

Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)
ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday, 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday, 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, JUNE 27

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12-1:30 p.m. – Community Advisory Council, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Prairie City School Site Council, school library.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, JUNE 28

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

10 a.m.-1 p.m. – Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-9191.

12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

5:00 p.m. – Blue Mountain Hospital Board, hospital conference room, John Day. 541-575-1311.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

6 p.m. – Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

7 p.m. – John Day/Canyon City Park and Rec. Board, Belshaw office. 541-575-0110.

FRIDAY, JUNE 29

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, JUNE 30

8:30 a.m.-12:30 p.m. – John Day Farmers Market, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-575-0547 or 1-229-869-2136, email johndayfarmersmarket@gmail.com.

7 p.m. – Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

SUNDAY, JULY 1

8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, JULY 2

10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Sewing from 10 a.m.-4 pm. Business meeting at 11 a.m. Lunch at noon. Call vice president Maudean Brown, 541-932-4503.

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. – Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.

5:30 p.m. – Monument Booster Club, Monument School library. 541-934-2532.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. – Dayville Volunteer Fire Department, fire hall. 541-987-2188.

7 p.m. – Prairie City High School Booster Club, school library. 541-820-3314.

7:30 p.m. – New Leaf Garden Club. Meeting place varies. 541-575-4333.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, JULY 3

9 a.m. – Grant County Food Bank board of directors, 530 E. Main St., John Day. 541-575-0299.

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.

5:15 p.m. – Monument School Site Council, school science building. 541-934-2646.

6 p.m. – Grant County Sheriff's Search and Rescue, Oregon Department of Forestry building. Call 541-575-1131 or 541-946-3874.

6 p.m. – Compassionate Women, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515.

7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

Degree of Honor, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, JULY 4

7 a.m. – Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

101 Legal Notices

**NATIONAL FOREST TIMBER FOR SALE
MALHEUR NATIONAL FOREST**

The Byars DxPre Sale is located within T16S R33 1/2E Sec 33,34,35, T17S R33 1/2E Sec 2,3,4,9,10,11,12,13,14,15,16,22,23,24. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 07/25/2018 for an estimated volume of 11588 ton of Douglas Fir & Other Coniferous Species sawtimber, 2179 ton of Lodgepole Pine sawtimber, 25878 ton of Ponderosa Pine sawtimber, 12406 ton of White Fir sawtimber, 590 ton of Douglas Fir & Other Coniferous Species non-saw, 242 ton of Lodgepole Pine non-saw, 1614 ton of Ponderosa Pine non-saw, 892 ton of White Fir non-saw, and 4950 ton of Ponderosa Pine grn bio cv marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, 431 Patterson Bridge Road, John Day, OR, 97845, or 541-575-3000, or visit our website at: <https://www.fs.usda.gov/resources/malheur/landmanagement/resourcemanagement>. The USDA is an equal opportunity provider and employer.

101 Legal Notices

TRUSTEE'S NOTICE OF SALE TS No.: 069091-OR Loan No.: *****070F Reference is made to that certain trust deed (the "Deed of Trust") executed by ALLISON TORRES AND GREGORY T. TORRES, WIFE AND HUSBAND, as Grantor, to NORTHWEST TRUSTEE SERVICES, INC., as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS., as Beneficiary, dated 1/8/2016, recorded 1/12/2016, as Instrument No. 20160065, in the Official Records of Grant County, Oregon, which covers the following described real property situated in Grant County, Oregon: A PORTION OF LOT 6 OF ANDERSON SUBDIVISION TO THE CITY OF JOHN DAY, GRANT COUNTY, OREGON, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY AND STATE IN BOOK 2, OF TOWN PLATS, AT PAGE 1, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH BOUNDARY LINE OF THE OLD JOHN DAY HIGHWAY, (NOW S.E. 1ST STREET), SAID POINT BEING S87°30'E, 213.2 FEET FROM THE NORTHWEST CORNER OF THE SAID ANDERSON SUBDIVISION; THENCE S87°30'E, ALONG SAID HIGHWAY BOUNDARY LINE, 82.0 FEET; THENCE S1°37'E, 100.0 FEET; THENCE N87°30'W, 82.0 FEET; THENCE N1°37'W, 100.0 FEET TO THE POINT OF BEGINNING. SAVE & EXCEPT THEREFROM A TRIANGULAR TRACT IN THE SOUTHEAST CORNER THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST BOUNDARY OF THE PROPERTY HEREINABOVE DESCRIBED, 15 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE S1°37'E, 15 FEET TO THE SOUTHEAST CORNER OF THE TRACT HEREINABOVE DESCRIBED; THENCE N87°30'W, ALONG THE SOUTH BOUNDARY OF SAID TRACT, 15 FEET; THENCE, NORTHEASTERLY, ON A STRAIGHT LINE, 20 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. APN: 3-1 13-31-26AA TL3401 Commonly known as: 512 SE HILLCREST RD JOHN DAY, OR 97845 The current beneficiary is: Guild Mortgage Company Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:
Delinquent Payments:
Dates: No. Amount Total:
09/01/17 thru 12/01/17 4 \$512.04 \$2,048.16
01/01/18 thru 05/01/18 5 \$519.43 \$2,597.15
Late Charges: \$62.34
Beneficiary Advances: \$931.00
Total Required to Reinstate: \$5,638.65
TOTAL REQUIRED TO PAYOFF: \$68,651.45

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$66,495.78 together with interest thereon at the rate of 4.25 % per annum, from 8/1/2017 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust. Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP., whose address is 111 SW Columbia Street #950, Portland, OR 97201, will on 10/4/2018, at the hour of 12:00 PM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE TO THE GRANT COUNTY COURTHOUSE, 205 S HUMBOLT STREET, CANYON CITY, OR 97820, sell at public auction to the highest bidder for cash the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 5/24/2018 CLEAR RECON CORP 111 SW Columbia Street #950 Portland, OR 97201 Phone: 858-750-7600 866-931-0036 Hamsa Uchi, Authorized Signatory of Trustee

101 Legal Notices

651 Help Wanted

Morrow County is now accepting applications for a full time

Human Resources Director
OR
Human Resources Manager

depending on qualifications, located in Heppner. Position is an integral member of the County Management Team dealing with all aspects of Human Resources. This is a full-time, exempt position.

Morrow County has a population of 12,000, including four (4) incorporated cities and one (1) town. Agriculture and natural resources remain driving forces in the economy. Other growing industries add to the diversity of the economy including: food processing, energy generation, tourism and data centers. The Columbia River is the northern boundary of Morrow County affording recreational opportunities, including fishing and water sports. The southern part of the county is forested providing hunting, fishing, ATV, hiking and numerous other recreational opportunities. Morrow County boasts excellent schools with a variety of extra-curricular activities such as drama, athletics, music, and outdoor recreation. The Board of Commissioners is comprised of three (3) nonpartisan, energetic and engaged local residents. Well-developed consensus-building and communication skills are vital, and experience working closely and successfully with elected officials is highly desirable.

Human Resources Director: BS in Human Resources, Public Administration or related field and three years of public sector Human Resources experience. Salary range \$6,344 - \$8,927 per month, depending on education and experience, plus excellent benefits.

Human Resources Manager: Associate Degree in Human Resources, Public Administration, or related field and two years of public sector Human Resources experience. Salary range \$4,509 - \$6,344 per month, depending on education and experience, plus excellent benefits.

The full job description, Morrow County Employment Application and Supplemental Questions may be found on the Morrow County website under the Human Resources tab.

www.co.morrow.or.us

Interested persons should send a resume, cover letter, a completed Morrow County Executive Application for Employment, and Supplemental Questions to Darrell Green, County Administrator, P.O. Box 788, Heppner OR 97836, or 541-676-2529, or dgreen@co.morrow.or.us

Open until filled, first review July 6, 2018. EOE.



704 Feed-Hay-Grain

Hay for sale: grass alfalfa and alfalfa. 2 strand bales. 541-792-0812, 541-932-4512, 541-620-0734.

828 Misc for Sale

Grass-fed custom order butcher calves. May-October. In quarters, halves, or whole. Also feeder calves. 541-620-4000.

999 Statewide Classifieds

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GOT AN OLDER CAR, VAN OR SUV? Do the humane thing. Donate it to the Humane Society. Call 1-877-246-1527.

GAME ANSWERS

HOCUS-FOCUS
DIFFERENCES:
1. HORSE IS MISSING
2. WATERING CAN IS MISSING
3. BATHING SUIT IS DIFFERENT
4. SHOVEL IS MISSING
5. BIRD IS MISSING
6. HAT IS MOVED

Go Figure!
answers

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King Crossword
Answers
Solution time: 21 mins.

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Blue Mountain EAGLE

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