

Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.) ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, OCT. 16

9 a.m.-3:30 p.m. - **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - **TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - 1:30 p.m. - **Grant County Local Advisory Council**, on Healthcare, meet at the John Day Firehall. 541-298-2101. simwewadde1219@outlook.com

5:30 p.m. - **Swim Team Board**, at Gleason Pool.

6 p.m. - **Long Creek Volunteer Fire Department**, City Hall.

6:30-8:30 p.m. - **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. - **John Day Volunteer Fire Department**, fire station. 541-620-4037.

7 p.m. - **Grant School District 3 School Board**, District 3 office, 401 N. Canyon City Blvd., Canyon City.

7:30 p.m. - **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day.

THURSDAY, OCT. 17

9 a.m.-12:30 p.m. - **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

10 a.m.-1 p.m. - **Monument Food Pantry**, food distribution, trailer west of the Senior Center. 541-934-2058.

10:30 a.m. - **Chamber of Commerce business meeting**, 301 W. Main St., John Day. Additional meeting follows at noon at the Outpost Restaurant, John Day. 541-575-0547.

11 a.m. - **Grant County Library Advisory Board**, library, 507 S. Canyon Blvd., John Day. 541-575-1992.

12 p.m. - **Seniors Meal Program** and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. - **Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4-7 p.m. - **Blue Mountain Forest Partners**, Conference Room at Grant County Regional Airport, John Day. Public is invited to attend. 541-620-2546.

5:30 p.m.-7:30 p.m. - **Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - **Celebrate Recovery**, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - **Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

6:30 p.m. - **Monument School Board**, high school. 541-934-2646.

FRIDAY, OCT. 18

6:30 p.m. - **Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, OCT. 19

8:30 a.m.-12:30 p.m. - **John Day Farmers Market**, SW Brent St., John Day. Produce, baked goods, crafts, kids activities, entertainment and information booths. Every week there's a Vendor of the Week, check them out on johndayfarmersmarket.com or on our Facebook page. Contact Stephanie LeQuieu at 541-965-1598 or email manager.jdfm@gmail.com.

MONDAY, OCT. 21

10 a.m. - **Grant County Senior Site Council**, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.

10-11 a.m. - **Older Adult & Vulnerable Population Collaborative (OVPC)**, DHS Conference Room 725 W. Main St. Passionate about meeting the needs of the older adults in the community. Open to everyone. Email OVPC@bluemountainhospital.org

11:30 a.m.-1 p.m. - **Alzheimer's Association Caregiver Support Group**, DHS Conference Room 725 W. Main St. Support for caregivers who care for dementia patients. Call the Alzheimer's Association for more information, 1-800-272-3900.

12 p.m. - **Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. - **Mt. Vernon Volunteer Fire Department**, 541-932-4688.

7 p.m. - **Dayville Volunteer Fire Department**, fire hall. 541-987-2188.

7:30 p.m. - **Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, OCT. 22

10-11 a.m. - **Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. - **Seniors Meal Program** at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

4:30 p.m. - **Long Creek School Board**, school library. 541-421-3896.

5:15 p.m. - **Grant Education District ESD Board**, 835 S. Canyon Blvd., John Day. 541-575-1349.

7 p.m. - **John Day City Council**, John Day Fire Station. 541-575-0028.

7:15 p.m. - **Boy Scout Troop 898**, John Day Elks Lodge, John Day.

WEDNESDAY, OCT. 23

9 a.m. - **Grant County Court**, courthouse, Canyon City.

9 a.m.-1 p.m. - **Grant County Food Bank Surplus Food Distribution**, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m.-3:30 p.m. - **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

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5:30 p.m. - **Swim Team Board**, at Gleason Pool.

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7:30 p.m. - **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day.

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101 Legal Notices

101 Legal Notices

Notice of RFP

Prairie City School District #4 will be releasing a Request for Proposal utilizing a Construction Manager/General Contractor (CM/GC) process for the seismic retrofit of the existing Prairie School Gymnasium and Cafeteria.

All interested contractors are advised to attend a pre-proposal meeting scheduled for 2:00 PM on October 23, 2019 at 740 Overholt Street, Prairie City, OR 97869.

This meeting will include a familiarization tour of the subject building. Construction costs for this project shall not exceed \$2,079,890. The proposals are due on November 6, 2019 at 4:00 PM.

A copy of the Request for Proposal can be picked up on October 18, 2019 at ZCS Engineering & Architecture, 524 Main Street, Suite 2, Oregon City, OR 97045. The RFP is also available by email at dinav@zcssea.com.

101 Legal Notices

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Estate of Eric Jerome Anderson Notice to Interested Persons (Case No. 2667)

In the Court of the State of Oregon for the County of Grant. In the matter of the Estate of Eric Jerome Anderson, Deceased. Notice is hereby given that Tammy Fields has been appointed as the personal representative of the above estate. All persons having claims against this estate are required to present them to the undersigned personal representative in care of the undersigned at: **46685 Hwy. 402, Kimberly, OR 97848** within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the record of the Court, the personal representative or the attorney for the personal representative. Dated and first published 10/16/2019.

Tammy Fields
46685 Hwy. 402
Kimberly, OR 97848

101 Legal Notices

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PUBLIC NOTICE

NORTHEAST OREGON HOUSING AUTHORITY AGENCY PLAN PUBLIC NOTICE October, 09th, 2019

Northeast Oregon Housing Authority has updated the Agency Plan in compliance with the Quality Housing and Work Responsibility Act of 1998. It will be available October 9th, 2019 for review at the Housing Authority's office at 2608 May Lane, La Grande, Oregon. The Housing Authority's hours of operation are 8:30 A.M. to 5:00 P.M. Monday through Thursday. In addition, a Public Hearing will be held on Tuesday, November 26th at 9:00am at the Blue Springs Crossing Apartments Community Room located at 10801 Walton Road, Island City, OR 97850.

Copies of the Agency Plan will also be available at the following offices: Union County Court, Baker County Court, Grant County Court, Wallowa County Court, and City Halls in Dayville, Mt. Vernon, Huntington, Union, Elgin, and Haines. Copies of Northeast Oregon Housing Authority revised policies are available at the Housing Authority office. Written comments will be accepted at Northeast Oregon Housing Authority office and discussed at the Public Hearing on the above date.

101 Legal Notices

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TRUSTEE'S NOTICE OF SALE TS No.: 082975-OR Loan No.: *****3971 Reference is made to that certain trust deed (the "Deed of Trust") executed by JAMES R LOUND, AN UNMARRIED MAN, as Grantor, to NORTHWEST TRUSTEE SERVICES, INC., as Trustee, in favor of GOLF SAVINGS BANK, as Beneficiary, dated 9/24/2010, recorded 9/29/2010, as Instrument No. 20101897B, in the Official Records of Grant County, Oregon, which covers the following described real property situated in Grant County, Oregon: TOWNSHIP 13 SOUTH, RANGE 31 EAST OF THE WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON: SECTION 33: ALL THAT PORTION OF THE E1/S2W1/4 LYING NORTH AND EAST OF THE CENTERLINE OF ROAD EASEMENT "G", AND ALL THAT PORTION OF THE W1/2SE1/4 LYING NORTH OF THE CENTERLINE OF ROAD EASEMENT "G" AND WEST OF THE CENTERLINE OF ROAD EASEMENT "H", AS SAID CENTERLINES ARE DESCRIBED IN DEED BOOK 110, PAGE 900. ALL ACCORDING TO MAP OF SURVEY NO. 324 FILED IN THE OFFICE OF THE GRANT COUNTY SURVEYOR. THIS PARCEL IS SHOWN AS TRACT NO. 29 ON SAID MAP. SAVE & EXCEPT THE FOLLOWING: TOWNSHIP 13 SOUTH, RANGE 31 EAST OF THE WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON: SECTION3 3: A PARCEL OF LAND SITUATED IN THE NE1/4SW1/4 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NE1/4SW1/4 OF SECTION 33; THENCE N89°55'55"W, ALONG THE NORTH LINE OF THE NE1/4SW1/4, 30.00 FEET, TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 74-H, AND THE TRUE POINT OF BEGINNING; THENCE N89°55'55"W, ALONG THE NORTH LINE OF SAID NE1/4SW1/4, 629.88 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE NE1/4NE1/4SW1/4 OF SAID SECTION 33; THENCE SOUTH, 241.55 FEET; THENCE EAST, 646.20 FEET, TO THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 74-H; THENCE N21°38'40"W, ALONG SAID RIGHT OF WAY LINE, 37.45 FEET; THENCE N00°42'16"W, ALONG SAID RIGHT OF WAY LINE, 205.95 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. ALL ACCORDING TO MAP OF SURVEY NO. 1461 FILED IN THE OFFICE OF THE GRANT COUNTY SURVEYOR APN: 1966 / 3-4 13-31-33 TL700 Commonly known as: 26874 RIDGE ROAD JOHN DAY, OR 97845 The current beneficiary is: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is caused by the death of the borrower. TOTAL REQUIRED TO PAYOFF: \$385,557.81 By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$366,071.25 together with interest thereon at the rate of 5.56 % per annum, from 1/25/2019 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP, whose address is 111 SW Columbia Street #950, Portland, OR 97201, will on 2/6/2020, at the hour of 12:00 PM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE TO THE GRANT COUNTY COURTHOUSE, 205 S HUMBOLT STREET, CANYON CITY, OR 97820, sell at public auction to the highest bidder in the form of cash equivalent (certified funds or cashier's check) the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 9/24/2019 CLEAR RECON CORP 111 SW Columbia Street #950 Portland, OR 97201 Phone: 858-750-7600 or 866-931-0036 Shella Domiland, Authorized Signatory of Trustee

A picture is worth a 1,000 words!

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Blue Mountain EAGLE

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

- 1. SHOES ARE BLACK
- 2. MAN HAS A BOWTIE
- 3. TREE IS MOVED
- 4. FACE GUARD IS MISSING
- 5. BOY HAS BLACK EYE
- 6. FENCE IS SHORTER

Go Figure!

answers

2	-	1	x	9	9
x		+		-	
6	+	7	+	4	17
+		÷		x	
7	+	8	÷	3	5
19		1		15	

King Crossword

Answers

Solution time: 25 mins.

H	O	L	M	T	A	P	S	P	E	W	
A	S	E	A	W	O	O	H	O	M	E	
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O	R	F	F	N	O	S					
J	E	S	T	L	O	A	N	T	A	M	
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R	E	S	T	F	R	O	M	A	V	A	
A	S	H	Y	Y	E	W	S	H	A	Y	

SHIPS THAT DON'T FLOAT

O	W	N	E	R	S	H	I	P		
P	I	P	I	P	I	P	H	H		
J	H	I	H	I	S	S				
S	H	S	H	S	R	N	Y			
E	N	S	A	S	R	O	R	E		
R	I	D	W	R	A	O	E	A		
K	R	O		A	E	W	U	L		
O	T	A	M	T	O	U				
P	I	H	S	G	N	I	K	R		



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