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The monthly expenditures of the county which singly exceed $500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.
Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.
Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.
Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, APRIL 3

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
12 p.m. - Hope4Paws: Grant County, board meeting, OTC Connections meeting room, Main Street, John Day. Public welcome. 541-575-0500.
4 p.m. – Humbolt Elementary School Site Council, school library. 541-575-0454.
6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.
7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, APRIL 4

9 a.m.-12:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.
6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.
6:30 p.m. – Seneca Parent-Teacher Association, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.
6:30 p.m. – Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.
7 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, APRIL 5

1-3 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.
6:30 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.
7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, APRIL 6

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

SUNDAY, APRIL 7

8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, APRIL 8

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
1-3 p.m. – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.
5:30 p.m. – AL-ANON, Families First Building, 401 S Canyon Blvd, John Day. For more information contact: grantcountyalanon@gmail.com
6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.
6 p.m. – Grant County Fair Board, fairgrounds pavilion. 541-575-1900.
6 p.m. – Grant County Kruzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.
6:30 p.m. – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.
7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, APRIL 9

8 a.m. – Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.
10 a.m. – Hospital Auxiliary, hospital conference room. 541-575-2545.
10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.
12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.
1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.
1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.
5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.
6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.
6 p.m. – Seneca City Council, City Hall. 541-542-2161.
6 p.m. – Dayville School District 16 Board, school office. 541-987-2412.
6:15 p.m. – Canyon Creek Bowhunters, Canyon City Community Hall.
6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.
7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.
7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, APRIL 10

9 a.m. – Grant County Court, courthouse, Canyon City.
9 a.m. – Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.
9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.
12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
5:15 p.m. – Grant Union High School Grad Night Committee, GUHS library.
6 p.m. – Long Creek Volunteer Fire Department, City Hall.
6 p.m. – Prairie City, City Council/Planning Commission. City Hall.
6 p.m. – Monument City Council, Monument Senior Center. 541-934-2025.
6 p.m. – John Day Swim Team Board, Outpost Restaurant. Open to the public.
6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.
7 p.m. – Dayville City Council, City Hall.
7 p.m. – Girl Scout Leaders, 60545 W. Highway 26, John Day. 541-575-1106.
7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.
7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

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NOTICE OF PUBLIC HEARING

Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held to receive from any interested persons suggestions, advice, objections or remonstrance's to the proposed budget for the Central Oregon Forest Protection District. A hearing will be held on Thursday, April 18, 2019, at 1:00 P.M., at the Oregon Department of Forestry – District Office, 3501 NE 3rd Street, Prineville, OR. Copies of the tentative budget may be inspected during normal working hours. To ensure the broadest range of services to individuals with disabilities, persons with disabilities requiring special arrangements should contact 541-447-5658 at least two working days in advance.

OREGON DEPARTMENT OF FORESTRY

PETER DAUGHERTY, STATE FORESTER

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NOTICE OF BUDGET COMMITTEE MEETING
John Day Urban Renewal Agency

A public meeting of the Budget Committee of the Urban Renewal Agency, City of John Day, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held in John Day Fire Hall Community Room, 316 S. Canyon Blvd., John Day, Oregon. The meeting will take place on Tuesday the 16th day of April 2019, at 7:00 p.m. The purpose is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 12, 2019, John Day City Hall, 450 E. Main St., between the hours of 8 a.m. and 4 p.m. or online at www.cityofjohnday.com

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

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Burns Paiute Tribe REQUEST FOR PROPOSAL (RFP)
Land Surveying and Civil Engineering
EXTENSION OF YAPA SUB-DIVISION

SUBMISSION DEADLINE: April 15, 2019
QUESTION SUBMISSION DEADLINE: April 11, 2019
Questions may be submitted in written or email form no later than April 11, 2019 to:
RFP Contact Name: Danielle Taylor
Contact Address: 100 Pasigo St., Burns, Oregon 97720
Telephone Number: 541-573-8013
Email Address: Danielle.taylor@burnspaiutetribe-nsn.gov

PROJECT AND LOCATION
The bid proposal is being requested for Extension of Yapa Sub-Division which is or shall be located at Burns Paiute Reservation, Burns, Oregon 97720.

PROJECT OBJECTIVE
The objective and ultimate goal for this project is the extension of Yapa sub-division on the Burns Paiute Indian Reservation. Develop eight home-site lots for tribal members to pursue homes.

PROJECT SCOPE AND SPECIFICATIONS
The Project Scope and Specification are:
The scope of this project is survey the eight proposed lots and further develop for water, power and sewer to build homes. Engineer and continue one road from the current sub-division for eight lots at 1/2-acre parcels.

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TRUSTEE'S NOTICE OF SALE T.S. No.: OR-18-845232-SH Order No.: 8747222 Reference is made to that certain deed made by, **BONNIE HILLIARD** as Grantor to LOIS ALBRIGHT, as trustee, in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW DAY FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, as Beneficiary, dated **11/4/2011**, recorded **11/14/2011**, in official records of GRANT County, Oregon in book/reel/volume No. fee/file/instrument/microfilm/reception number **20112384** and subsequently assigned or transferred by operation of law to **Reverse Mortgage Solutions, Inc.** covering the following described real property situated in said County, and State, **APN: 3-4 14-31-01A TL100; REF. 1997** TOWNSHIP 14 SOUTH, RANGE 31 EAST OF THE WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON: SECTION 1: A TRACT OF LAND LYING IN THE NORTHEAST CORNER OF SAID SECTION 1, AND DESCRIBED AS BEING THAT PORTION OF LOT 5 WHICH IS NORTH AND EAST OF THE MARYSVILLE COUNTY ROAD. Commonly known as: **60737 MARYSVILLE LANE, JOHN DAY, OR 97845** Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and notice has been recorded pursuant to Section 86.752(3) of Oregon Revised Statutes. The default for which the foreclosure is made is the grantors: **BORROWER(S) FAILED TO PAY PROPERTY TAXES PRIOR TO THE DELINQUENCY DATE IN VIOLATION OF THE TERMS OF BORROWER(S)' HOME EQUITY CONVERSION MORTGAGE** By this reason of said default the beneficiary has declared all obligations secured by said deed of trust immediately due and payable, said sums being the following, to-wit: the sum of **$111,029.70** together with interest thereon at the rate of 5.5600 per annum; plus all trustee's fees, foreclosure costs and any sums advanced by the beneficiary pursuant to the terms of said deed of trust. Whereof, notice hereby is given that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, the undersigned trustee will on **6/27/2019** at the hour of **10:00 AM**, Standard of Time, as established by section 187.110, Oregon Revised Statues, **Inside the main lobby of the Grant County Courthouse, located at 201 S. Humbolt St. Canyon City, OR 97820** County of **GRANT**, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by him of the said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in Section 86.778 of Oregon Revised Statutes has the right to have the foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (if applicable) and curing any other default complained of in the Notice of Default by tendering the performance required under the obligation or trust deed, at any time prior to the sale date. **For Sale Information Call:** 916-939-0772 or Login to: www.nationwideposting.com In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by said trust deed, the words "trustee" and 'beneficiary" include their respective successors in interest, if any. Pursuant to Oregon Law, this sale will not be deemed final until the Trustee's deed has been issued by **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**. If there are any irregularities are discovered within 10 days of the date of this sale, that the trustee will rescind the sale, return the buyer's money and take further action as necessary. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations. **Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale.** TS No: OR-18-845232-SH Dated: 2/11/2019 **Quality Loan Service Corporation of Washington, as Trustee** Signature By: **Timothy Donlon, Assistant Secretary** Trustee's Mailing Address: Quality Loan Service Corp. of Washington C/O Quality Loan Service Corporation 2763 Camino Del Rio South San Diego, CA 92108 Trustee's Physical Address: Quality Loan Service Corp. of Washington 108 1st Ave South, Suite 202, Seattle, WA 98104 Toll Free: (866) 925-0241 IDSPub #0150261 4/3/2019 4/10/2019 4/17/2019 4/24/2019

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee Grant County Education Service District, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2018 will be held at the Grant County ESD Conference Room. The meeting will take place on the 23rd day of April, 2019 at 5:15 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 19th, 2019 at Grant County ESD, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of Mid-County Cemetery Maintenance District, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Grant County Courthouse Canyon City, OR 97820. The meeting will take place on 04/22/2019 at 5:00 p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after 04/17/2019 at 331 W. Main St. John Day between the hours of 9:00 a.m. and 3:00 p.m.

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Grant County School District No. 17, Grant, State of Oregon, on the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at the Long Creek School Library. The meeting will take place on April 23, 2019 at 4:30 PM. The purpose of the meeting is to receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place. An additional, separate meeting of the Budget Committee will be held to take public comment. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. The meeting for public comment will be on May 28, 2019 at 4:30 PM, held at the Long Creek School Library. A copy of the budget document may be inspected or obtained on or after April 23, 2019 at the Long Creek School, between hours of 8:00 AM and 4:00 PM.

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NOTICE OF BUDGET
COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Long Creek, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at the Community Hall, 270 West 2nd, Long Creek, Oregon. The meeting will take place on the 11th day of April 2019 at 5 pm.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 4, 2019 at City Hall during regular office hours.

This is a public meeting where deliberation of the budget committee will take place. Any person may appear at the meeting and discuss the proposed programs with the budget committee.

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NOTICE OF BUDGET COMMITTEE MEETING
City of John Day

A public meeting of the Budget Committee of the City of John Day, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held in John Day Fire Hall Community Room, 316 S. Canyon Blvd., John Day, Oregon. The meeting will take place on Tuesday the 16th day of April 2019, at 7:30 p.m. The purpose is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 12, 2019, John Day City Hall, 450 E. Main St., between the hours of 8 a.m. and 4 p.m. or online at www.cityofjohnday.com

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:
1. APRON IS MISSING
2. BOY'S CAP IS TURNED
3. SHORTS ARE LONGER
4. SHELF ITEMS ARE MISSING
5. MORE WALL BRICKS
6. PIPE IS LOWER ON WALL

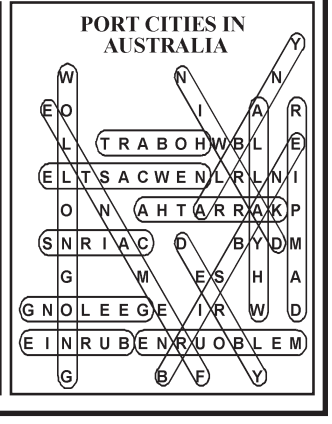
Go Figure! answers

2	+	1	×	3	9
×	■	+	■	×	■
9	×	4	–	7	29
+	■	×	■	–	■
6	×	5	–	1	29
24	■	25	■	20	■

King Crossword — *Answers*
Solution time: 27 mins.

A	T	M	■	L	E	S	■	M	O	P	U	P
T	H	E	■	A	L	P	■	E	R	O	S	E
T	E	D	■	B	A	R	B	A	R	I	A	N
I	I	I	■	S	T	I	L	T	■	■	■	■
C	R	A	M	■	E	G	O	■	T	Y	P	E
■	■	■	A	N	D	■	W	A	H	O	O	S
E	P	O	X	Y	■	■	G	R	U	E	L	■
E	T	H	I	C	S	■	M	O	E	■	■	■
L	A	M	S	■	P	E	A	■	W	H	E	T
■	■	■	L	A	D	L	E	■	O	N	E	■
L	I	B	R	A	R	I	A	N	■	I	T	S
A	L	I	A	S	■	C	G	I	■	S	E	T
C	L	O	G	S	■	T	A	D	■	T	R	Y

PORT CITIES IN AUSTRALIA



AD UNDER $50?
RUN AN ITEM UNDER $50 FOR FREE THE FIRST WEEK