

**651 Help Wanted**

Full-Time Employment  
Job opening: Journeyman Electrician, Burns, OR  
Job requirements include, current Oregon journeyman electrician license, and in compliance with the National Electrical Code (NEC), a valid drivers license, must be able to work well individually or with others, must be motivated and hard working and in good physical condition, must have good critical thinking and problem solving abilities, and good communication skills. Job responsibilities would include various residential, commercial and agricultural electrical installations, repairs and troubleshooting which may require electrician to be outside in varying weather conditions. Starting wage is dependent on experience.  
If interested, please send a cover letter, resume, and 3 references to Jiffy Electric LLC, 56 S Diamond Ave, Burns, OR 97720 or email: jiffyelectricllc@gmail.com  
Burns, OR. (541)573-6050/jiffyelectricllc@gmail.com

Symms Fruit Ranch is offering 20 temporary farmworker/laborer positions for 06/05/2019-12/14/2019 in Caldwell, ID. Qualified worker must have 3 months general farm labor experience. Guaranteed three quarter contract hours and \$13.48 an hr. Tools/supplies provided at no cost. Housing available for eligible workers who can't return to their residence at the end of the workday. Transportation and subsistence expenses to the worksite reimbursed at 50% of the contract and upon completion of contract (earlier if appropriate). To apply contact the State Workforce Agency – Idaho Department of Labor, 4514 Thomas Jefferson St, Caldwell, ID 83605 at (208) 332-3570 x 3091 or any local SWA. Please reference job order #1184312. Workers may also apply by calling (208) 459-4821.

**802 Fencing**

**Fencing**  
Pilot Rock, OR  
I am milling fence stays, jack and crippling posts, corral boards, 1/2 rounds and much more! Call Morris at 541-443-7151 or 541-969-7907.

**999 Statewide Classifieds**

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Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc., Social Security Disability Attorneys, 1-855-548-1237! FREE Consultations. Local Attorneys Nationwide [Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar)].

DIRECTV & AT&T. 155 Channels & 1000s of Shows/Movies On Demand (w/SELECT Package.) AT&T Internet 99 Percent Reliability. Unlimited Texts to 120 Countries w/AT&T Wireless. Call 4 FREE Quote- 1-855-502-2578.

Western Exterminator: providing pest control solutions since 1921. Protect your home from termites, ants, spiders, fleas, roaches and more—365 days a year! Call 1-877-234-2178 to schedule your FREE Pest Inspection.

DISH Network \$59.99 For 190 Channels! Add High Speed Internet for ONLY \$14.95/month. Best Technology. Best Value. Smart HD DVR Included. FREE Installation. Some restrictions apply. Call 1-866-373-9175.

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Frontier Communications Internet Bundles. Serious Speed! Serious Value! Broadband Max - \$19.99/mo or Broadband Ultra - \$67.97/mo. Both Include FREE Wi Fi Router. CALL For Details! - 1-855-972-6641.

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Get a SMARTPHONE for \$0 DOWN\* with AT&T Next@ and AT&T Next Every Year & #8480 1) Pick Your New Phone. 2) Pick Your Plan. (\*Req's well-qualified credit. Limits & restr's apply.) CALL 1-855-593-4474

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DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. REAL just a discount plan, REAL coverage for 350 procedures. 844-239-9335 or <http://www.dental50plus.com/25Ad#6118>.

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**999 Statewide Classifieds**

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1 year in county

**\$85**  
2 years in county

**\$57**  
1 year out of county

**\$107**  
2 years out of county

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**101 Legal Notices**

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

**101 Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee Grant County School District #8C, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at the Monument School District. The meeting will take place on the 23rd day of May, 2019 at 6:30 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 16, 2019 at Grant County School District #8C, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

**101 Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting for the Budget Committee of the Grant County Extension & 4-H Service District, County of Grant, State of Oregon to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at 201 South Humbolt Suite 280, Canyon City, Oregon. The meeting will take place on May 15, 2019 at 1:00 p.m. The purpose of the meeting is to receive the budget message, and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 1, 2019 at 116 NW Bridge Street, Suite 1, John Day, Oregon, between the hours of 7:00 a.m. and 4:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

**101 Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the City of Mt. Vernon, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at the Mt. Vernon City Hall, 199 W. Main St., Mt. Vernon, Oregon. The meeting will take place on May 21, 2019 at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 17, 2019 at Mt. Vernon City Hall between the hours of 7:00 a.m. and 4:00 p.m. Monday - Friday.

**101 Legal Notices**

**CITY OF PRAIRIE CITY**

A public hearing of the Prairie City Council will be held on May 8, 2019 at 6:00 PM at 133 South Bridge St, Prairie City, Oregon. The purpose of this meeting is to discuss a supplemental budget for the fiscal year beginning July 1, 2019. A summary of the supplemental budget is presented below. A copy of the supplemental budget document can be obtained after May 1, 2019 at City Hall, 133 South Bridge St, Prairie City, Oregon between the hours of 9:00 AM and 5:00 PM.

**CITY OF PRAIRIE CITY PROPOSED 2018-2019 BUDGET SUMMARY**

RESOURCES	Water Fund Revised Total FY 18-19
Net Working Capital	31,406
Federal, State and Other Grants	150,000
Revenue from Bonds & Other Debt	507,906
Interfund Transfers	50,000
Fees & Licenses	275,500
Other Current Resources	50,500
Estimated Resources other than Property Taxes	1,065,312
Revenue from Division of Tax	0
<b>Total Resources</b>	<b>1,065,312</b>
<b>REQUIREMENTS BY OBJECT CLASSIFICATION</b>	
Personnel Services	114,145
Materials & Services	269,529
Capital Outlay	579,538
Debt Service	102,100
Interfund Transfers	0
Contingencies	0
Unappropriated Ending Fund Balance	0
<b>TOTAL REQUIREMENTS</b>	<b>1,065,312</b>

**SIGNIFICANT CHANGES:**  
\* To appropriate debt and grant proceeds that may be received from funding sources as a result of the water emergency declared during the summer of 2018. The funding will be used for reimbursement of water hauling costs as well as the Falman Springs project.

**101 Legal Notices**

**Notice of Public Hearing**  
Notice is hereby given that the John Day Planning Commission is considering the following applications:

**Land Use Review & Class B Variance (Type III) – LUR-19-01**

David Holland proposes to improve an existing storage shed (14'x40') at 850 NW Bridge Street, John Day that currently has a 10-foot front setback. Applicant wishes to remodel and extend the shed 14 feet south to enlarge the building to a 28' x 40' storage building. Applicant has requested a variance to maintain the existing 10-foot setback from Bridge Street for the expansion. The standard minimum front setback is 20 feet from garage/carport opening to sidewalk or right-of-way, whichever is closest. Class B variances are allowed for requests that do not otherwise meet the criteria under subsection 5-5.1.030 of the City of John Day Development Code (the Code). The Planning Commission may approve the variance subject to a public hearing on the matter. The Planning Commission will consider relevant aspects of the Code, including the criteria for Residential Setback Yard Purpose (Section 5-2.2.040) in rendering a decision. This property is zoned Residential General (RG).

**Sign Permit & Class B Variance (Type III) – SP-19-01**

The Grant County Library Foundation has applied to erect a new sign at the Grant County Library, 507 S. Canyon Boulevard, John Day. Applicant has requested to place a new sign (5'x4') with a base height of seven-feet, which exceeds the maximum height restrictions for free standing signs as permitted in the Code. The Planning Commission may approve the variance subject to a public hearing on the matter.

A public hearing will take place on Tuesday, May 14 at 6:00 p.m. in the John Day Fire Hall, 316 S. Canyon Boulevard, John Day, OR. Copies of the subject application(s), all documents, and evidence relied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost.

Persons or parties interested in or concerned about the subject application **may appear in person** at said hearing, or may submit **written testimony** to City Hall on or before the date of the hearing. Failure to raise an issue in person, or by letter at the hearing, or failure to provide statements or evidence sufficient to afford the decision-maker an opportunity to respond to the issue, means that an appeal based on that issue cannot be filed with the **City Council and/or State Land Use Board of Appeals** based on that issue.

Any questions regarding the hearing should be directed to the City Manager: at 450 E. Main Street, John Day; via phone (541) 575-0028, Monday through Friday from 8:00 a.m. to 4:00 p.m.; or by email to [cityofjohnday@grantcounty-or.gov](mailto:cityofjohnday@grantcounty-or.gov).

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**101 Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee Grant County School District #4, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at the Prairie City School District Library. The meeting will take place on the 21st day of May, 2019 at 5:30 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 16, 2019 at Grant County School District #4, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

**101 Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Town of Canyon City, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Community Hall 129 S Washington Street. The meeting will take place on May 15, 2019 at 5:30 p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after May 15, 2019 at City Hall, between the hours of 8:00 a.m. and 4:00 p.m.

**101 Legal Notices**

**TRUSTEE'S NOTICE OF SALE TS NO.: 18-53024**

Reference is made to that certain Deed of Trust (hereinafter referred as the Trust Deed) made by THOMAS W. HUNT, A SINGLE MAN as Grantor to AMERITITLE, INC-OREGON, as trustee, in favor of URBAN FINANCIAL GROUP, as Beneficiary, dated 10/13/2009, recorded 10/21/2009, as Instrument No. 20092289, in mortgage records of Grant County, Oregon covering the following described real property situated in said County and State, to-wit: THE WEST ONE-HALF OF LOT 6 AND THE EAST ONE-HALF OF LOT 7 OF BREEDLOVE ADDITION TO THE CITY OF JOHN DAY, GRANT COUNTY, OREGON, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF SAID COUNTY AND STATE IN BOOK 2 OF TOWN PLATS AT PAGE 10. The street address or other common designation, if any for the real property described above is purported to be: 242 NW 1ST AVENUE John Day, Oregon 97845 The Tax Assessor's Account ID for the Real Property is purported to be: 3-1-13-31-23CD TL5000 REF 862 Both the beneficiary and the trustee, Zieve, Brodnax and Steele, LLP have elected to foreclose the above referenced Trust Deed and sell the said real property to satisfy the obligations secured by the Trust Deed and a Notice of Default and Election to Sell has been recorded pursuant to ORS 86.752(3). All right, title, and interest in the said described property which the grantors had, or had power to convey, at the time of execution of the Trust Deed, together with any interest the grantors or their successors in interest acquired after execution of the Trust Deed shall be sold at public auction to the highest bidder for cash to satisfy the obligations secured by the Trust Deed and the expenses of sale, including the compensation of the trustee as provided by law, and the reasonable fees of trustee's attorneys. The default for which the foreclosure is made is: That a breach of, and default in, the obligations secured by said deed of trust have occurred in that "A Borrower dies and the Property is not the principal residence of at least one surviving Borrower" and, the borrower has died and there are no other borrowers occupying the property, and therefore, the lender had declared all sums secured thereby forthwith due and payable plus the foreclosure costs, legal fees and any advances that may become due, and such sums have not been paid. The amount required to cure the default in payments to date is calculated as follows: From: 10/13/2009 to 3/31/2019 Unpaid Principal, Interest and MIP: \$106,636.53 Additional charges (Taxes, Insurance, Appraisals, Inspections, Attorney Fee, Service Fee): \$28,250.49 Trustee's Fees and Costs: \$892.50 Total necessary to cure: \$135,779.52 Please note the amounts stated herein are subject to confirmation and review and are likely to change during the next 30 days. Please contact the successor trustee Zieve, Brodnax and Steele, LLP, to obtain a "reinstatement" and or "payoff" quote prior to remitting funds. By reason of said default the beneficiary has declared all sums owing on the obligation secured by the Trust Deed due and payable. The amount required to discharge this lien in its entirety to date is: \$135,779.52 Said sale shall be held at the hour of 10:00 AM on 7/30/2019 in accord with the standard of time established by ORS 187.110, and pursuant to ORS 86.771(7) shall occur at the following designated place: At the front entrance to the Grant County Courthouse, 200 S. Humboldt St., Canyon City OR 97820 Other than as shown of record, neither the said beneficiary nor the said trustee have any actual notice of any person having or claiming to have any lien upon or interest in the real property hereinabove described subsequent to the interest of the trustee in the Trust Deed, or of any successors) in interest to the grantors or of any lessee or other person in possession of or occupying the property, except: NONE Notice is further given that any person named in ORS 86.778 has the right, at any time prior to five days before the date last set for sale, to have this foreclosure proceeding dismissed and the Trust Deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation(s) of the Trust Deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Trust Deed, together with the trustee's and attorney's fees not exceeding the amounts provided by ORS 86.778. The mailing address of the trustee is: Zieve, Brodnax and Steele, LLP One World Trade Center 121 Southwest Salmon Street, 11th Floor Portland, OR 97204 (503) 946-6558 In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by said trust deed, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. Dated: 3/20/2019 Zieve, Brodnax and Steele, LLP By: Bradford Ellis Klein, OSB#165784 Zieve, Brodnax and Steele, LLP Authorized to sign on behalf of the trustee A-4689764 04/10/2019, 04/17/2019, 04/24/2019, 05/01/2019

**GAME ANSWERS**

**HOCUS-FOCUS**  
DIFFERENCES:  
1. COLLAR IS DIFFERENT  
2. WINDOW IS LARGER  
3. ONE BOY IS MISSING  
4. LEFT LEG IS MISSING  
5. BOTTOM BOY HAS HAT  
6. PART OF FENCE IS MISSING

**Go Figure!**  
answers

5	-	3	x	7	14
+		x		÷	
8	÷	4	x	7	14
x		+		+	
1	+	2	x	6	18
13		14		7	

**King Crossword**  
Answers

**Solution time: 25 mins.**

B	O	L	A	N	Y	C	P	S	S	T	
U	P	O	N	I	O	U	E	P	E	E	
L	A	R	K	S	P	U	R	T	U	R	N
B	L	E	A	K	D	W	A	R	F	S	
R	I	S	K	A	L	L					
C	O	L	A	P	O	N	D	O	P	T	
B	R	O	F	I	R	E	S	C	H	I	
S	E	C	A	N	E	W	S	K	I	M	
K	E	N	A	T	O	M					
S	C	H	U	S	S	L	A	N	A	I	
L	E	E	R	H	E	E	D	L	E	S	
O	R	E	O	R	B	L	A	I	N		
W	E	D	S	T	A	B	S	T	A	T	

**CANADIAN CITIES AND TOWNS**