## Grant Countu MyEagleNews.com/Meetings

#### (Meetings subject to change. Call for confirmation.) ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main

St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757

WEDNESDAY, DEC. 19

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

1 p.m. – Grant Cooperative Weed Management Area, Grant Soil and Water Conservation Office. 541-575-1554

3:30 p.m. - Humbolt Elementary School Site Council, school library. 541-575-0454.

5:30 p.m. - Grant County Law Enforcement Review Council, Grant

County Courthouse Conference Room. 6 p.m. – Prairie City Community Association, held in the PCCA office in the former Methodist Church, 211 W. Sixth St., Prairie City. 6:30 p.m. – Prairie City School District 4 Board, school library. 6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of

Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037. 7 p.m. - VFW 3597, 240 S. Canyon Blvd., John Day. 541-932-4113. 7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth

Catholic Parish Hall, John Day. 541-575-0114. THURSDAY, DEC. 20 9 a.m.-12:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major

genealogical websites free of charge. All are welcome. More information: 208-221-2252.

10 a.m.-1 p.m. - Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-9191. 11 a.m. - Chamber of Commerce business meeting, 301 W. Main

St., John Day. Additional meeting follows at noon at the Outpost Restaurant, John Day. 541-575-0547

12 p.m. - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

1:30 p.m. – Blue Mountain Hospital Caregivers' Support Group, first-floor classroom at Blue Mountain Hospital, John Day. 541-575-0728, ext. 248, or 541-820-3341.

4-7 p.m. - Blue Mountain Forest Partners, Conference Room at Grant County Regional Airport, John Day. Public is invited to attend. 541-620-2546.

5:30 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800. 6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First

office, John Day. 541-620-0596 6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

7 p.m. – Prairie City Volunteer Fire Department, Fire Hall. 541-820-3605.

#### FRIDAY, DEC. 21

- Humbolt Elementary School PTA, school cafeteria. 541-932-4998. Facebook page https://www.facebook.com/groups/humboltpta

1-3 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-3-4 p.m. - United Methodist Church, weekly distribution of boxes of

food, 126 N.W. Canton Street, John Day. 541-575-1326. 7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-

7 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

**SATURDAY DEC. 22** 7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship,

139 NE Dayton in John Day. Use the side door. 541-620-8074. MÓNDAY, DEC. 24

12 p.m. - Seniors Meal Program, John Day Senior Center, 142 N.E. Davton St. 541-575-1825

5:30 p.m. - AL-ANON, Families First Building, 401 S Canyon Blvd, John Day. For more information contact: grantcountyalanon@gmail.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, DEC. 25** 

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
12 p.m. – Seniors Meal Program at the Monument Senior Center.

541-934-2700. 12 p.m. – Transient Room Tax Committee, Grant County Chamber of

Commerce, 301 W. Main St., John Day. 7 p.m. - John Day City Council, John Day Fire Station. 541-575-

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day.

541-575-2531.

#### **WEDNESDAY, DEC. 26**

9 a.m. – Grant County Court, courthouse, Canyon City. 9 a.m.1 p.m. – Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

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#### **GAME ANSWERS** Go Figure! **HOCUS-FOCUS** 9 26 **DIFFERENCES:** 1. LAMP IS MISSING 3 2 6 2. EAR FLAP IS SMALLER 3. SIGN IS DIFFERENT 4. NUMBER IS DIFFERENT 4 2 8 10 5. POCKETBOOK IS MISSING 10 6. WREATH IS MISSING



# ORVILLE AND WILBUR SELCYCIB)

#### **101 Legal Notices**

101 Legal Notices

#### **INVITATION TO BID**

Notice is hereby given that Prairie City School will receive sealed Bids for the CTE Ag FacilityImprovement Project.

Sealed Bids will be received by mail addressed to STRUX Engineering LLC, PO Box 324, Prairie City, OR 97869, emailed to levi@struxengineering.com, or in person to the Owner's Representative until 5:00 PM local time on Friday, January 4th, 2018. Bids shall be clearly marked "CTE Ag Facility Improvement Project. The work shall consist of the construction of a 72 foot by 56 foot

wood framed Ag Facility including all associated electrical, plumbing, site preparation and cleanup as referred to in the construction plans and specifications. Progress for this work shall begin no later than August 1st, 2019 and

be completed within 90 days of the start date. Substantial Completion of the project shall occur no later than September 15th, 2019.

The Project Manual may be obtained by contacting the Owner's Representative, Levi Voigt of STRUX Engineering at 541.620.8071 or email at levi@struxengineering.com.

#### **101 Legal Notices**

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#### **PUBLIC NOTICE**

Notice of Initiation of the Section 106 Process-Public Participation in accordance with the FCC's Nationwide Programmatic Agreement. U.S. Cellular intends to construct a communications facility at an address TBD SW Johnson Ave. (Section 11/Township 13S/Range 33E Prairie City, OR Qd.), Prairie City, Grant County, OR (Latitude: N44 27 34.81 and Longitude: W118 42 51.8). The facility will include a monopole telecommunications tower with an approximate overall height of 85 ft. and associated equipment. U.S. Cellular is publishing this notice in accordance with Federal Communications Commission regulations (47 CFR § 1.1307) for Section 106 of the National Historic Preservation Act (NHPA) and for the National Environmental Policy Act (NEPA). We respectfully request that parties interested in commenting on this Federal undertaking relative to potential effects on cultural or historic properties or with questions on the proposed facility should contact GSS, Inc., 3311 109th Street, Urbandale, IA 50322; Ph. (515) 331-2103 within 30 days of the posting of this notice. (GSS #W18421)

#### 101 Legal Notices

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In the County Court of the State of Oregon, for the County of Grant In the Matter of the Estate of James Mark Moulton Deceased.

NOTICE IS HEREBY GIVEN that Jenna Hendriksen has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C. 3370 10th Street, Ste. H, P. O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative Dated and first published this 5th day of December, 2018.

Jenna Hendriksen, Personal Representative PO Box 415, John Day, OR 97845

Andrew G. Martin, OSB #066100 Attorney for Personal Representative PO Box 1026, 3370 10th Street, Ste. H Baker City, OR 97814



#### 101 Legal Notices

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#### IN THE COUNTY COURT FOR THE STATE OREGON FOR THE COUNTY OF GRANT

In the Matter of the Estate of: Cast Number: 2642 ROBERT LEE BOETHIN, NOTICE TO INTERESTED **PERSONS** Deceased

NOTICE IS HEREBY GIVEN that KENNETH LEE BOETHIN has been appointed personal representative of the estate of ROBERT LEE BOETHIN. All persons having claims against the estate are required to present them within four months after the date of first publication of this notice, or the claims may be barred, to the undersigned at the following address now designated as the place for the presentation of claims: The Law Office of Donald J. Molnar, 118 S. Washington Street; P. O. Box 118, Canyon City, OR 97820.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

DATED this 14 day of December, 2018

Donald J. Molnar, OSB No. 053281 Attorney for Personal Representative

First Published: December 19, 2018

101 Legal Notices

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#### **ADVERTISEMENT FOR BIDS**

THE OWNER (HEREINAFTER REFERRED TO AS THE OWNER): Northeast Oregon Housing Authority P.O. Box 3357

La Grande, OR 97850 Phone: 541-963-5360

AND THE ARCHITECT (HEREINAFTER REFERRED TO AS AR-CHITECT):
Pinnacle Architecture, Inc.

960 SW Disk Drive Ste. #101 Bend, Oregon 97702 Phone: (541) 388-9897

TO: POTENTIAL PREQUALIFIED PRIME BIDDERS

A. Your firm is invited to submit an offer to Owner for Strawberry Village Apartments Building B located at 142 E 11th St., Prairie City, OR 97869 before 2 pm local standard time on the 10th day of Jan-

B. Refer to other bidding requirements described in Document 00 2113 - Instructions to Bidders

C. Bid Submission

1. Provide all required bid documents as described in the Instruction to Bidders. 2. With in two hours of bid closing, a separate sealed envelope con-

taining the First-Tier Subcontractor Disclosure form is due.

**D.** Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission.

E. This advertisement for bid does not commit the Owner to award a contract nor to pay any costs incurred in the preparation of bids or the procurement of supplies.

The Owner reserves the right to reject any and all bids, to waive any informalities or irregularities

and to readvertise when it is in the best interest to do so.

F. License: Contractor shall be registered with the Oregon Construction Contractors Board.

G. Prevailing wages apply to this project according to Current Oregon Bidding Requirements. The wage rate from BOLI will apply, subject to ORS 279C.800-279C.870.

H. Contractor is responsible for paying required licenses, fees, and Special Inspections to be paid by Owner. Owner will pay Building

Structural Permit only.
Contractor is responsible for paying and obtaining Mechanical, Electrical, Plumbing and all

other permits. I. All bid questions pertaining to this project should be addressed to:

1. Andy Barker at Pinnacle Architecture, Inc. 2. andv@parch.biz

INSPECTION OF DOCUMENTS: A. To view or obtain copies contact ARC Graphics at bend.planwell@e-arc.com or 541-749-2151.

MyEagleNews.com

## **ATTN Job Seekers:**

### Let the Blue Mountain Eagle help you find your next job:

- 1) Read the Eagle Classifieds for new job listings each week.
- 2) Place an Employment Wanted ad and reach out to employers!

