

# Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)

### ONGOING

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

### WEDNESDAY, MARCH 6

**7 a.m. – Ministerial Association of Grant County**, Outpost Restaurant, John Day.

**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. – TOPS** (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

**12 p.m. – Hope4Paws: Grant County**, board meeting, OTC Connections meeting room, Main Street, John Day. Public welcome. 541-575-0500.

**4 p.m. – Humbolt Elementary School Site Council**, school library. 541-575-0454.

**6:30-8:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114

### THURSDAY, MARCH 7

**9 a.m.-12:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**12 p.m. – Seniors Meal Program** and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

**4 p.m. – Grant Soil and Water Conservation**, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

**6 p.m. – Celebrate Recovery**, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

**6:30 p.m. – Seneca Parent-Teacher Association**, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.

**6:30 p.m. – Red Cross**, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.

**7 p.m. – Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

### FRIDAY, MARCH 8

**1-3 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**3-4 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

**6:30 p.m. – Mt. Vernon Grange**, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.

**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

**7 p.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

### SATURDAY, MARCH 9

**10 a.m. – Sewing Circle and Potluck**, Quilts and Beyond, Prairie City. 541-820-4777.

**10 a.m.-4 p.m. – Loose Threads** donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

**7 p.m. – Narcotics Anonymous**, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

### MONDAY, MARCH 11

**12 p.m. – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**1-3 p.m. – South Fork John Day Watershed Council**, Izee Schoolhouse. 541-792-0435.

**5 p.m. – Mid-county Cemetery Maintenance District**, conference room, Grant County Courthouse. 541-575-1918.

**5:30 p.m. – AL-ANON**, Families First Building, 401 S Canyon Blvd, John Day. For more information contact: grantcountyalanon@gmail.com

**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.

**6 p.m. – Grant County Fair Board**, fairgrounds pavilion. 541-575-1900.

**6 p.m. – Grant County Kruzers**, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.

**6:30 p.m. – Grant County Regional Airport Commission**, at the airport. The public is welcome. 541-575-1151.

**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

### TUESDAY, MARCH 12

**8 a.m. – Talents and Treasures**, public works building, Prairie City. 541-820-3325 or 541-820-3675.

**10 a.m. – Hospital Auxiliary**, hospital conference room. 541-575-2545.

**10-11 a.m. – Story Hour** and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

**10 a.m.-2 p.m. – Loose Threads** donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.

**12 p.m. – Seniors Meal Program** at the Monument Senior Center. 541-934-2700.

**1 p.m. – Long Creek Family-Community Education**, Long Creek City Lodge Hall.

**1:30 p.m. – Lifespan Respite Committee**, 725 W. Main St., John Day. 541-575-1466.

**6 p.m. – John Day Golf Club board**, John Day Golf course, 541-575-0170.

**6 p.m. – Seneca City Council**, City Hall. 541-542-2161.

**6 p.m. – Dayville School District 16 Board**, school office. 541-987-2412.

**6:15 p.m. – Canyon Creek Bowhunters**, Canyon City Community Hall.

**6:30 p.m. – Mt. Vernon City Council**, City Hall. 541-932-4688.

**7 p.m. – John Day City Council**, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

### WEDNESDAY, MARCH 13

**9 a.m. – Grant County Court**, courthouse, Canyon City.

**9 a.m. – Grant County Art Association**, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. – TOPS** (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

**5:15 p.m. – Grant Union High School Grad Night Committee**, GUHS library.

**6 p.m. – Long Creek Volunteer Fire Department**, City Hall.

**6 p.m. – Prairie City, City Council/Planning Commission**. City Hall.

**6 p.m. – Monument City Council**, Monument Senior Center. 541-934-2025.

**6 p.m. – John Day Swim Team Board**, Outpost Restaurant. Open to the public.

**6:30-8:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

**7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7 p.m. – Dayville City Council, City Hall.**

**7 p.m. – Girl Scout Leaders**, 60545 W. Highway 26, John Day. 541-575-1106.

**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114

### 101 Legal Notices

Burns Paiute Tribe Grazing Lease in Logan Valley 350 AUM's, Leasing dates flexible (June-Oct.) Must use electric to keep cows off ~2 miles of stream bank (both sides) Starting bid: \$25/AUM (Highest bid gets the lease) Submit sealed bids by **March 22nd, 2019** to: BPT Natural Resources Dept. Rhonda Holtby 100 Pasigo St. Burns, OR 97720 Rhonda.holtby@burnspaiute-nsn.gov (541)573-8087

### 101 Legal Notices

#### IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT

In the Matter of the Estate of: CECIL OLIVER GIBSON, Deceased

Notice to: Interested Persons

Notice is hereby given that the undersigned has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at 1908 SE 3rd St, Newton, KS 67114 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, or the Personal Representative. Dated and first published on February 27, 2019.

Freda Priest  
Personal Representative

### 101 Legal Notices

#### REQUEST FOR PROPOSAL – WASTEWATER SYSTEM IMPROVEMENTS – ENGINEERING SERVICES

NOTICE IS HEREBY GIVEN that City of John Day ("City") is requesting sealed proposals from qualified firms or individuals to provide engineering services for design and construction management concerning City's wastewater system expansion and improvements. City's wastewater system improvements are described in Alternative B in the City's 2018 Wastewater Facilities Plan Update and include construction of a new mechanical wastewater treatment facility with aerobic digestion and construction of a purple pipe network for distribution of class A reclaimed water. City is seeking qualified firms or individuals to provide professional engineering services, including, without limitation, (a) preliminary and design engineering, including plans and specifications, for certain wastewater system improvements, and (b) complete construction management services for the project.

Interested parties may obtain a copy of the Request for Proposals (the "RFP") (and related documents) by downloading a copy from City's website at <http://www.cityofjohnday.com/rfps>. Interested parties may receive a hardcopy of the RFP (and related documents) at John Day City Hall, 450 East Main Street, John Day, Oregon 97845.

All proposals must be sealed in an opaque envelope or package and must be submitted to City Manager Nick Green by mail or hand delivery at 450 East Main Street, John Day, Oregon 97845 by **4:00 p.m., Friday, March 22, 2019**. Sealed proposals will be publicly opened at 12:00 p.m. on Tuesday, March 26, 2019. City will not consider any proposal received after the stated date and time, that is incomplete, and/or that is not submitted in the proper manner and format. Proposals must be clearly marked "City of John Day Request for Proposal – Wastewater System Improvement Engineering Services."

Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day or phone (541) 575-0028, Monday through Friday from 8:00 a.m. to 4:00 p.m., or by email to [cityofjohnday@grantcounty-or.gov](mailto:cityofjohnday@grantcounty-or.gov).

### 101 Legal Notices

#### NOTICE OF MEASURE ELECTION AND NOTICE OF RECEIPT OF BALLOT TITLE

Notice is hereby given that on May 21, 2019 an election will be held in Grant County, Oregon.

Notice is hereby given that a ballot title for a General Obligation Bond Measure referred by School District #16J has been filed with the County Clerk of Grant County on February 25, 2019. The ballot title meets the single subject requirement. The following shall be submitted to the qualified electors thereof:

**TITLE:** Authorizes General Obligation Bonds to Renovate School District Facilities

**QUESTION:** Shall Dayville School District issue \$700,000 of general obligation bonds for capital costs, renovate facilities and receive \$700,000 State grant? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

**SUMMARY:** Dayville School District No. 16J was awarded a State grant in the amount of \$700,000 which is available only if the bonds are approved. If the bonds are not approved, the grant funds will be given to another district.

If approved, this measure would finance capital costs within the District, including:

- Repairs and upgrades to the high school including security and ADA improvements, roof, plumbing and waste water drainage renovations

- Repairs and upgrades to the elementary school including safety improvements, electrical, wiring and lighting renovations

- Improvements to the stage area

- Pay issuance costs

Bonds would mature in 16 years or less from the date of issuance. If approved, the tax rate is estimated to be \$1.68 per \$1,000.00 of assessed value. Actual rates may vary based upon interest rates incurred and changes in assessed value.

An elector may file a petition for review of this ballot title in Grant County Circuit Court **no later than 5:00 p.m. on March 7, 2019**.

Brenda J. Percy  
Grant County Clerk

### GAME ANSWERS

#### HOCUS-FOCUS

- DIFFERENCES:
1. SHOES ARE DIFFERENT
  2. MUSIC SHEET IS BLANK
  3. MOM'S HAIR IS LONGER
  4. PICTURE ADDED TO WALL
  5. WINDOW IS LOWER
  6. HAND NOT VISIBLE

#### King Crossword

Solution time: 21 mins.

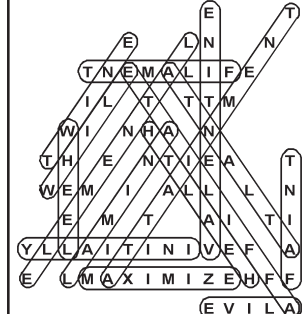
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#### Go Figure!

answers

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8	-	5	x	7	21
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4	x	6	-	9	15
20		11		10	

#### WORDS WITH STRAIGHT LINES ONLY



### 101 Legal Notices

The Mt. Vernon City Council is seeking bids for ADA upgrades at 290 W. Main St. in Mt. Vernon, OR. Please contact City Hall at 541-932-4688 for more information. The City will be accepting bids until 4:00 p.m. on March 11, 2019 at 199 W. Main Street, Mt. Vernon OR 97865.

### 101 Legal Notices

#### IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT

In the Matter of the Estate of	Case No. 2649
COLIN EDWARD MacARTHUR,	Notice to Interested Persons
Deceased	

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at 747 SW Mill View Way, Bend, OR 97702, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the lawyers for the Personal Representative, Daniel C. RE of Hurley Re, P.C. Dated and first published on February 27, 2019.

Cheryl Jenison  
Personal Representative



### Attention Job Seekers

Let the Blue Mountain Eagle help you find your next job:

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- 2) Place an Employment Wanted ad and reach out to employers!

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GET RESULTS NOW  
Call 541-575-0710  
or place your ad online at  
[MyEagleNews.com](http://MyEagleNews.com)

### 101 Legal Notices

**AMENDED TO INCLUDE SCHOOL DIST #4 POSITIONS #1 & #6**  
Notice is hereby given that on Tuesday, May 21, 2019 an election will be held for the purpose of electing board members to the following position and terms, including any vacancy which may exist on the board of:

<b>ESD</b>	
At Large – 1 Pos	4 yr.
Zone 1	4 yr.
Zone 2	4 yr.
Zone 4	4 yr.
Zone 5	2 yr. Un-expired

<b>School Dist. #3</b>	
At Large – 3 Pos	4 yr.
Zone #3	2 yr. Un-expired

<b>School Dist. #4</b>	
Pos #1	2 yr. Un-expired
Pos #4	4 yr.
Pos #5	4 yr.
Pos #6	2 yr. Un-expired
Pos #7	4 yr.

<b>School Dist. #8</b>	
At Large #3	4 yr.
At Large #4	4 yr.
At Large #7	4 yr.

<b>School Dist. #16J</b>	
Pos #3	2 yr. Un-expired
Pos #4	4 yr.
Pos #5	4 yr.

<b>School Dist. #17</b>	
Pos #2	4 yr.
Pos #4	4 yr.
Pos #5	4 yr.

<b>Grant Co Transportation Dist.</b>	
At Large – 4 Pos	4 yr.

<b>John Day Rural Fire Dist.</b>	
At Large – 3 Pos	4 yr.

<b>Mt. Vernon Rural Fire Dist.</b>	
At Large – 2 Pos	4 yr.

<b>Prairie Rural Fire Dist.</b>	
At Large – 3 Pos	4 yr.

<b>JD/CC Parks &amp; Rec. Dist.</b>	
At Large – 2 Pos	4 yr.