

Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)
ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, JUNE 5

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

12 p.m. - Hope4Paws: Grant County, board meeting, OTC Connections meeting room, Main Street, John Day. Public welcome. 541-575-0500.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

THURSDAY, JUNE 6

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. - Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6:30 p.m. - Seneca Parent-Teacher Association, 7th and 8th grade classroom.

6:30 p.m. - Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.

7 p.m. - Grant School District 3 School Board, District 3 office, 401 N. Canyon City Blvd., Canyon City.

7 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, JUNE 7

3-4 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, JUNE 8

10 a.m. - Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.

10 a.m.-4 p.m. - Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

SUNDAY, JUNE 9

5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

MONDAY, JUNE 10

12 p.m. - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1-3 p.m. - South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.

5 p.m. - Canyon Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-2780.

5:30 p.m. - AL-ANON, Families First Building, 401 S Canyon Blvd, John Day. For more information contact: grantcountyalanon@gmail.com

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

6 p.m. - Grant County Fair Board, fairgrounds pavilion. 541-575-1900.

6:30 p.m. - Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

7 p.m. - Grant County Kreuzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, JUNE 11

8 a.m. - Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.

10 a.m. - Hospital Auxiliary, hospital conference room. 541-575-2545.

10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. - Seniors Meal Program at the Monument Senior Center. 541-934-2700.

6 p.m. - John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. - Seneca City Council, City Hall. 541-542-2161.

6 p.m. - Dayville School District 16 Board, school office. 541-987-2412.

6:15 p.m. - Canyon Creek Bowhunters, Canyon City Community Hall.

6:30 p.m. - Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. - John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, JUNE 12

9 a.m. - Grant County Court, courthouse, Canyon City.

9 a.m. - Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5:15 p.m. - Grant Union High School Grad Night Committee, GUHS library.

6 p.m. - Prairie City, City Council/Planning Commission, City Hall.

6 p.m. - Monument City Council, Monument Senior Center. 541-934-2025.

6 p.m. - John Day Swim Team Board, Outpost Restaurant. Open to the public.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. - Dayville City Council, City Hall.

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day.

101 Legal Notices

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NOTICE OF SHERIFF'S SALE

On July 9th, 2019, at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 510 Ingle St., Mt. Vernon, Oregon 97865 ("Property")

Land in the City of Mt. Vernon, Grant County, Oregon, as follows: Township 13 South, Range 30 East, Willamette Meridian; Section 28: Beginning at a point on the Easterly line of the Ingle Creek Road; said point being 200.0 feet S. 00°15' E., from the Southwest corner of Block A of the Stockdale Addition; said point being 1215.2 feet South and 25.30 feet East of the North quarter corner of said Sec. 28; thence East 170.07 feet; thence South 100.0 feet; thence West 169.64 feet to the Easterly line of the Ingle Creek Road; thence N. 00°15' W., along said Easterly line, 100.0 feet to the place of beginning. (Tax Acct. 3-61 13-30-28AB TL7400; Ref. 4843)

Land in the City of Mt. Vernon, Grant County, Oregon, as follows: In Township 13 South, Range 30 East, Willamette Meridian; Section 28: Beginning at a point on the Easterly line of the County Road; said point being 300 feet S. 0°15' E. from the Southwest corner of Block A of the Stockdale Addition to said City; said point also being 1315.2 feet South and 24.73 feet East of the North quarter corner of said Sec. 28; thence East 169.64 feet; thence South 50.0 feet; thence West 169.64 feet to the Easterly line of the County Road; thence N. 0°15' W., along said Easterly line 50.0 feet to the place of beginning. (Tax Acct. 3-61 13-30-28AB TL7500; Ref. 4844)

The street address for the Property is 510 Ingle St., Mt. Vernon, Oregon 97865.

The court case number is No. **19CV14689**, where, **JESS FITZHUGH**, is/are plaintiff (s), **TROY D. WELLS**, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>

PROSPECTIVE BIDDERS, READ THIS SECTION CAREFULLY Before bidding at the sale, a prospective bidder should independently investigate:

- (a) The priority of the lien or interest of the judgment creditor;
- (b) Land use laws and regulations applicable to the property;
- (c) Approved uses for the property;
- (d) Limits on farming or forest practices on the property;
- (e) Rights of neighboring property owners; and
- (f) Environmental laws and regulations that affect the property.

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Grant County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of sale. Only the judgement creditor who obtained the writ may credit bid up to the Writ amount plus allowable costs. The judgement creditor must have cash in hand for any difference above the amount of the Writ and allowable costs.

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TRUSTEE'S NOTICE OF SALE

Reference is made to that certain Deed of Trust made by Melissa K. Crider, as Grantor, to the Rural Housing Service, United States Department of Agriculture, acting through the State Director for the State of Oregon for USDA Rural Housing Service, as Trustee, in favor of the United States of America as Beneficiary, dated August 8, 2007, and recorded August 8, 2007, as Instrument No. 20072145, covering the following described real property situated in Grant County, OR, to-wit: Lot 21 of BRENT'S ADDITION to the City of John Day, Grant County, Oregon, according to the plat thereof on file and of record in the office of the clerk of said county and state in Book 1 of Town Plats, at page 17. (Tax Acct. 3-1 13-31-26BD 1500; Ref. 1237). **Commonly referred to as 407 S. Canyon Blvd., John Day, OR 97845.** Rima Ghandour of Ghandour Law LLC, at 319 SW Washington, Suite 301, Portland, OR 97204, was appointed Successor Trustee by the Beneficiary on February 28, 2018. Both the Beneficiary and Trustee have elected to sell the said real property to satisfy the obligations secured by said Deed of Trust and a Notice of Default has been recorded pursuant to Oregon Revised Statutes 86.752(3); the default for which the foreclosure is made is Grantor's failure to pay when due the following sums: **As of March 6, 2018, pursuant to a Promissory Note dated August 8, 2007, the amount of \$4,887.84, plus late charges in the amount of \$73.65, for a total delinquency of \$4,961.49.** By reason of the default, the Beneficiary has declared all sums owing on the obligation secured by the Deed of Trust immediately due and payable, those sums being the following, to-wit: **As of March 6, 2018, pursuant to a promissory note dated August 7, 2007, unpaid principal in the amount of \$100,842.79, plus subsidy recapture in the amount of \$28,131.92, accrued interest in the amount of \$4,305.16, plus fees assessed in the amount of \$1,148.58, for a total amount of \$134,428.45, plus interest continuing to accrue at the rate of \$15.8862 per day, until paid, plus daily interest on fees in the amount of \$0.1809, plus any unpaid property taxes, attorney's fees, foreclosure costs, and sums advanced by the beneficiary pursuant to the terms of said Deed of Trust.** WHEREFORE, notice is hereby given that the undersigned Trustee will on Friday, July 26, 2019, at the hour of 11:00 o'clock, A.M., in accord with the standard of time established by ORS 187.110, at the following place: on the front steps of the Grant County Courthouse, located at **201 S. Humbolt, Canyon City, OR 97720**, County of Grant, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the Grantor has or had power to convey at the time of the execution by Grantor of the said Deed of Trust, together with any interest which the obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the Trustee. Notice is further given that any person named in ORS 86.778 has the right, at any time prior to five (5) days before the date last set for the sale, to have this foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the Beneficiary of the entire amount then due (other than such portion of the principal and interest as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or Deed of Trust, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust, together with Trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.778. In accordance with the Fair Debt Collection Practices Act, this is an attempt to collect a debt, and any information obtained will be used for that purpose. This communication is from a debt collector. In construing this Notice, the singular includes the plural, the word "Grantor" includes any successor in interest to the Grantor as well as any other person owing an obligation, the performance of which is secured by said Deed of Trust, and the words "Trustee" and "Beneficiary" include its respective successors in interest, if any. DATED: February 28, 2019. Rima Ghandour, Successor Trustee Ghandour Law LLC 319 SW Washington, Suite 301 Portland, OR 97204 Telephone: 503-345-9255

06/05/2019 06/12/2019 06/19/2019 06/26/2019

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2019 RICKREALL GUN SHOW, Sat., June 8, 9-5. Sun., June 9, 9-3. Adults \$7 (Kids under 12 FREE) **FREE PARKING** Polk County Fairgrounds, Rickreall, OR 503-623-3048.

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101 Legal Notices

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NOTICE OF BUDGET COMMITTEE MEETINGS

A public meeting of the Budget Committee of the Fox Cemetery Maintenance District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at 54888 Fox Valley Lane Fox, Oregon. The meeting will take place on June 6, 2019 at 6:00 p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after June 7, 2019 at 54888 Fox Valley Lane, Fox between the hours of 6:00 p.m. and 8:00 p.m.

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Monument Cemetery Maintenance District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Monument City Hall 291 N. Main Street, Monument, OR. The meeting will take place on June 17, 2019 at 3:00 p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after June 17, 2019 at 727 Wall Creek Road, between the hours of 9:00 a.m. and 1:00 p.m.

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NOTICE OF BUDGET HEARING

A public meeting of the Grant County Court will be held on June 12, 2019 at 9:15 a.m. at Courthouse County Court Room Canyon City, Oregon. The purpose of this meetings is to discuss the budget for the fiscal year beginning July 1, 2019 as approved by the Grant County Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Treasurer's Office Canyon City between the hours of 8:30 a.m. and 4:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

FINANCIAL SUMMARY - RESOURCES			
	Actual Amounts 2017 -2018	Adopted Budget This Year 2018 -2019	Approved Budget Next Year 2019 -20
TOTAL OF ALL FUNDS			
1. Beginning Fund Balance/Net Working Capital	66,108,238.00	65,554,774.00	65,258,728.00
2. Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	1,929,720.00	1,931,650.00	2,039,720.00
3. Federal, State & All Other Grants, Gifts, Allocations & Donations	7,944,335.00	10,928,125.00	14,514,183.00
4. Revenue from Bonds & Other Debt			2,501,128.00
5. Interfund Transfers/Internal Service Reimbursements	1,069,868.00	2,000,500.00	1,941,851.00
6. All Other Resources Except Current Year Property Taxes	1,069,426.00	2,169,715.00	1,541,851.00
7. Current Year Property Taxes Estimated to be Received	1,488,239.00	1,521,400.00	1,611,750.00
8. Total Resources - add lines 1 through 7	79,506,866.00	83,766,114.00	87,865,361.00
FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
9. Personnel Services	5,511,245.00	5,698,951.00	6,304,662.00
10. Materials and Services	10,856,505.00	11,334,093.00	14,834,140.00
11. Capital Outlay	5,113,072.00	5,350,249.00	8,323,184.00
12. Debt Service			993,022.00
13. Interfund Transfers	199,067.00	1,006,526.00	993,022.00
14. Contingencies	994,984.00	2,126,191.00	1,427,711.00
15. Special Payments			55,927,762.00
16. Unexpended Ending Balance and Reserved for Future Expenditure	56,831,963.00	58,262,104.00	55,982,762.00
17. Total Requirements - add lines 9 through 16	79,506,866.00	83,766,114.00	87,865,361.00
FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM			
Name of Organizational Unit or Program			
FTE for Unit or Program			
Name General Administration	3,062,738.00	3,843,057.00	5,279,372.00
FTE	20.75	21.71	29.94
Name Public Safety	3,634,702.00	3,891,061.00	4,422,348.00
FTE	29.56	27.867	31.85
Name Health Services	1,451,300.00	1,515,600.00	2,716,800.00
FTE	20	20	
Name Roads			