

101 Legal Notices

101 Legal Notices

101 Legal Notices

101 Legal Notices

I, Cathy Robison, am no longer responsible for John Robison's debts either past or present.

NATIONAL FOREST TIMBER FOR SALE MALHEUR NATIONAL FOREST
 The GH DxD Sale is located within T18S R30E Sec 24 T18S R31E Sec 18,19,20,30,32 T19S R31E Sec 5. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 08/28/2019 for an estimated volume of 2128 ton of Douglas-fir and Other Coniferous Species sawtimber, 4221 ton of Ponderosa Pine sawtimber, 1389 ton of White Fir sawtimber, 70 ton of Douglas-fir and Other Coniferous Species grn bio cv, 862 ton of Ponderosa Pine grn bio cv, and 70 ton of White Fir grn bio cv marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, 431 Patterson Bridge Rd, John Day, OR 97845 or 541-575-3000, or visit our website at: <https://www.fs.usda.gov/resources/malheur/landmanagement/resourcemanagement>. The USDA is an equal opportunity provider and employer.

Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)
ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, JULY 31

9 a.m.-3:30 p.m. - **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - **TOPS** (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5:30 p.m. - **Swim Team Board**, at Gleason Pool.

6 p.m. - **Long Creek Volunteer Fire Department**, City Hall.

6:30-8:30 p.m. - **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. - **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day.

THURSDAY, AUG. 1

9 a.m.-12:30 p.m. - **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. - **Seniors Meal Program** and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. - **Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. - **Grant Soil and Water Conservation**, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

5:30 p.m.-7:30 p.m. - **Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - **Celebrate Recovery**, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - **Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, AUG. 2

3-4 p.m. - **United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. - **Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, AUG. 3

8:30 a.m.-12:30 p.m. - **John Day Farmers Market**, SW Brent St., John Day. Produce, baked goods, crafts, kids activities, entertainment and information booths. Every week there's a Vendor of the Week, check them out on johndayfarmersmarket.com or on our Facebook page. Contact Stephanie LeQuieu at 541-965-1598 or email manager.jdfm@gmail.com.

SUNDAY, AUG. 4

8:45 a.m. - **Redeemer Lutheran Church Council**, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, AUG. 5

10 a.m.-4 p.m. - **Grant County Piecemakers Quilt Guild**, Shiny Thimble, Mt. Vernon. Sewing from 10 a.m.-4 pm. Business meeting at 11 a.m. Lunch at noon. Call 541-932-4111.

12 p.m. - **Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. - **Monument Soil and Water Conservation District**, Monument Senior Center. 541-934-2244, 541-934-2141.

6 p.m. - **Mt. Vernon Volunteer Fire Department**, 541-932-4688.

7 p.m. - **Dayville Volunteer Fire Department**, fire hall. 541-987-2188.

7:30 p.m. - **Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, AUG. 6

9 a.m. - **Grant County Food Bank board of directors**, 530 E. Main St., John Day. 541-575-0299.

10:30 a.m. - **Summer Reading Program**, John Day City Park, followed by free lunch. 541-575-1992.

12 p.m. - **Seniors Meal Program** at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

2:30 p.m. - **Seneca PTA**, 7th and 8th grade classroom, 541-542-2542.

6 p.m. - **Grant County Sheriff's Search and Rescue**, Oregon Department of Forestry building. Call 541-575-1131.

7 p.m. - **Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7:15 p.m. - **Boy Scout Troop 898**, John Day Elks Lodge, John Day.

WEDNESDAY, AUG. 7

7 a.m. - **Ministerial Association of Grant County**, Outpost Restaurant, John Day.

9 a.m.-3:30 p.m. - **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - **TOPS** (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - **Hope4Paws: Grant County**, board meeting, OTC Connections meeting room, Main Street, John Day. Public welcome. 541-575-0500.

12 p.m. - **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5:30 p.m. - **Swim Team Board**, at Gleason Pool.

6 p.m. - **Long Creek Volunteer Fire Department**, City Hall.

6:30-8:30 p.m. - **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. - **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day.

101 Legal Notices

101 Legal Notices

IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT Probate Department

IN THE MATTER OF THE ESTATE OF JOAN M. HOWELL, Deceased. Case No. 2663 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that Samuel E. Howell has been appointed Personal Representative of the Estate of the Decedent. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned attorneys for the personal representative at 206 S. Humbolt, Canyon City, OR 97820, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative.

Dated and first published on July 24, 2019.

Personal Representative: Samuel E. Howell, Jr. P.O. Box 303, Monument, OR 97864 (541)934-2084

Attorneys for Personal Representative: Justin Morehouse, OSB # 152396 LAW OFFICE OF ROBERT RASCHIO, P.C. 206 South Humbolt Street Canyon City, OR 97820 Telephone: (541) 575-5750 Facsimile: (541) 575-5752 office@rllaw.biz

101 Legal Notices

101 Legal Notices

NOTICE INVITING BIDS

OWNER: Grant County
 201 S. Humbolt Street, Box 280
 Canyon City, Oregon 97820

Separate sealed BIDS for the construction of:
Reconstruct Corporate Apron
Grant County Regional Airport, John Day, Oregon
FAA/AIP Project No: 3-41-0028-012-2019

will be received by the Owner at the Grant County Court, Attention: Kim Puckett, Court Secretary, 201 S. Humbolt Street, Ste. 280, Canyon City, Oregon 97820 until 2:00 p.m. PDT, Wednesday, August 15th, 2019 and then at said location and time, publicly opened and read aloud.

Work associated with proposed improvements is generally described as follows:
SCHEDULE A: Reconstruct Corporate Apron (AIP)
SCHEDULE B: Reconstruct Corporate Apron (Non-AIP)
Schedule A will consist of the demolition of the Corporate Apron, replacing the existing failing pavement section with a new asphalt pavement section with increased strength and improved drainage. Additional work items include removing and replacing apron tie-downs, and re-stripping the apron to meet FAA design standards.
Schedule B will consist of the demolition of the non-AIP eligible portion of the Corporate Apron, replacing the existing failing pavement section with a new asphalt pavement section with increased strength and improved drainage.

Construction is anticipated to start in spring/summer of 2020.

The Contract Documents are available for examination at the office of the Engineer, T-O Engineers, 2471 S. Titanium Place, Meridian, Idaho 83642-6703, (208) 323-2288 and at the office of the Grant County Clerk, Grant County Courthouse, 201 S. Humbolt Street, Ste. 290, Canyon City, Oregon 97820.

The Contract Documents will be made available after 2:00 p.m. PDT, Wednesday, July 24th, 2019. Interested bidders may obtain bid documents at www.to-engineersplanroom.com. Bid documents may be ordered in hard copy format for purchase at cost (nonrefundable). Electronic documents in PDF format may be downloaded for no cost. To automatically receive addenda, bidders must download or order hard copies through www.to-engineersplanroom.com. A Prebid Conference will be held at 2:00 p.m. PDT, Wednesday, August 7th, 2019 at the Grant County Regional Airport, 72000 Airport Road, John Day, Oregon 97845. Attendance is recommended, not mandatory.

A Bid Guaranty, payable in cash, by cashier's check, certified check or bid bond, of 5 percent of the BID AMOUNT is required. Separate Performance and Payment Bonds each in the amount of 100 percent of the CONTRACT AMOUNT will be required. Each bidder must supply all the information required by the Bid Documents and Specifications.

Prospective Contractors are notified that the work under this Contract is funded in part by a grant from the Federal Aviation Administration and as such is subject to Executive Order 11246, 41 CFR Part 60-4, and Equal Employment Opportunity (EEO) and Federal Labor Provisions. The Contractor will be required to comply with all applicable Federal and State Equal Employment Opportunity Laws and Regulations. To be eligible for award, the Contractor must agree to comply with the Affirmative Action Requirements and Minimum Wage Rates identified in the Contract Documents.

This solicitation and any resulting contract are subject to the Buy America requirements of 49 USC Section 50101.

This solicitation and any resulting contract are subject to the Trade Restriction Clause 49 CFR Part 30 and 49 USC Section 50104.

This project is a public improvement subject to the prevailing wage requirements of the Davis-Bacon Act 2 CFR Part 200, Appendix II (D) and 29 CFR Part 5, and ORS 279C.800 to 279C.870.

The bidder certifies, by submission of a proposal that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. The bidder with the successful bid further agrees to comply with Title 2 CFR Part 1200 and Title 2 CFR Part 180 (Subpart C) and DOT Order 4200.5. This contract is covered by the Drug-Free Workplace Act of 1988. All Contractors subject to the Drug-Free Workplace Act of 1988 are required to provide a drug-free workplace.

Grant County, Oregon (Grant County Regional Airport), in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

This contract will be funded in part by a grant from the Federal Aviation Administration. In accordance with Federal requirements, the Owner has determined that this contract has subcontracting possibilities for the use of Disadvantaged Business Enterprises. DBE contractors are small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE) and certified as meeting the requirements of 49 CFR 26. In the event that the bidder for this solicitation qualifies as a DBE, credit for DBE participation is awarded only for work actually performed by DBEs themselves. Individuals who are rebuttably presumed to be socially and economically disadvantaged include women, Black Americans, Hispanic Americans, Native Americans, Asian-Pacific Americans and Subcontinent Asian Americans. The apparent successful competitor will be required to submit Exhibit V - Letter of Intent concerning the DBEs that will participate in this contract. The information will include the name and address of each DBE, a description of the work to be performed by each named firm, and the dollar value of the contract.

All prospective bidders are directed to the Instructions for Bidders for discussion of Bid policies, procedures, and requirements. The Owner reserves the right to reject any and all Bids, to waive any and all informalities and to negotiate contract terms with the successful Bidder, and the right to disregard all non-conforming, non-responsive or conditional Bids.

By: Grant County, Oregon

PUBLICATION DATES:
 July 17, 2019
 July 31, 2019

SUBSCRIBE TO THE BLUE MOUNTAIN EAGLE TODAY



\$45
 1 year in county

\$85
 2 years in county

\$57
 1 year out of county

\$107
 2 years out of county

Your digital subscription includes unlimited access to MyEagleNews.com from your computer, smartphone or tablet. You'll get around the clock access to the Blue Mountain Eagle and more!



DON'T FORGET TO VISIT OUR WEBSITE MYEAGLENEWS.COM

GAME ANSWERS

HOCUS-FOCUS
 DIFFERENCES:
 1. MOM'S HAIR IS LONGER
 2. DRESS HAS RUFFLES
 3. PLANT IS MISSING
 4. DOOR HANDLE IS HIGHER
 5. POLKA DOTS ARE BLACK
 6. LESS STARS ABOVE HEAD

Go Figure!
 answers

| | | | | | |
|----|---|---|---|---|----|
| 6 | - | 4 | x | 5 | 10 |
| ÷ | | - | | + | |
| 2 | - | 1 | x | 9 | 9 |
| + | | x | | ÷ | |
| 8 | - | 3 | x | 2 | 10 |
| 11 | | 9 | | 7 | |

King Crossword
 Answers

Solution time: 25 mins.

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | P | A | S | L | E | A | A | M | E | N | | | |
| L | O | F | T | A | W | N | L | O | G | O | | | |
| A | B | R | A | N | P | E | N | O | D | O | R | | |
| B | R | O | N | Z | E | O | A | H | | | | | |
| | | | | D | I | L | L | Y | D | A | L | L | Y |
| U | P | S | E | T | L | E | D | A | Y | E | | | |
| T | A | P | E | M | A | D | S | T | O | W | | | |
| A | V | E | J | A | N | O | P | E | N | S | | | |
| H | E | L | L | O | D | O | L | L | L | | | | |
| L | E | N | O | E | D | W | A | R | D | | | | |
| O | B | O | E | N | O | D | A | L | A | E | | | |
| D | O | U | R | N | A | G | R | I | M | E | | | |
| D | O | T | S | A | R | E | R | S | P | N | | | |

TYPED WITH NO KEYS FROM THE HOME ROW

W R Y R
 N R R R
 R E T I R E M E N T Y Y R
 E E B M U I R Y R R E
 U R O R O O T E T M
 O I Y C E P R T T N O
 D Z C P P T U T U C
 E O P T I P O O N
 P T W E P C U
 T T R E P P I Z