



#### (Meetings subject to change. Call for confirmation.) ONGÕING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further informa-

tion and events. Jim and Sandy, 415-748-8697. Burns-Hines VA Clinic – Services for Grant County veterans. Immu-nizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parson-age building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, NOV. 7

- Seniors Meal Program at the Prairie City Senior Center, 12 p.m. 204 N. McHaley, Prairie City.

4 p.m. - Humbolt Elementary School Site Council, school library. 541-575-0454.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More infor-

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, NOV. 8 9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

11:30 a.m.-1 p.m. - Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.

12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

1:30 p.m. - Grant County Transportation District Board, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.

5:30 p.m. – Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day. 541-575-1992. 5:30 p.m. – Juniper Arts Council, Community Hall John Day Fire Hall.

541-932-4892.

6 p.m. – Long Creek City Council, Community Hall. 541-421-3601. 6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6:30 p.m. – Grant County Stockgrowers, Keerins Hall.

7 p.m. – Monument School Board, high school. 541-934-2646.

7 p.m. – John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

#### FRIDAY, NOV. 9

1-3 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

5-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. - Mt. Vernon Grange, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.

p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575 0329

7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

#### SATURDAY, NOV. 10

8:30 a.m.-12:30 p.m. - John Day Farmers Market, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-575-0547 or 1-229-869-2136, email johndayfarmersmarket@gmail.com.

10 a.m. – Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.

10 a.m.-4 p.m. - Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074 MÓNDAY, NOV.12

12 p.m. - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1-3 p.m. - South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435

#### 101 Legal Notices

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The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

#### 101 Legal Notices

#### **101 Legal Notices**

The Harney Soil & Water Conservation District (SWCD) will hold a mandatory bid tour of the Rock Creek Juniper Removal Project in the Oard Flat area northwest of Buchanan on November 15, 2018. The scope of work associated with this project is cutting only by chainsaw of 1,372 acres of western juniper. There will be a sign in sheet at the tour along with bid packets. Bid packets contain mandatory liability, workman's compensation, and auto insurance requirements, along with the SWCD professional service contract and scoring criteria.

Authorized agents may attend on behalf of the contractor. The tour will depart the SWCD office, 530 Hwy 20 South, in Hines at 8:00

Prospective bidders will need a 4-wheel drive vehicle to access the project site.

Proposed Award date will be contingent on the Oregon Attorney General's signature on the SWCD Grant Agreement. Submitted by, Darcy Ugalde October 31, 2018



#### Public Notice and Notice of Public Hearing

Grant County Oregon is eligible to apply for a 2018 Community Development Block Grant from the

Business Oregon. Community Development Block Grant funds come from the U.S. Department of Housing and Urban Development. The grants can be used for public facilities and housing improvements, primarily for persons with low and moderate incomes.

Approximately \$12 million will be awarded to Oregon non-metropolitan cities and counties in

2018. The maximum grant that a city or county can receive is \$2.500.000.

Grant County Oregon is preparing an application for a 2018 Community Development Block Grant from Business Oregon for Heart of Grant County's Meredith House at 115 NW Bridge Street, John Day Oregon for the final design and construction of a domestic violence service center. It is estimated that the proposed project will benefit at least 75 new persons and 100 continuing, persons requesting services annually, of whom 95% will be low or moderate income.

A public hearing will be held by the Grant County Court at 9:15 am on Wednesday, November 7 at the Grant County Court meeting room. The purpose of this hearing is for the Grant County Court

Commissioners to obtain citizen views and to respond to questions and comments about: community development and housing needs especially the needs of low- and moderate-income persons, as well as other needs in the community that might be assisted with a Community

Development Block Grant project; and the proposed project.

Written comments are also welcome and must be received by November 6, 2019 by 4:00 pm at the

Grant County Courthouse, 201 S Humbolt, Canyon City, OR 97820. Both oral and written comments will be considered by the Grant County Court Commissioners in deciding whether to apply.

The location of the hearing is accessible to persons with disabilities. Please contact Laurie Wright,

Grant County Court recorder, at 541-575-0059 if you will need any special accommodations to attend or participate in the meeting.

More information about Oregon Community Development Block Grants, the proposed project, and records about the county's past use of Community Development Block Grant funds are available for public review at the Grant County Courthouse during regular office hours. Advance notice is requested. If special accommodations are needed, please notify Laurie Wright at 541-575-0059 so that appropriate assistance can be provided

Permanent involuntary displacement of persons or businesses is not anticipated as a result from the proposed project. If displacement becomes necessary, alternatives will be examined to minimize the displacement and provide required/reasonable benefits to those displaced. Any low and moderate-income housing that is demolished or converted to another use will be replaced.

## **EUGENE W. MANKIE ESTATE**

IN THE CIRCUIT COURT OF THE STATE OF OREGON For the County of WHEELER Department of PROBATE P1125 In the Matter of the Estate of EUGENE W. MANKIE Deceased, NOTICE IS HEREBY GIVEN that JACQUELINE CHAPIN has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned attorney for the personal representative at 150 SE 80th Avenue (rear), Portland, OR 97215, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative. dated and first published on: Oct.24,2018 JACQUELINE CHAPIN , PR. Sandra G. Stone Attorney 150 SE 80th Ave Portland OR 97215

101 Legal Notices 101 Legal Notices

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#### INVITATION TO BID

Notice is hereby given that Prairie City School will receive sealed Bids for the CTE Ag Facility Improvement Project in accordance with the Invitation to Bid, Bid Form, General Conditions, Specifications and Drawings.

Sealed Bids will be received by mail addressed to STRUX Engineering LLC, PO Box 324, Prairie City, OR 97869, emailed to levi@struxengineering.com, or in person to the Owner's Rep-resentative until 5:00 PM local time on Friday, November 30th, 2018. Bids shall be clearly marked "CTE Ag Facility Improvement Project.'

The work shall consist of the construction of a 72 foot by 56 foot wood framed Ag Facility including all associated electrical, plumbing, site preparation and cleanup as referred to in the construction plans and specifications.

Site Visits may be conducted by appointment only by contacting the Owner's Representative. Additional access to the site will be prohibited.

. The Project Manual may be obtained by contacting the Owner's Representative, Levi Voigt of STRUX Engineering at 541.620.8071 or email at levi@struxengineering.com.

Progress for this work shall begin no later than March 1st, 2019 and be completed within 60 days of the start date. Substantial Completion of the project shall occur no later than April 1st, 2019.

Bidders shall be licensed with the State of Oregon Construction Contractors Board (CCB) prior to Bidding on this Contract and each Bid must contain the Bidder's CCB Registration Number. Failure to comply with this requirement shall result in bid rejection.

The SCHOOL may reject any Bid not in compliance with all prescribed public bidding procedures and requirements, and reserves the right to reject for good cause any or all bids in whole or in part upon the finding of The SCHOOL that it is in the best interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening.

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#### **Notice of Public Hearing**

Notice is hereby given that the John Day City Council is considering the following land use decisions under ORS 222.170 - Annexation by consent before public hearing or order for election:

#### Notice of Proposed Annexation with Land Use District Map

and Text Amendments (Type IV) - AMD-18-03 The City of John Day recently purchased undeveloped properties located south of

Vallev View Drive and adjacent to Davis Creek in John Day (Map 13S-31E-22D tax lots 3100 and 102, and Map 13S-31E-23CB lot 1404). These properties are adjacent to the cemetery owned and operated by the Mid County Cemetery District (Map 13S-31E-22D tax lot 3000). City is proposing to annex lots 3000 and 1404, which are unincorporated

islands within the city limits. City also proposes an amendment to the land use district map for all four properties to change the land use designations from Suburban Residential (SR) and General Industrial (GI) to Park Reserve (PR). The proposed changes to the land use designation would take effect upon annexation into the city limits.

Notice of Proposed Annexation with Land Use District Map

and Text Amendments (Type IV) – AMD-18-04 The City of John Day owns the property commonly referred to as Oregon Pine (Map 13S-31E-22D tax lot 300). This property is contiguous with the city limits on both the north and south sides of the John Day River. Portions of two adjacent properties (tax lots 301 and 2700) are located partly in the city limits and partly in the City's urban growth boundary (UGB). City is proposing to annex lot 300 and those portions of lots 301 and 2700 which are unincorporated. City also proposes an amendment to the land use district map for the properties on the south side of the John Day River to change the land use designation from General Industrial (GI) to General Commercia (GC). The proposed changes to the land use designation would take effect upon annexation into the city limits. A public hearing will take place before the John Day City Council on Tuesday, November 13, 2018 at 7:00 p.m. in the John Day Fire Hall, 316 S. Canyon Boulevard, John Day, OR. Copy of the subject application(s), all documents, and evidence relied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost: copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost. Persons or parties interested in or concerned about the subject application may appear in person at said hearing, or may submit written testimony to City Hall on or before the date of the hearing. Failure to raise an issue in person, or by letter at the hearing, or failure to provide statements or evidence sufficient to afford the decision-maker an opportunity to respond to the issue, means that an appeal based on that issue cannot be filed with the City Council and/ or State Land Use Board of Appeals based on that issue. Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day or phone (541) 575-0028, Monday through Friday from 8:00 a.m. to 4:00 p.m, or by email to cityofjohnday@grantcounty-or.gov.

5 p.m. - Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.

5:30 p.m. - AL-ANON, Families First Building, 401 S Canyon Blvd, John Day. For more information contact: grantcountyalanon@gmail. com

6 p.m. - Grant County Fair Board, fairgrounds pavilion. 541-575-1900.

6 p.m. - Grant County Kruzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, NOV. 13** 8 a.m. - Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.

10 a.m. - Hospital Auxiliary, hospital conference room. 541-575-2545.

10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.

12 p.m. - Seniors Meal Program at the Monument Senior Center. 541-934-2700.

1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.

1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.

6 p.m. - John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. – Seneca City Council, City Hall. 541-542-2161. 6 p.m. – Dayville School District 16 Board, school office. 541-987-

2412

6:15 p.m. - Canyon Creek Bowhunters, Canyon City Community Hall.

6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688. 7 p.m. – John Day City Council, John Day Fire Station, 316 S. Can-yon Blvd. 541-575-0028.

, 7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

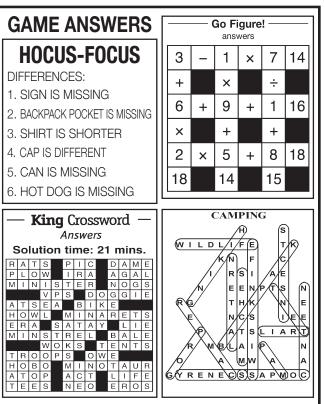
#### WEDNESDAY, NOV. 14

9 a.m. - Grant County Court, courthouse, Canyon City. 9 a.m. - Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.





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