

# Grant County MEETINGS

(Meetings subject to change. Call for confirmation.)  
ONGOING

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.  
**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.  
**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.  
**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

## WEDNESDAY, MAY 8

**9 a.m.** – Grant County Court, courthouse, Canyon City.  
**9 a.m.** – Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.  
**9 a.m.-3:30 p.m.** – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m.** – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.  
**12 p.m.** – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**5:15 p.m.** – Grant Union High School Grad Night Committee, GUHS library.  
**6 p.m.** – Long Creek Volunteer Fire Department, City Hall.  
**6 p.m.** – Prairie City, City Council/Planning Commission. City Hall.  
**6 p.m.** – Monument City Council, Monument Senior Center. 541-934-2025.  
**6 p.m.** – John Day Swim Team Board, Outpost Restaurant. Open to the public.  
**6:30-8:30 p.m.** – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.  
**7 p.m.** – John Day Volunteer Fire Department, fire station. 541-620-4037.  
**7 p.m.** – Dayville City Council, City Hall.  
**7 p.m.** – Girl Scout Leaders, 60545 W. Highway 26, John Day. 541-575-1106.  
**7:30 p.m.** – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

## THURSDAY, MAY 9

**9 a.m.-12:30 p.m.** – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.  
**11:30 a.m.-1 p.m.** – Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.  
**12 p.m.** – Grant County Transportation District Board, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.  
**12 p.m.** – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**12 p.m.** – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**5:30 p.m.** – Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day. 541-575-1992.  
**5:30 p.m.** – Juniper Arts Council, Community Hall John Day Fire Hall. 541-932-4892.  
**6 p.m.** – Long Creek City Council, Community Hall. 541-421-3601.  
**6 p.m.** – Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.  
**6:30 p.m.** – Grant County Stockgrowers, Keerins Hall.  
**7 p.m.** – Monument School Board, high school. 541-934-2646.  
**7 p.m.** – John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

## FRIDAY, MAY 10

**1-3 p.m.** – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.  
**3-4 p.m.** – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.  
**6:30 p.m.** – Mt. Vernon Grange, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.  
**6:30 p.m.** – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.  
**7 p.m.** – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

## SATURDAY, MAY 11

**10 a.m.** – Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.  
**10 a.m.-4 p.m.** – Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

## MONDAY, MAY 13

**12 p.m.** – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**1-3 p.m.** – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.  
**5 p.m.** – Mid-city Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1819.  
**5:30 p.m.** – AL-ANON, Families First Building, 401 S Canyon Blvd, John Day. For more information contact: grantcountyalanon@gmail.com  
**6 p.m.** – Mt. Vernon Volunteer Fire Department, 541-932-4688.  
**6 p.m.** – Grant County Fair Board, fairgrounds pavilion. 541-575-1900.  
**6 p.m.** – Grant County Kruzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.  
**6:30 p.m.** – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.  
**7:30 p.m.** – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

## TUESDAY, MAY 14

**8 a.m.** – Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.  
**10 a.m.** – Hospital Auxiliary, hospital conference room. 541-575-2545.  
**10-11 a.m.** – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.  
**10 a.m.-2 p.m.** – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.  
**12 p.m.** – Seniors Meal Program at the Monument Senior Center. 541-934-2700.  
**1 p.m.** – Long Creek Family-Community Education, Long Creek City Lodge Hall.  
**1:30 p.m.** – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.  
**6 p.m.** – John Day Golf Club board, John Day Golf course, 541-575-0170.  
**6 p.m.** – Seneca City Council, City Hall. 541-542-2161.  
**6 p.m.** – Dayville School District 16 Board, school office. 541-987-2412.  
**6:15 p.m.** – Canyon Creek Bowhunters, Canyon City Community Hall.  
**6:30 p.m.** – Mt. Vernon City Council, City Hall. 541-932-4688.  
**7 p.m.** – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.  
**7:15 p.m.** – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

## WEDNESDAY, MAY 15

**9 a.m.-3:30 p.m.** – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m.** – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.  
**12 p.m.** – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**12 p.m. - 1:30 p.m.** – Grant County Local Advisory Council on Healthcare, meet at the John Day Firehall. 541-298-2101. sim-wiawaddel1219@outlook.com  
**1 p.m.** – Grant Cooperative Weed Management Area, Grant Soil and Water Conservation Office. 541-575-1554.  
**3:30 p.m.** – Humbolt Elementary School Site Council, school library. 541-575-0454.  
**4 p.m.** – Grant County Safe Communities Coalition, Cornerstone Christian Fellowship, John Day. 541-575-1799, ext. 29.  
**5:30 p.m.** – Grant County Law Enforcement Review Council, Grant County Courthouse Conference Room.  
**6 p.m.** – Prairie City Community Association, held in the PCCA office in the former Methodist Church, 211 W. Sixth St., Prairie City.  
**6:30 p.m.** – Prairie City School District 4 Board, school library.  
**6:30-8:30 p.m.** – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.  
**7 p.m.** – John Day Volunteer Fire Department, fire station. 541-620-4037.  
**7 p.m.** – VFW 3597, 240 S. Canyon Blvd., John Day. 541-932-4113.  
**7 p.m.** – Grant School District 3 School Board, District 3 office, 401 N. Canyon City Blvd., Canyon City.  
**7:30 p.m.** – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

## 101 Legal Notices

A public meeting for the Budget Committee of the Long Creek Cemetery District, Grant Co., State of Oregon, to discuss the budget for the fiscal year 7/1/19 - 6/30/19 will be held at the Long Creek Community on Wednesday May 22nd at 3 p.m. The purpose of the meeting is to review the budget. A copy of the document may be obtained or inspected after May 22nd at 171 W. Main between 9 a.m. - 5 p.m. Please contact Lineah at 541.620.3718 with questions.

## 101 Legal Notices

## 101 Legal Notices

### NOTICE TO INTERESTED PERSON

**In the Matter of the Estate of Logan A Adams, Deceased.**  
NOTICE IS HEREBY GIVEN that Gary Adams is the Personal Representative of the above estate. All persons with questions and claims need to contact Gary Adams at P.O. Box 312, Monument, Oregon 97864 or by phone, 541-934-2257.  
DATED and first published April 24, 2019.

## 101 Legal Notices

## 101 Legal Notices

### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Prairie City Cemetery, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at 707 Overholt St., Prairie City, OR. The meeting will take place on May 25, 2019 at 6:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 25, 2019 at 707 Overholt St. between the hours of 4:00 p.m. to 6:00 p.m.

## 101 Legal Notices

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### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the John Day Rural Fire Protection District, Grant County, Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at the John Day fire department on South Canyon Blvd. John Day, OR. The meeting will take place on May 14th at 11 a.m. The purpose of the meeting is to receive the budget message and to take public comment on the proposed budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may attend the meeting and discuss the proposal with the committee. The regular meeting of the Board of Directors will take place after the committee meeting at 12 noon. The public is welcome to attend this meeting as well. After the posting of this notice, a copy of the budget document can be obtained at the Wilcox residence at 59732 Victorian Lane, John Day, OR. (To make an appointment call 541-620-1473 or 541-575-2123).

## 101 Legal Notices

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### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting for the Budget Committee of the Grant County Extension & 4-H Service District, County of Grant, State of Oregon to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at 201 South Humbolt Suite 280, Canyon City, Oregon. The meeting will take place on May 15, 2019 at 1:00 p.m. The purpose of the meeting is to receive the budget message, and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 1, 2019 at 116 NW Bridge Street, Suite 1, John Day, Oregon, between the hours of 7:00 a.m. and 4:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

## 101 Legal Notices

## 101 Legal Notices

Probate No. 2655

### NOTICE TO INTERESTED PERSONS

IN THE COUNTY COURT OF THE STATE OF OREGON

For the County of Grant

The Estate of

THADDEUS G. COWAN THOMPSON

Deceased.

Notice is hereby given that Robert F. CowanThompson has been appointed Personal Representative. All persons having claims against the Estate must present them, with vouchers attached, within four months after the date of first publication of this notice, as stated below, to the Personal Representative c/o Yturri Rose LLP, 89 SW 3rd Avenue, PO Box "S", Ontario, Oregon 97914. Claims not presented within the four months may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the attorneys for the Personal Representative.

#### Attorneys for Personal Representative:

Ryan H. Holden, OSB #130044  
Yturri Rose LLP  
PO Box "S"  
89 SW 3rd Avenue  
Ontario, OR 97914  
Telephone: (541) 889-5368  
Facsimile: (541) 889-2432  
rholden@yturrirose.com

DATED and first published: May 8, 2019

## 101 Legal Notices

## 101 Legal Notices

### City of Long Creek

A meeting of the Long Creek City Council will be held on May 9, 2019 at 6:00 p.m. at 250 Hardisty Street, Long Creek, Oregon. The purpose of this meeting is to discuss the budget for fiscal year beginning July 1, 2019 as approved by the Budget Committee. A summary of the budget is presented below. A copy may be inspected or obtained at City Hall in Long Creek during regular office hours. The budget was prepared on a basis of accounting that is consistent with the basis used last year.

CITY OF LONG CREEK 2019-2020 BUDGET SUMMARY				
	Actual FY-17-18	Adopted FY-18-19	Approved FY-19-20	
<b>RESOURCES</b>				
Net Working Capital	654,634	630,109	624,839	
Interfund Transfers	0	10,000	35,220	
Fees & Licenses	84,301	82,168	87,652	
Other Current Resources	41,233	36,718	41,247	
Revenue from Division of Tax	30,081	29,631	22,571	
<b>Total Resources</b>	<b>810,249</b>	<b>797,626</b>	<b>811,529</b>	
<b>REQUIREMENTS BY OBJECT CLASSIFICATION</b>				
Personnel Services	53,426	58,381	64,619	
Materials & Services	97,179	150,200	149,760	
Capital Outlay	6,550	93,000	88,000	
Debt Service	13,913	13,913	6,879	
Interfund Transfers	0	10,000	35,220	
Contingencies		185,745	164,253	
Unappropriated Ending Fund Balance/Reserve	273,211	286,387	302,798	
<b>TOTAL REQUIREMENTS</b>	<b>442,779</b>	<b>797,626</b>	<b>811,529</b>	
<b>REQUIREMENTS BY ORGANIZATIONAL UNIT</b>				
Administration	9,947	12,600	13,020	
FTE	0.33	0.40	0.40	41,850
Streets & Public Works	34,866	36,900	41,850	
FTE	1.15	1.15	1.30	54,870
<b>TOTAL REQUIREMENTS</b>	<b>44,813</b>	<b>49,500</b>	<b>54,870</b>	
<b>TOTAL FTE</b>	<b>1.48</b>	<b>1.58</b>	<b>1.70</b>	
<b>SIGNIFICANT CHANGES:</b>				
* The proposed budget reflects a \$2.00 per month increase in the water and sewer base rates.				
* The proposed budget reflects a \$22,500 transfer to the Water Replacement Reserve Fund.				
* The proposed budget reflects a .50 per hour increase to \$15.50 per hour for all City employees.				
<b>PROPERTY TAX LEVY</b>				
	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved	
Permanent Rate Levy (rate limit \$2,2776 per \$1,000)				
Local Option Levy	0	0	0	
Levy for General Obligation Bonds	13610	14870	5200	
<b>STATEMENT OF LONG-TERM INDEBTEDNESS</b>				
	Estimated Debt Outstanding on July 1	Estimated Debt Authorized, but not incurred on July 1		
Water Bond		1,683		
Sewer Repair Bond		26,967		

## 101 Legal Notices

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### NOTICE OF STIF COMMITTEE MEETING

The Statewide Transportation Improvement Fund Advisory Committee for Grant County Transportation District will hold a public meeting on May 16, 2019 at 11:00 a.m. at the People Mover Bus Station, 229 NE Dayton Street, John Day, OR. The purpose of the meeting is to discuss the STIF allocation for the fiscal year July 1, 2019 to June 30, 2020. Any person may appear at this public meeting to discuss the use of STIF funds. The STIF Committee Notice is posted on our website at www.grantcountypeoplemover.com.

## 101 Legal Notices

## 101 Legal Notices

### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Grant County Transportation District, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held on May 16, 2019 at 11:20 a.m. at the People Mover Bus Station, 229 NE Dayton Street, John Day, OR. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 8, 2019 at the People Mover Bus Station between the hours of 9:00 a.m. and 5:00 p.m. The Budget Committee Notice is posted on our website www.grantcountypeoplemover.com.

## 101 Legal Notices

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### NOTICE OF PUBLIC MEETING

Notice is hereby given that City of John Day intends to solicit for multiple construction projects in 2019.

#### Recreational Trails

This project consists of constructing the below four trail components:  
**Riverfront trail-** Trail will be compacted gravel (8'-10' in width) along the north side of the John Day River at the Oregon Pine property. Scope will include removal of organics, vegetation and debris, grading, installation of crushed base rock and compaction.

**North trail-** Trail will be compacted gravel (8' in width) along the north side of the percolation ponds at the Oregon Pine property. Scope will include removal of organics, vegetation and debris, grading and installation of crushed base rock and compaction.

**Davis Creek trails-** Trails will be compacted gravel (varying widths from 2'-5') along Davis Creek, south of Valley View Dr. Scope will include tree services for hazard mitigation, viewing and access, a timber pedestrian bridge, along with removal of organics, vegetation and debris, grading, drainage and installation of crushed base rock and compaction.

**Kam Wah Chung trail-** Trail will be compacted gravel (4'-6' in width) along the east side of Canyon Creek from the Kam Wah Chung heritage site to the Hill Family City Park. Scope will include tree services for hazard mitigation, viewing and access, along with removal of organics, vegetation and debris, grading and installation of crushed base rock and compaction.

The City will create four separate requests for quotes (RFQ) for this project. Contractors may bid on a single RFQ or bid on all. RFQ's, details, specifications and any additional supplemental information will be posted to the city website by Friday, May 10.

A work session for interested contractors will take place on Thursday, May 16 at 12:00 p.m. in the John Day Fire Hall, 316 S. Canyon Boulevard, John Day, OR.

Persons or parties interested in bidding on the subject improvements **may appear in person** at the meeting or may submit **written questions** to City Hall on or before the date of the meeting. Participation is not a pre-requisite for submitting a bid. Any questions regarding the meeting will be posted to the city website following the work session. Questions or comments should be directed to the City Manager: at 450 E. Main Street, John Day; via phone (541) 575-0028, Monday through Friday from 8:00 a.m. to 4:00 p.m.; or by email to cityofjohnday@grantcounty-or.gov.

## 101 Legal Notices

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### Notice of Public Hearing (ORS 221.725)

Proposed Transfer/Sale of City Real Property

Pursuant to ORS 221.725, the John Day City Council will hold a public hearing on Tuesday, May 14, 2019 at 7:00 p.m. in the John Day City Hall, 450 East Main Street, John Day, Oregon 97845, to discuss the proposed sale (transfer) of an approximately 9,700 square feet portion of the real property located in John Day, Oregon commonly known as the Old Oregon Pine Property, which portion of property is described as follows (the "Property"):

#### Legal Description

Land in the S1/2SE1/4, Section 22, Twp. 13 S., R. 31 E., W.M., City of John Day, Grant County, Oregon, more particularly described as follows:

All that portion of that certain tract of land described in Deed Record Instrument No. 20171037, deed records of Grant County, Oregon lying within the limits of the following described tract of land:

Commencing at the Southwest Corner of Parcel 3 of Land Partition No. 93-1, of the plat of which is on file and of record in the office of the County Clerk of Grant County, Oregon;

thence S.00°04'32"E., 51.24 feet to the TRUE POINT OF BEGINNING;

thence S.72°22'00"W., 150.00 feet;

thence S.31°33'10"W., 176.08 feet;

thence S.14°00'00"E., 120.00 feet to a point on the northerly right of way line of the relocated John Day Highway;

thence along said northerly right of way line N.71°17'00"E., 217.90 feet;

thence, leaving said right of way line, N.00°04'32"W., 242.00 feet (record bearing: N.00°03'30"W.) to the point of beginning.

Together with and subject to easements, rights of way and reservations as the same may exist or appear of record.

Prepared by:  
Benchmark Land Surveying, Inc.  
217 N. Canyon Blvd.  
John Day, Oregon 97845  
(541) 575-1251



April 26, 2019

City of John Day ("City") desires to transfer the Property to Kenneth J. Mills ("Mills"). The transfer will be accomplished through a property line adjustment. Mills intends to use the Property in connection with Mills' commercial business located on adjacent property. The council considers it necessary and/or convenient to sell the Property because the Property is no longer needed for public use. Additionally, in exchange for City's transfer of the Property, Mills will transfer certain real property to City. In accordance with ORS 221.725, City residents will have the opportunity to present written or oral testimony at the public hearing.

## GAME ANSWERS

**HOCUS-FOCUS**  
DIFFERENCES:  
1. HAT IS DIFFERENT  
2. MAN'S NOSE IS SMALLER  
3. FENCE REPLACES HOUSE  
4. BOX IS TALLER  
5. PLANTS ADDED  
6. WINDOW IS MISSING