

# Grant County MEETINGS

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(Meetings subject to change. Call for confirmation.)

**ONGOING**

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.  
 Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.  
 Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.  
 Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

**WEDNESDAY, DEC. 12**

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
 5:15 p.m. – Grant Union High School Grad Night Committee, GUHS library.  
 6 p.m. – Long Creek Volunteer Fire Department, City Hall.  
 6 p.m. – Prairie City, City Council/Planning Commission. City Hall.  
 6 p.m. – Monument City Council, Monument Senior Center. 541-934-2025.  
 6 p.m. – John Day Swim Team Board, Outpost Restaurant. Open to the public.  
 6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.  
 7 p.m. – Dayville City Council, City Hall.  
 7 p.m. – Girl Scout Leaders, 60545 W. Highway 26, John Day. 541-575-1106.  
 7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.  
 7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**THURSDAY, DEC. 13**

9 a.m.-12:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.  
 11:30 a.m.-1 p.m. – Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.  
 12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
 12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
 1:30 p.m. – Grant County Transportation District Board, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.  
 5:30 p.m. – Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day. 541-575-1992.  
 5:30 p.m. – Juniper Arts Council, Community Hall John Day Fire Hall. 541-932-4892.  
 6 p.m. – Long Creek City Council, Community Hall. 541-421-3601.  
 6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.  
 6 p.m. – Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.  
 6:30 p.m. – Grant County Stockgrowers, Keerins Hall.  
 7 p.m. – Monument School Board, high school. 541-934-2646.  
 7 p.m. – John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

**FRIDAY, DEC. 14**

1-3 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.  
 3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.  
 6:30 p.m. – Mt. Vernon Grange, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.  
 7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.  
 7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

**SATURDAY, DEC. 15**

12 p.m. – Oregon NORML-Eastside Chapter, Long Creek. Community Hall. 541-620-0768.  
 4 p.m. – Bingo and potluck, Mt. Vernon Community Hall, corner of Ingle and Cottonwood streets.  
 7 p.m. – Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

**MONDAY, DEC. 17**

10 a.m. – Grant County Senior Site Council, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.  
 12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
 5:30 p.m. – AL-ANON, Families First Building, 401 S Canyon Blvd, John Day. For more information contact: grantcountyalanon@gmail.com  
 6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.  
 6 p.m. – Grant County Farm Bureau, Outpost Restaurant.  
 7 p.m. – Dayville Volunteer Fire Department, fire hall. 541-987-2188.  
 7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, DEC. 18**

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.  
 12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.  
 5-7 p.m. – Food Bank and 'Soup's On' Community Meal, Teen Center, Front Street, Prairie City. 541-820-3696.  
 5:30 p.m. – Canyon City City Council, City Hall. 541-575-0509.  
 6 p.m. – Watershed Council, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.  
 6:30 p.m. – Long Creek School Board, school library. 541-421-3896.  
 7 p.m. – Prairie City Rural Fire Board, City Hall. 541-820-3605.  
 7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.  
 7 p.m. – Granite City Council, Granite City Hall.  
 7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

**WEDNESDAY, DEC. 19**

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.  
 11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

**101 Legal Notices**

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**INVITATION TO BID**

Notice is hereby given that Prairie City School will receive sealed Bids for the CTE Ag Facility Improvement Project. Sealed Bids will be received by mail addressed to STRUX Engineering LLC, PO Box 324, Prairie City, OR 97869, emailed to levi@strux-engineering.com, or in person to the Owner's Representative until **5:00 PM local time on Friday, January 4th, 2018**. Bids shall be clearly marked "CTE Ag Facility Improvement Project." The work shall consist of the construction of a 72 foot by 56 foot wood framed Ag Facility including all associated electrical, plumbing, site preparation and cleanup as referred to in the construction plans and specifications. Progress for this work shall begin no later than **August 1st, 2019** and be completed within 90 days of the start date. Substantial Completion of the project shall occur no later than **September 15th, 2019**. The Project Manual may be obtained by contacting the Owner's Representative, Levi Voigt of STRUX Engineering at 541.620.8071 or email at levi@struxengineering.com.

**101 Legal Notices**

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In the County Court of the State of Oregon, for the County of Grant **In the Matter of the Estate of James Mark Moulton Deceased.** Case No. 2640

NOTICE IS HEREBY GIVEN that Jenna Hendriksen has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P. O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative. Dated and first published this 5th day of December, 2018.

Jenna Hendriksen, Personal Representative  
 PO Box 415, John Day, OR 97845

Andrew G. Martin, OSB #066100  
 Attorney for Personal Representative  
 PO Box 1026, 3370 10th Street, Ste. H  
 Baker City, OR 97814

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**NATIONAL FOREST TIMBER FOR SALE  
 MALHEUR NATIONAL FOREST**

The Bear DxPre Sale is located within T 9S R 32E Sec 23,24,25,26,34,35, and 36. T 9S R33E Sec 19 and 30. T 10S R 32E Sec 1,2,3,4,5,7,8,9,10, and 16. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 01/09/2019 for an estimated volume of 17536 ton of Douglas-fir & Other Coniferous Species sawtimber, 132 ton of Lodgepole Pine sawtimber, 27191 ton of Ponderosa Pine sawtimber, 20306 ton of White Fir sawtimber, 791 ton of Douglas-fir & Other Coniferous Species non-saw, 9 ton of Lodgepole Pine non-saw, 1836 ton of Ponderosa Pine non-saw, 1886 ton of White Fir non-saw, and 5021 ton of Ponderosa Pine grn bio cv marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur Nat'l Forest, 431 Patterson Bridge Rd, John Day, OR, 97845, 541-575-3000 or visit our website at: <https://www.fs.usda.gov/resources/malheur/landmanagement/resourcemanagement>  
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**NATIONAL FOREST TIMBER FOR SALE  
 MALHEUR NATIONAL FOREST**

The Coxie DxPre SBA Sale is located within T11S R31E Sec.36, T11S R32E Sec. 32, 33, T12S R31E Sec. 12, 21, 22. T12S R32E Sec.5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24. T12S R33E Sec. 19. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 01/09/2019 for an estimated volume of 18696 ton of Douglas-fir sawtimber, 1781 ton of Lodgepole Pine sawtimber, 10895 ton of Ponderosa Pine sawtimber, 38465 ton of White Fir sawtimber, 1046 ton of Douglas-fir non-saw, 139 ton of Lodgepole Pine non-saw, 1052 ton of Ponderosa Pine nonsaw, 2194 ton of White Fir non-saw, and 5162 ton of Ponderosa Pine grn bio cv marked or otherwise designated for cutting. This is a small business set-aside sale. If no self-certifying small business concern makes a valid bid, the Forest Service will readvertise this sale without restrictions on bidder size. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur Nat'l Forest, 431 Patterson Bridge Rd, John Day, OR, 97845, 541-575-3000 or visit our website at: <https://www.fs.usda.gov/resources/malheur/landmanagement/resourcemanagement>  
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**GAME ANSWERS**

**HOCUS-FOCUS**

- DIFFERENCES:  
 1. JEWELRY RACK IS MISSING  
 2. LIST IS SHORTER  
 3. FEATHERS ARE MISSING  
 4. PENDANT IS MISSING  
 5. SKIRT IS DIFFERENT  
 6. SIGN IS DIFFERENT

**Go Figure!**

6	÷	2	+	4	7
-		-		+	
4	-	1	+	8	11
x		x		-	
3	x	5	-	9	6
6		5		3	

**King Crossword**

Answers  
 Solution time: 21 mins.

N	B	C	A	W	N	C	O	A	T			
E	R	O	S	P	O	I	U	N	T	O		
S	A	R	I	E	M	S	T	E	E	N		
T	E	E	T	H	B	E	A	T				
V	A	T	I	C	A	N	I	B	I	D	E	M
E	L	A	N	D	U	B	G	R	I	N		
R	O	U	G	H	B	A	L	L	E	T	S	
B	E	T	T	E	R	G	O	O				
P	R	I	G	W	A	G	S	L	O	E		
E	A	C	H	E	M	U	E	N	D	S		
W	H	E	T	D	E	Y	A	S	K			

**WORDS OF A CERTAIN TYPE**

E	A	U	T	O	T	T	P	E	S	E	T
M	P	E	I	T							
I	S	Y	P	O	N	I	E	O			
T	L	Y	R	T	I	P	E	F	A	C	E
T	O	O	W	T	Y	Y	R				
Y	H	E	G	C	E	P	T	E	R		
P	O	E	P	T	O	N	E	G	E		
E	P	T	O	N	I	L					