

# Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)  
ONGOING

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

**Burns-Hines VA Clinic** - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

**Grant County Genealogical Society Research Center** - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

### WEDNESDAY, SEPT. 18

**9 a.m.-3:30 p.m. - Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. - TOPS** (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

**12 p.m. - Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

**12 p.m. - 1:30 p.m. - Grant County Local Advisory Council on Healthcare**, meet at the John Day Firehall. 541-298-2101. simiwaddell1219@outlook.com

**6 p.m. - Long Creek Volunteer Fire Department**, City Hall.  
**6:30-8:30 p.m. - Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**7 p.m. - Grant School District 3 School Board**, District 3 office, 401 N. Canyon City Blvd., Canyon City.

**7 p.m. - John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7:30 p.m. - Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day.

### THURSDAY, SEPT. 19

**9 a.m.-12:30 p.m. - Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**10 a.m.-1 p.m. - Monument Food Pantry**, food distribution, trailer west of the Senior Center. 541-934-2058.

**10:30 a.m. - Chamber of Commerce business meeting**, 301 W. Main St., John Day. Additional meeting follows at noon at the Outpost Restaurant, John Day. 541-575-0547.

**11 a.m. - Grant County Library Advisory Board**, library, 507 S. Canyon Blvd., John Day. 541-575-1992.

**12 p.m. - Seniors Meal Program** and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**12 p.m. - Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

**4-7 p.m. - Blue Mountain Forest Partners**, Conference Room at Grant County Regional Airport, John Day. Public is invited to attend. 541-620-2546.

**5:30 p.m.-7:30 p.m. - Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

**6 p.m. - Celebrate Recovery**, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

**6 p.m. - Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

**6:30 p.m. - Monument School Board**, high school. 541-934-2646.

### FRIDAY, SEPT. 20

**3-4 p.m. - United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

**6:30 p.m. - Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

### SATURDAY, SEPT. 21

**8:30 a.m.-12:30 p.m. - John Day Farmers Market**, SW Brent St., John Day. Produce, baked goods, crafts, kids activities, entertainment and information booths. Every week there's a Vendor of the Week, check them out on johndayfarmersmarket.com or on our Facebook page. Contact Stephanie LeQuiou at 541-965-1598 or email manager.jdfm@gmail.com.

### MONDAY, SEPT. 23

**12 p.m. - Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**6 p.m. - Mt. Vernon Volunteer Fire Department**, 541-932-4688.

**7:30 p.m. - Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

### TUESDAY, SEPT. 24

**10-11 a.m. - Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

**12 p.m. - Seniors Meal Program** at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

**12 p.m. - Transient Room Tax Committee**, Grant County Chamber of Commerce, 301 W. Main St., John Day. 541-575-0547.

**12 p.m. - Grant County Genealogical Society**, Outpost restaurant, John Day. 541-575-0197, 541-932-4718.

**4:30 p.m. - Long Creek School Board**, school library. 541-421-3896.

**5:15 p.m. - Grant Education District ESD Board**, 835 S. Canyon Blvd., John Day. 541-575-1349.

**7 p.m. - John Day City Council**, John Day Fire Station. 541-575-0028.

**7 p.m. - Prairie City Rural Fire Board**, City Hall. 541-820-4624.

**7:15 p.m. - Boy Scout Troop 898**, John Day Elks Lodge, John Day.

### WEDNESDAY, SEPT. 25

**9 a.m. - Grant County Court**, courthouse, Canyon City.

**9 a.m.-1 p.m. - Grant County Food Bank Surplus Food Distribution**, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

**9 a.m.-3:30 p.m. - Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

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**7 p.m. - John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7:30 p.m. - Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day.

### 999 Statewide Classifieds

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### 101 Legal Notices

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#### REQUEST FOR QUALIFICATIONS CITY ENGINEERING SERVICES CITY OF DAYVILLE, OREGON

The City of Dayville, Oregon is requesting Statement of Qualifications (SOQ) from qualified engineering firm(s) to provide city engineering services for the City of Dayville. The City is seeking an engineering firm, which can perform all the duties of the City Engineer as described. The selected consultant(s) will assist the City of Dayville with services typically performed by a City Engineer including infrastructure planning, park planning and design, design and analysis for sanitary sewer projects, municipal water projects, transportation improvement projects, other projects as determined by the City of Dayville, participation in public meetings, regulatory compliance, funding assistance and meetings with agencies. To receive a copy of the complete RFQ package, contact: Ruth Moore, City Manager, dville@ortelco.net

### 101 Legal Notices

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#### CITY OF DAYVILLE Fair Housing Resolution RESOLUTION #2018-2019-03

LET IT BE KNOWN TO ALL PERSONS of the City of Dayville that discrimination in the sale, rental, lease, advertising of sale, rental or lease, financing of housing or land to be used for construction of housing, or in the provision of brokerage or rental services because of race, color, religion, sex, disability (physical or mental), familial status (children) or national origin is prohibited by Title VIII of the federal Fair Housing Amendments Act of 1988. It is the policy of the City of Dayville to support the Fair Housing Amendments Act of 1988 and to implement a Fair Housing Program to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex, disability (physical and mental), familial status (l. children, and 2. actual or perceived sexual orientation, gender identity or marital status or its members), or national origin. Therefore, the City does hereby pass the following Resolution:

BE IT RESOLVED that within the resources available to the City through City, county, state, federal and community volunteer sources, the City will assist all persons who feel they have been discriminated against because of race, color, religion, sex, disability (physical and mental), familial status (children) or national origin in the process of filing a complaint with the Oregon Civil Rights Division or the U.S. Department of Housing and Urban Development, Seattle Regional Office Compliance Division, that they may seek equity under federal and state laws.

BE IT FURTHER RESOLVED that the City shall publicize this Resolution and through this publicity shall cause real estate brokers and sellers, private home sellers, rental owners, rental property managers, real estate and rental advertisers, lenders, builders, developers, home buyers and home or apartment renters to become aware of their respective responsibilities and rights under the Fair Housing Amendments Act of 1988 and any applicable state or local laws or ordinances.

THE FAIR HOUSING PROGRAM, for the purpose of informing those affected of their respective responsibilities and rights concerning Fair Housing law and complaint procedures, will at a minimum include, but not be limited to:

- 1) the printing, publicizing and distribution of this Resolution;
- 2) the distribution of posters, flyers, pamphlets and other applicable Fair Housing information provided by local, state and federal sources, through local media of community contacts; and
- 3) the publicizing of locations where assistance will be provided to those seeking to file a discrimination complaint.

#### EFFECTIVE DATE

This Resolution shall take effect November 15, 2018

APPROVED AND ADOPTED by the Council of The City of Dayville this 14th day of November, 2018.

*Jan Vandenvert*, Iah Bennett, Mayor  
ATTEST: *Ruth Moore*, Ruth Moore, City Recorder

### 101 Legal Notices

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James Cook has property at 61694 Marysville Lane, John Day, 97845, which needs to be removed by October 16, 2019 or it will be disposed.

### 101 Legal Notices

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#### Public Notice

The Federal Communications Commission (FCC) has increased the prescribed Federal Universal Service Charge (FUSC) to 25%. This change will be effective on your October 1, 2019 bill from Oregon Telephone Corp. The FUSC amount is calculated by multiplying the FCC's universal service contribution factor times your interstate service charges. The federal universal service fund program is designed to help keep local telephone service rates affordable for all customers, in all areas of the United States. Oregon Telephone Corporation

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#### Sealed Bids

The City of Mt. Vernon will be accepting sealed bids until 4:00 p.m. October 8, 2019, for a 1990 1 Ton Chevrolet Cab and Chassis Pickup. The pickup is being sold as is. The pickup bid will be placed in sealed envelope and the outside of the envelope must specify what is being bid on. The bids will be opened and reviewed by the City Council on Tuesday, October 8, 2019 at the City's regular Council Meeting. The City reserves the right to accept or reject any or all bids. Bids may be mailed to the City of Mt. Vernon at PO Box 647 Mt. Vernon, OR 97865 or they can be dropped off at City Hall located at 199 W. Main St. Mt. Vernon, OR during regular business hours. The pickup may be viewed at the City Shop located at 472 Council Dr. Monday through Friday 7:30 a.m. - 3:30 p.m., call 541-932-4688 to arrange a time for viewing. The winning bidder will need to pay for and remove the pickup from City property by October 11, 2019 @ 3:00 P.M.

### 101 Legal Notices

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#### NOTICE TO PROPOSERS

The Dayville School District #16J ("District") is seeking written sealed proposals for Construction Manager / General Contractor (CMGC) for services related to the remodel & renovation of existing school facilities.

- Submitted to the Dayville School District in a sealed envelope and mailed to: Dayville School District #16J Attn: Kathryn Hedrick P.O. Box C 285 School House Drive Dayville, OR 97825
- Sealed proposals shall be delivered / postmarked by: **Tuesday September 24th, 2019, 2:00 PM PST**
- Proposal documents may be requested via email by contacting Scott Marshall, AIA-NCARB: Scott@Straightline.biz
- An Optional pre-proposal conference will be held Monday, **September 16th, 2019 12:00 NOON PST** at the Dayville School District, 285 School House Drive Dayville, OR 97825
- Interested firms shall direct questions regarding this RFQ to Lonnie Dickens, Facilities Manager email: dickensl@grantesd.k12.or.us

## GAME ANSWERS

### HOCUS-FOCUS

DIFFERENCES:

- EIGHT BALL IS BLACK
- SHIRT STRIPE IS BLACK
- CUE STICK IS SHORTER
- BALLS 2 & 7 HAVE MOVED
- WINDOW IS MISSING
- BOY STANDING HAS MOVED

### Go Figure!

answers

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### King Crossword

Answers

Solution time: 27 mins.

P	A	Y	D	O	H	E	L	U	S	E
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MOVE LAST TWO LETTERS TO THE FRONT TO MAKE A NEW WORD

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