

Grant County MEETINGS

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(Meetings subject to change. Call for confirmation.)
ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, SEP. 26

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12-1:30 p.m. – Community Advisory Council, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7 p.m. – Prairie City School Site Council, school library.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, SEP. 27

9 a.m.-12:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

10 a.m.-1 p.m. – Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-9191.

12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

5:00 p.m. – Blue Mountain Hospital Board, hospital conference room, John Day. 541-575-1311.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

6 p.m. – Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

7 p.m. – John Day/Canyon City Park and Rec. Board, Belshaw office. 541-575-0110.

FRIDAY, SEP. 28

1-3 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

4 p.m. – Long Creek Historical Society, Long Creek City Hall, 541-421-3621.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, SEPT. 29

8:30 a.m.-12:30 p.m. – John Day Farmers Market, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-575-0547 or 1-229-869-2136, email johndayfarmersmarket@gmail.com.

7 p.m. – Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

7 p.m. – Bingo, Monument Senior Center. Potluck dinner at halftime. 541-934-2700.

MONDAY, OCT. 1

10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Sewing from 10 a.m.-4 pm. Business meeting at 11 a.m. Lunch at noon. Call vice president Maudean Brown, 541-932-4503.

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

5 p.m. – Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.

5:30 p.m. – Monument Booster Club, Monument School library. 541-934-2532.

7 p.m. – Dayville Volunteer Fire Department, fire hall. 541-987-2188.

7 p.m. – Prairie City High School Booster Club, school library. 541-820-3314.

7:30 p.m. – New Leaf Garden Club. Meeting place varies. 541-575-4333.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, OCT. 2

9 a.m. – Grant County Food Bank board of directors, 530 E. Main St., John Day. 541-575-0299.

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.

5:15 p.m. – Monument School Site Council, school science building. 541-934-2646.

6 p.m. – Grant County Sheriff's Search and Rescue, Oregon Department of Forestry building. Call 541-575-1131 or 541-946-3874.

6 p.m. – Compassionate Women, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515.

7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

Degree of Honor, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

WEDNESDAY, OCT. 3

7 a.m. – Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

101 Legal Notices

101 Legal Notices

Sealed Bids

The City of Mt. Vernon will be accepting sealed bids until 4:00 p.m. October 5, 2018, for various pieces of used playground equipment. Including, a spring action teeter totter, slide and swing set combo, 's' shaped monkey bars, dome climber and merry-go-round. The playground equipment is being sold as is. The items will be bid on separately and the outside of the envelopes must specify which piece of equipment is being bid on. The Bids will be opened and reviewed by the City Council on Tuesday, October 9, 2018 at the City's regular Council Meeting. The City reserves the right to accept or reject any or all bids. Bids may be mailed to the City of Mt. Vernon at PO Box 647 Mt. Vernon, OR 97865 or they can be dropped off at City Hall located at 199 W. Main St. Mt. Vernon, OR during regular business hours. The playground equipment may be viewed at the City Shop located at 472 Council Dr. Monday through Friday 7:30 a.m. – 3:30 p.m., call 541-932-4688 to arrange a time for viewing. Winning bidders will need to pay for and remove the playground equipment from City property by October 12th @ 3:00 P.M.

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**NATIONAL FOREST TIMBER FOR SALE
MALHEUR NATIONAL FOREST**

The Flat LP SBA Sale is located within T 17S R 30E sections 29, 30 31, 32, 33 and T 18S R 30E sections 9 and 10. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 10/31/2018 for an estimated volume of 2599 CCF of Lodgepole Pine and other coniferous species sawtimber, and 1717 CCF of Lodgepole Pine and other coniferous species non-saw marked or otherwise designated for cutting. This is a small business set-aside sale. If no self-certifying small business concern makes a valid bid, the Forest Service will readvertise this sale without restrictions on bidder size. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, 431 Patterson Bridge Rd, John Day, OR, 97845 or 541-575-3000, or visit our website at: <https://www.fs.usda.gov/resources/malheur/landmanagement/resourcemanagement>. The USDA is an equal opportunity provider and employer.

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Important Notice

Grant School District #3 will be releasing a Request for Proposal utilizing a Construction Manager/General Contractor (CM/GC) process for the project description of the existing Grant Union Jr/Sr High School.

All interested contractors are advised to attend a pre-proposal meeting scheduled for October 2, 2018 at 1 PM at 911 South Canyon Boulevard, John Day, Oregon 97845

This meeting will include a familiarization tour of the subject building.

Construction costs for this project shall not exceed \$1,019,040.00. Proposals are due October 16, 2018.

The full Request for Proposal document can be picked up on September 27, 2018 at Oregon City Office: 524 Main Street, Ste 2, Oregon City, OR 97045

The Request for Proposal document, is also available by email, please contact: dinav@zcsea.com

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**Notice of Preliminary Determination for
Water Right Transfer T-12718**

T-12718 filed by Gordon and Julie Larson, 24335 Hwy 395 South, Canyon City, OR 97820, proposes a change in point of diversion and place of use under Certificates 25341, 17372, and 7692. Certificate 25341 allows the use of 1.2 cubic feet per second (cfs) from Canyon Creek and Berry Creek in Sec. 36, T14S, R31E, WM and Sec. 1, T15S, R31E, WM for irrigation in Sec. 36, T14S, R31E, WM. The applicant proposes to move the points of diversion to Sec. 35, T14S,

R31E, WM and to change the place of use to Sects. 35 and 36, T14S, R31E, WM. Certificate 17372 allows the use of 0.045 cfs from Canyon Creek in Sec. 36, T14S, R31E, WM for irrigation in Sec. 36, T14S, R31E, WM. The applicant proposes to move the point of diversion to Sec. 35, T14S, R31E, WM and to change the place of use within Sec. 36, T 14 S, R 31 E, W.M. Certificate 7692 allows the use of 0.08 cfs from Canyon Creek in Sec. 1, T15S, R31E, WM for supplemental irrigation in Sec. 36, T14S, R31E, WM. The applicant proposes to move the point of diversion to Sec. 35, T14S, R31E, WM and to change the place of use within Sec. 36, T14S, R31E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 09/26/2018. Call (503) 986-0815 to obtain additional information. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.

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GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

- TOWEL IS MISSING
- POCKET IS MISSING
- ARM IS MOVED
- AIRPLANE IS MISSING
- SAND TRAP IS SMALLER
- CLUB HEAD IS DIFFERENT

Go Figure!
answers

7	÷	1	+	8	15
+		+		+	
8	-	6	x	5	10
+		x		x	
9	x	3	-	2	25
24		21		26	

King Crossword
Answers

Solution time: 21 mins.

A	M	I	R	D	U	E	L	C	A	D	
R	O	N	I	A	N	N	A	O	R	E	
C	O	N	C	L	U	D	E	D	N	I	B
H	O	B	O	D	U	C	A	T			
F	A	C	E	T	M	E	M	E			
E	G	O	S	D	O	O	R	W	A	Y	
N	U	N	K	U	D	O	S	L	O	O	
D	E	C	A	N	T	E	R	W	E	R	T
O	B	E	Y	B	A	R	E	S			
T	R	U	C	E	E	A	R	L			
A	I	R	C	O	N	C	O	R	D	A	T
I	D	S	A	N	O	N	U	N	T	O	
L	E	E	P	O	S	E	S	A	M	E	

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KAZAKHSTAN
DOWALOP
A I I
E L T V
A I D N I R C N E L
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S U R E P U C
Y E K R U T A L A M E T A U G