

# Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)  
ONGOING

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

**Burns-Hines VA Clinic** - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

**Grant County Genealogical Society Research Center** - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

**WEDNESDAY, MARCH 27**

**9 a.m. - Grant County Court**, courthouse, Canyon City.  
**9 a.m.-1 p.m. - Grant County Food Bank Surplus Food Distribution**, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

**9 a.m.-3:30 p.m. - Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. - TOPS** (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

**12 p.m. - Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

**6 p.m. - Long Creek Volunteer Fire Department**, City Hall.

**6:30-8:30 p.m. - Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**7 p.m. - Prairie City School Site Council**, school library.

**7 p.m. - John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7:30 p.m. - Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**THURSDAY, MARCH 28**

**9 a.m.-12:30 p.m. - Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**12 p.m. - Seniors Meal Program** and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**12 p.m. - Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

**5:00 p.m. - Blue Mountain Hospital Board**, hospital conference room, John Day. 541-575-1311.

**6 p.m. - Celebrate Recovery**, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

**7 p.m. - John Day/Canyon City Park and Rec. Board**, Belshaw office. 541-575-0110.

**FRIDAY, MARCH 29**

**1-3 p.m. - Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**6:30 p.m. - Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

**7 p.m. - Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

**SATURDAY, MARCH 30**

**7 p.m. - Narcotics Anonymous**, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

**7 p.m. - Bingo**, Monument Senior Center. Potluck dinner at half-time. 541-934-2700.

**MONDAY, APRIL 1**

**10 a.m.-4 p.m. - Grant County Piecemakers Quilt Guild**, Shiny Thimble, Mt. Vernon. Sewing from 10 a.m.-4 pm. Business meeting at 11 a.m. Lunch at noon. Call vice president Maudean Brown, 541-932-4503.

**12 p.m. - Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**5 p.m. - Monument Soil and Water Conservation District**, Monument Senior Center. 541-934-2244, 541-934-2141.

**5:30 p.m. - Monument Booster Club**, Monument School library. 541-934-2532.

**5:30 p.m. - AL-ANON**, Families First Building, 401 S Canyon Blvd, John Day. For more information contact: grantcountyalanon@gmail.com

**6 p.m. - Mt. Vernon Volunteer Fire Department**, 541-932-4688.

**7 p.m. - Dayville Volunteer Fire Department**, fire hall. 541-987-2188.

**7 p.m. - Prairie City High School Booster Club**, school library. 541-820-3314.

**7:30 p.m. - New Leaf Garden Club**. Meeting place varies. 541-575-4333.

**7:30 p.m. - Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, APRIL 2**

**9 a.m. - Grant County Food Bank** board of directors, 530 E. Main St., John Day. 541-575-0299.

**10-11 a.m. - Story Hour** and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

**12 p.m. - Seniors Meal Program** at the Monument Senior Center. 541-934-2700.

**5:15 p.m. - Monument School Site Council**, school science building. 541-934-2646.

**6 p.m. - Grant County Sheriff's Search and Rescue**, Oregon Department of Forestry building. Call 541-575-1131 or 503-913-9899.

**6 p.m. - Compassionate Women**, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515.

**7 p.m. - Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

**7:15 p.m. - Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

**Degree of Honor**, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

**WEDNESDAY, APRIL 3**

**7 a.m. - Ministerial Association of Grant County**, Outpost Restaurant, John Day.

**9 a.m.-3:30 p.m. - Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. - TOPS** (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

**12 p.m. - Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

**12 p.m. - Hope4Paws**: Grant County, board meeting, OTC Connections meeting room, Main Street, John Day. Public welcome. 541-575-0500.

**4 p.m. - Humbolt Elementary School Site Council**, school library. 541-575-0454.

**6:30-8:30 p.m. - Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**7 p.m. - John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7:30 p.m. - Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**101 Legal Notices**

**Burns Paiute Tribe REQUEST FOR PROPOSAL (RFP)**  
Land Surveying and Civil Engineering  
EXTENSION OF YAPA SUB-DIVISION

**SUBMISSION DEADLINE:** April 15, 2019  
**QUESTION SUBMISSION DEADLINE:** April 11, 2019  
Questions may be submitted in written or email form no later than April 11, 2019 to:  
**RFP Contact Name:** Danielle Taylor  
**Contact Address:** 100 Pasigo St., Burns, Oregon 97720  
**Telephone Number:** 541-573-8013  
**Email Address:** Danielle.taylor@burnspaiutetribe-nsn.gov

**PROJECT AND LOCATION**  
The bid proposal is being requested for Extension of Yapa Sub-Division which is or shall be located at Burns Paiute Reservation, Burns, Oregon 97720.

**PROJECT OBJECTIVE**  
The objective and ultimate goal for this project is the extension of Yapa sub-division on the Burns Paiute Indian Reservation. Develop eight home-site lots for tribal members to pursue homes.

**PROJECT SCOPE AND SPECIFICATIONS**  
The Project Scope and Specification are:  
The scope of this project is survey the eight proposed lots and further develop for water, power and sewer to build homes. Engineer and continue one road from the current sub-division for eight lots at 1/2-acre parcels.

**101 Legal Notices**

Public Service Announcement

The City of Mt. Vernon seeks to fill 1 vacant position on their Budget Committee. If you are registered to vote in the City of Mt. Vernon, over 18 years of age, been a resident of Mt. Vernon for over 1 year and interested in becoming a Budget Committee Member you can pick up an application at the Mt. Vernon City Hall Monday through Friday 7-4. Deadline is May 13, 2019.

**101 Legal Notices**

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A public meeting of the Budget Committee of the Long Creek Cemetery District, Grant Co., State of Oregon, to discuss the budget for the fiscal year 7/1/19 - 6/30/19 will be held at the Long Creek Community on Wed April 10th at 3 p.m. The purpose of the meeting is to receive the proposed budget and receive comment. A copy of the budget document may be obtained or inspected after April 10th at 171 W. Main between 9 a.m. - 5 p.m.

**101 Legal Notices**

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Long Creek, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at the Community Hall, 270 West 2nd, Long Creek, Oregon. The meeting will take place on the 11th day of April 2019 at 5 pm.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 4, 2019 at City Hall during regular office hours.

This is a public meeting where deliberation of the budget committee will take place. Any person may appear at the meeting and discuss the proposed programs with the budget committee.

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**GAME ANSWERS**

**HOCUS-FOCUS**  
DIFFERENCES:  
1. TOWEL IS MISSING  
2. MOM'S HAIR IS LONGER  
3. PUDDLE IS BIGGER  
4. WATER IN TUB IS GONE  
5. SNORKEL IS LONGER  
6. SOAP DISH IS HIGHER

**King Crossword - Answers**  
Solution time: 25 mins.

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**APRIL FOOLS' JOKES**