Map Number 13S31E26BA Tax Lot 10600). This property is zoned Downtown (D). The City of John Day is the owner of the former City Hall building located south of the OTEC substation (Map Number 13S31E26 Tax Lot 4000). This property is zoned General Commercial (GC). City of John Day and OTEC wish to perform a property line adjustment and quit claim deed of right-of-way along SE Dayton and S. Canyon Boulevard/U.S. 395S, with OTEC to acquire a 50-foot section along U.S. 395S from City (+/- 0.5 acres) plus right-of-way to the sidewalk immediately in front of OTEC's substation on SE Dayton. The purpose of the property line adjustment is to ensure OTEC retains access to the substation for maintenance. OTEC will create up to two electric vehicle parking spaces and public parking access on the unused portion of the lot acquired from City. Their proposed site design will be reviewed by the Planning Commission as SDR-19-01. In exchange, City will transfer property at no-cost to OTEC as described in Exhibit A.

EXHIBIT A Legal Description

Land in the SE1/4NW1/4, Section 26, Twp. 13 S., R. 31 E., W.M., City of John Day, Grant County, Oregon, more particularly described as follows:

All that portion of that certain tract of land described in Book 32, Page 281 and Book 32, Page 288, deeds of Grant County, Oregon lying East of the east right of way of U.S. Highway 395 South and westerly of the following described line:

Beginning at a point on the south line of that certain tract of land described in said Book 32, Page 288, said point being 1628.91 feet South and 422.72 feet West of the N1/4 Corner said Section 26; thence N.02°02'19"E., 171.84 feet along a line parallel to and 50 feet distant from the east right of way line of said Highway 395 South; thence N.38°46'00"E., 176.52 feet to a point on the north line of the SE1/4NW1/4 said Section 26 and the terminus of the herein described line.

LAND PARTITION (TYPE III PROCEDURE) LP-19-02

The Benevolent & Protective Order of Elks (BPOE) of the U.S. John Day Lodge #1824 owns the property located at 140 NE Dayton Street in John Day (Map Number 13S31E26BA Tax Lots 1100 & 602). This property is zoned Downtown (D). The BPOE wishes to partition this property into three parcels: Parcel 1: 67,980 SF; Parcel 2: 5,000 SF; and Parcel 3: 17,500 SF. Land partitions larger than one (1) acre shall be processed using a Type III procedure under Section 5-4.1.040 of the City of John Day Development Code (the "Code"), which requires a hearing before the John Day Planning Commission prior to approval of the preliminary plat. All preliminary plats shall be reviewed using approval criteria in Section 5-4.3.070 of the Code.

PUBLIC HEARING DETAILS

When: TUESDAY, NOVEMBER 12, 2019

Where: JOHN DAY FIRE HALL, 316 S. CANYON BLVD., JOHN DAY, OR 97845

Details: 7:00 - 8:00 P.M. - COUNCIL WILL CONSIDER THE APPROPRIATE ORDINANCES/RESOLUTIONS FOLLOWING A JOINT HEARING OF THE PLANNING COMMISSION AND CITY COUNCIL ON THE PROPOSED CODE AMENDMENTS/LAND USE ACTIONS

Copy of the subject application(s), all documents, and evidence relied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost.

If you would like to respond:

Written comments received or presented in person to Nicholas Green, City Manager, 450 East Main Street, John Day prior to November 8 by 4:00 p.m. will be considered in rendering a decision. Issues must be addressed with sufficient specificity based on criteria with the John Day Development Code, upon with the City Council must base its decision. Failure to address the relevant approval criteria with enough detail may preclude you to appeal to the Land Use Board of Appeals or Circuit Court on that issue. Only comments on the relevant approval criteria are considered relevant evidence. All evidence relied upon by the City Council to make this decision is in the public record, available for public review. Copies of this evidence can be obtained at a reasonable cost from the City of John Day, 450 East Main Street, John Day, OR 97845.

Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day, by email to cityofjohnday@grantcounty-or.gov, or phone 541-575-0028, Mon. - Fri. from 8:00 a.m. to 4:00 p.m.

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

1. BOY'S JACKET IS BLACK
2. "DOWN" SIGN IS DIFFERENT
3. WOMEN'S DRESS IS BLACK
4. "SALE" SIGN IS ADDED
5. WINDOWS ARE MISSING
6. WOMEN'S HAIR IS DIFFERENT

Go Figure!

answers

6	x	3	+	7	25
-		x		+	
2	x	9	+	1	19
x		-		x	
8	+	8	+	4	20
32		19		32	

King Crossword

Answers

Solution time: 25 mins.

S	E	G	O	H	E	D	A	M			
C	A	M	P	O	N	E	V	O	L	E	
A	S	A	P	W	A	R	E	W	A	N	
R	E	N	O	W	N	B	O	N	N	E	T
S	E	W	A	S	S						
B	A	D	E	A	N	D	R	O	I	D	S
A	G	O	S	R	O	Z	I	P			
H	A	W	K	S	H	A	W	D	E	N	Y
N	E	D		N	O	R					
T	E	T	R	I	S	B	R	I	D	A	L
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M	I	M	E	P	E	A	P	R	O	P	
P	E	E	L	S	E	T	Y	E	N	S	

REMOVE THE M'S TO MAKE A NEW WORD

Grant County's newspaper since 1898
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BLUE MOUNTAIN EAGLE

