B7

(Meetings subject to change. Call for confirmation.) ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757. **WEDNESDAY, OCT. 2**

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs. 11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John

Day. 541-932-4592 12 p.m. - Hope4Paws: Grant County, board meeting, OTC Connections meeting room, Main Street, John Day. Public welcome.

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

THURSDAY, OCT. 3

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252

12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
4 p.m. – Grant Soil and Water Conservation, USDA service center

conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105. 5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome

for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, OCT. 4

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326. **6:30** p.m. – Overcomers Outreach, Christ-centered, 12-step sup-

port group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, OCT. 5 8:30 a.m.-12:30 p.m. - John Day Farmers Market, SW Brent St.,

John Day. Produce, baked goods, crafts, kids activities, entertainment and information booths. Every week there's a Vendor of the Week, check them out on johndayfarmersmarket.com or on our Facebook page. Contact Stephanie LeQuieu at 541-965-1598 or Facebook page. Contact. English email manager.jdfm@gmail.com.
SUNDAY, OCT. 6

8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, OCT. 7 10 a.m.-4 p.m. - Grant County Piecemakers Quilt Guild, Shiny

Thimble, Mt. Vernon. Sewing from 10 a.m.-4 pm. Business meeting at 11 a.m. Lunch at noon. Call 541-932-4111.

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E.

Davton St. 541-575-1825. 5 p.m. - Monument Soil and Water Conservation District, Monu-

ment Senior Center. 541-934-2244, 541-934-2141. 6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. - Dayville Volunteer Fire Department, fire hall. 541-987-

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. TUESDAY, OCT. 8

10 a.m. - Hospital Auxiliary, hospital conference room. 541-575-2545.

10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old, 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700. 6 p.m. - John Day Golf Club board, John Day Golf course, 541-

575-0170. 6 p.m. - Seneca City Council, City Hall. 541-542-2161.

6 p.m. - Dayville School District 16 Board, school office. 541-987-

6:30 p.m. - Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day.
WEDNESDAY, OCT. 9
9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. - Grant County Art Association, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592

12 p.m. - Seniors Meal Program at the Prairie City Senior Cen-

ter, 204 N. McHaley, Prairie City.
5 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800. 6 p.m. - Prairie City, City Council/Planning Commission, City

6 p.m. – Swim Team Board, at Outpost Restaurant.

6 p.m. – Long Creek Volunteer Fire Department, City Hall. 6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major

genealogical websites free of charge. All are welcome. More information: 208-221-2252.

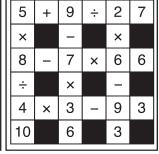
7 p.m. – Dayville City Council, City Hall. 7 p.m. - John Day Volunteer Fire Department, fire station. 541-

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

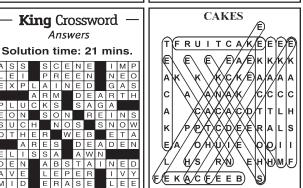
GAME ANSWERS HOCUS-FOCUS DIFFERENCES:

1. SHIRT HAS A STRIPE 2. BATTER HAS A HAT 3. COLLAR IS DIFFERENT

4. SOFA HAS A RUFFLE 5. PICTURE TILTED DIFFERENTLY 6. MORE GLASS ON THE FLOOR



Go Figure!



101 Legal Notices

101 Legal Notices

James Cook has property at 61694 Marysville Lane, John Day, 97845, which needs to be removed by October 16, 2019 or it will be disposed.

101 Legal Notices

101 Legal Notices

Sealed Bids

The City of Mt. Vernon will be accepting sealed bids until 4:00 p.m. October 8, 2019, for a 1990 1 Ton Chevrolet Cab and Chassis Pick-up. The pickup is being sold as is. The pickup bid will be placed in sealed envelope and the outside of the envelope must specify what is being bid on. The bids will be opened and reviewed by the City Council on Tuesday, October 8, 2019 at the City's regular Council Meeting. The City reserves the right to accept or reject any or all bids. Bids may be mailed to the City of Mt. Vernon at PO Box 647 Mt. Vernon, OR 97865 or they can be dropped off at City Hall located at 199 W. Main St. Mt. Vernon, OR during regular business hours. The pickup may be viewed at the City Shop located at 472 Council Dr. Monday through Friday 7:30 a.m. - 3:30 p.m., call 541-932-4688 to arrange a time for viewing. The winning bidder will need to pay for and remove the pickup from City property by October 11, 2019 @ 3:00 P.M.

101 Legal Notices

101 Legal Notices

Notice of Public Hearing

The Prairie City School District #4 Board of Directors will conduct a public hearing before the Local Contract Review Board at their next regularly scheduled board meeting. The intent of this hearing is to review the findings and receive public comment.

FINDINGS OF FACT In the Matter of Exemption Request of Prairie City School District #4 Prairie City Gymnasium and Cafeteria Seismic Rehabilitation

ORS 279C.335(1) requires, with certain exceptions, that all Public Improvement contracts be based on competitive the bids and, under ORS 279C.375, awarded to the lowest responsive and responsible bidder. ORS 279C.335(2) permits the Local Contract Review Board, as the Prairie School District #4 contract review authority, to grant, under certain conditions, specific exemptions from the requirement for competitive bidding upon the approval of specified findings.

OAR 137-049-0620, division 249 allows the Local Contract Review Board to exempt a Public Improvement contract from the requirements to be competitively bid, provided written findings supporting the use of non-competitive bid process show compliance with OAR 137-049-0600 to 137 049-0690 and applicable statutes. The written findings report is available for review at the School District prior to the public hearing. Please contact Casey Hallgarth at 541-820-3314 for a copy of the findings.

The hearing for review of these findings will be held at 6:30 PM on October 15, 2019 at the Prairie City High School located at 740 Overholt Street, Prairie City, OR 97869 as published in the public notice section in Blue Mountain Eagle on October 2, 2019 and the Daily Journal of Commerce on September 30, 2019.



101 Legal Notices

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14. Issue Date for Circulation Data Below

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Sean Hart, 195 N. Canyon Blvd., John Day, Grant County, OR 97845-1187

Managing Editor (Name and complete mailing address)

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EVIL Name. Complete Mailing Address.

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11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box

→ □ None

Complete Mailing Address Full Name Bank of Eastern Oregon PO Box 39 Heppner, OR 97836

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)

The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:

Has Not Changed During Preceding 12 Months

☐ Has Changed During Preceding 12 Months
☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

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c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	2279	2220
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)	97.1%	98.74%

☑ I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price

Publication not required in the October 2, 2019 issue of this publication.

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